



**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING  
COURTHOUSE ANNEX, COMMISSION MEETING ROOM**

**NOVEMBER 17, 2020**

**9:00 AM**

**AGENDA**

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. **Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.***

**Call to Order**

*A. Public Notice*

*To comply with CDC and Government social distancing requirements, the general public will not be allowed in the commission meeting room for this meeting; therefore, this Board of County Commission regular meeting will be conducted via livestream and Zoom. **Those wanting to view the meeting can use the livestream link (<https://facebook.com/forgottencoasttv/>) or go to Forgotten Coast TV's Facebook Page. The livestream feed will promptly start 5 minutes before the meeting commences. **You do not need a Facebook account to view Facebook live.** Those wanting to participate during "Public Comments" should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with the livestream or Zoom, call (850) 653-9783 extension 373 for assistance.***

*Any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.*

- B. This meeting is being held via Zoom and all attendees are muted by default. To join via computer, use the link on the meeting date and time: <https://zoom.us/j/94141222410>

If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID 941 4122 2410#.

If you would like to speak during the public comment portion of the meeting, you have the following options:

Online - select the "raise your hand" icon.

Phone - press \*9 to raise your hand, \*6 to unmute to submit verbal comments.

Public engagement is important to us, and meeting remotely is still a new process. We appreciate everyone's understanding.

**Prayer and Pledge**

**Swearing-In/Oath of Office Ceremony**

**Organizational Meeting**

- C. The Board of County Commissioner will select a Chairman and Vice-Chairman. The Chairman may appoint Commissioners as Board representatives to agencies and organizations.

**Approval of Minutes**

- D. November 3, 2020 Meeting Minutes for Approval

**Payment of County Bills**

**Public Comments**

*This is an opportunity for the public to comment on agenda or non-agenda items. When you are recognized to be heard by the Chairman, please sign the speaker's log and adhere to the time limit. An individual will be allowed to speak for three minutes whereas a designated representative of a group or faction will be allowed to speak for five minutes.*

**Sheriff's Department -- Ginger Coulter (Finance Director) -- Request**

- E. Request

Mrs. Ginger Coulter and other Sheriff Department representatives will explain the new Uniform Crime Reporting (UCR) Program: Florida Incident-Based Reporting System (FIBRS). The Florida Department of Law Enforcement is requiring all Sheriff Departments to have this system in place by 2021. The Sheriff is requesting that the Board purchase this software. Financing options will be discussed.

**Department Directors Report**

**Superintendent of Public Works – Howard Nabors**

- E. Road Department Board Report

**Information Items**

- 1. Detail of Work Performed and Material Hauled by District (see attached documents)

**Solid Waste Director – Fonda Davis**

- G. Solid Waste Director Board Report

**Information Items:**

- 1. Right-of-way Debris/Recycle Material Hauled (See attached document)

**Emergency Management Director – Pam Brownell**

- H. Emergency Management Board Report:

**Information Items**

- 1. EOC Staff started working Tropical Storm Eta 11/06/20.
- 2. EOC Staff will complete the IPAWS test for November on 11/23/20.
- 3. EOC Staff continues to work Hurricane Sally from 09/12/20 and continues to work with FDEM and FEMA.
- 4. EOC Staff continue to participate in the NOAA Tropical Weather Training.
- 5. EOC has submitted our New LMS Plan and corrections to the state and are awaiting approval.

6. EOC Staff along with our CERT Volunteers continue to distribute washable & reusable cloth mask throughout our community. We have partnered with the City of Carrabelle and City of Apalachicola Chamber of Commerce along with the St. George Island & Eastpoint Visitor Centers to assist with distribution to local businesses and residents. We will continue this effort as long as supplies are available.

7. EOC Staff are working diligently with DOH Staff regarding the COVID-19 virus. This includes hosting meetings with representatives from DOH, Sheriff's Dept. Weems, EMS, as needed. We also are assisting with Conference Calls, information distribution from DOH via Alert Franklin, Facebook and our EOC Website.

8. EOC Staff continue to participate in conference calls with State DEM, Region 2, DOH, FEMA, etc. regarding COVID 19. We also continue to update WebEOC with missions for PPE, Local State of Emergency, and SitReps.

9. EOC Staff continue to work on FEMA reimbursement claims from Hurricane Michael. (Please see attached report regarding Hurricane Michael Projects). This includes working with FEMA staff regarding mitigation of damaged parks, roads, etc. Mitigation takes some time but EOC Staff continue to work diligently with FEMA Staff on the most beneficial repairs for Franklin County. We are in contact with our PDMG regularly regarding these projects and will update the Board as soon as the State Review is completed. EOC Staff has also began the FEMA reimbursement claim process for COVID-19 and Hurricane Sally.

10. Attached is a copy of the DOH Dashboard regarding COVID-19 Cases in Franklin County as of 11/10/20 at 2:33 pm.

## **Extension Office Director – Erik Lovestrand**

### **I. Extension Board Report**

#### **Informational Items**

##### General Extension Activities:

1. During this period, the Extension office assisted citizens on the topics of beetle damage, hedge plant disease, and in-home insect control.
2. Presented a webinar on the Apalachicola Bay oyster situation, as part of our Natural Resources Extension Team webinar series.
3. Extension Director participated in a 2-day annual CED NW District planning meeting via Zoom.
4. Hosted a Zoom meeting of the Overall Extension Advisory Committee.
5. Participated in annual natural resources extension program planning meeting via Zoom.

##### Sea Grant Extension:

6. Extension Director participated in a USDA Seafood Tariff Relief webinar. Species that are eligible for the program from our area could include flounders and tuna but specific stipulations must be met to qualify.

##### Family and Consumer Sciences:

7. Family Nutrition Program assistant, following school and UF Covid Phase III policies, is resuming a few in-person lessons in local schools.

##### Agriculture/Home Horticulture:

8. Conducted home visit to collect samples of diseased viburnum and sent to DDIS lab in Quincy. First samples sent were inconclusive but this disease seems to be appearing at multiple field sites in Apalachicola.
9. Made another coordinated release of citrus psyllid parasitoids. Doing this project along with Bay and Gulf Counties.

### **Library Director -- Whitney Roundtree**

#### **L. Library Director Board Report**

##### **Action Items:**

1. Requesting Board approval and signature for the completion of the State Aid to Libraries Grant Agreement between the State of Florida, Department of State and Franklin County Board of County Commissioners for and on behalf of Franklin County Public Library.

##### **Information Items**

2. Libraries will be closed November 26th -29th for the Thanksgiving Holiday.

##### **Events**

3. Story Time(ages 1-6) will be held November 18th at 4:00 PM at the Carrabelle branch. Story Time (ages 1-6) will be held November 25th at 4:00 PM at the Eastpoint Branch.
4. Writer's Forum with Dawn Radford will resume on the 3rd Wednesday of the month at 1:00 PM at the Eastpoint branch.

### **TDC Administrator – John Solomon – Report**

#### **K. TDC Administrator's Board Report:**

##### **Information Items:**

1. Collections Report: August Collections were \$ 190,136.02 Which is a 42% increase over August 2019. An increase of \$55,897.35. This is the highest amount ever collected by the Franklin County TDC in the month of August.
2. Occupancy Statistics: With September occupancy rates being above 20% higher than in 2019 the TDC expects to surpass last year's record collections numbers for the year. This with being closed for almost 2 months for rentals.
3. The Franklin County TDC is excited to announce the release in the next few days of the new Visit Florida's Forgotten Coast Mobile App. The Board approved the creation of the App back in September. The last 2 months has been spent building and tweaking the App. This is a major step forward in the promotion of Franklin County as a tourist destination.
4. Visit Florida Flagler Awards: Commissioner Jones and myself will be attending the Visit Florida Awards ceremony this Thursday. The Franklin County TDC has been recognized in three categories for awards. We do not know what place we finished but we do know the TDC has won three Flagler Awards this year.

### **Public Hearings -- CDBG 10:00 a.m. (ET)**

#### **L. CDBG Grant Application and Public Hearing**

The Franklin County Board of County Commissioners is considering applying to the Florida Department of Economic Opportunity (DEO) for one or more Hurricane Michael Disaster Recovery Community Development Block Grants (CDBG) in the Infrastructure category. To obtain or review a draft of the CDBG applications, contact Mark Curenton, County Planner, at the Franklin County Planning and Building Office, 34 Forbes Street, Apalachicola, FL 32320, email markc@franklincountyflorida.com, phone 850-653-9783x160, during the hours of 8:30

a.m. – noon and 1:00 – 4:30 p.m. Written comments will be accepted by Mr. Curenton until the public hearing. The final application will be on file at that office on or before November 30, 2020, the submission deadline date.

The grant applications contains the following components.

Alligator Point Project, Alligator Drive Area  
\$9,600,000 Beach/dune construction for Alligator Point  
\$ 700,000 Engineering  
\$ 700,000 Administration  
\$11,000,000 Total  
St. George Island Dune Restoration Project  
\$1,500,000 Dune construction  
\$ 156,000 Engineering  
\$ 144,000 Administration  
\$1,800,000 Total

Proposed beach/dune restoration will address the CDBG national objective of Urgent Need. There will be no displacement of households or businesses as a result of this project.

The public hearing will be held during the November 17, 2020 Board meeting at 10:00 a.m. in the Commission meeting room, located at 34 Forbes Street, Apalachicola, FL 32320. The public hearing is being conducted in a handicapped accessible location. Any disabled or non-English speaking person wishing to attend the public hearing and requiring an interpreter or special accommodations should contact the County Clerk's Office, telephone 653-8861 (or call 711 for the Florida Relay Service for hearing impaired TTY/TDD) at least two business days prior to the meeting.

### **CDBG Administrator – Report (Deborah Belcher)**

#### **M.** CDBG Board Report

##### **Action Items:**

1. The County is applying to the Florida Department of Economic Opportunity (DEO) for the initial round of Hurricane Michael Community Development Block Grant Disaster Recovery (CDBG-DR) infrastructure funding. Applications are due 11/30/2020. The Board authorized the initiation of 2 project applications: beach renourishment/dune restoration on Alligator Point in the vicinity of Alligator Drive, and dune restoration on St. George Island. Neither application is likely to score well in the competition, as they do not serve a primarily low/moderate income beneficiary group, and they do not address the DEO priority infrastructure categories of stormwater, potable water, wastewater. However, they are eligible for funding if they make it through the competitive process.

**Requested Action: Conduct public hearing on CDBG-DR application for Alligator Point beach renourishment and dune restoration,**

**Requested Action: Conduct public hearing on CDBG-DR applicationa for Saint George Island dune restoration.**

**Requested Action: Adopt Resolution authorizing submission of the grant applications.**

2. Three new applications for CDBG mobile home replacement were received from Eastpoint Wildfire zone property owners, and one former applicant confirmed her desire to proceed with home replacement. One of the homeowners, Daniel Walker, had a mobile home on the property at the time of the fire, but had not installed septic tank, well or power. Due to cancer, he had to stop work, and has been assisted by his daughter on the adjacent property with power and use of plumbing. Walker will need CDBG funding not only for the mobile home replacement, but for the septic tank, well and power.

**Requested Action: Approve homeowner applications for CDBG mobile home replacement:**

**A. Bonnie Langley, 649 Ridge Road, Eastpoint,**

**B. Derek Henry, 638 Ridge Road, Eastpoint,**

**C. Edward and Frances Estes, 725 Ridge Road, Eastpoint,**

**D. Daniel Walker, 782 Buck Road, Eastpoint.**

3. The County received 2 responses from mobile home dealers to the advertised CDBG bid package #4, request for mobile home replacement bids for Eastpoint Wildfire victims. The responders are Clayton Homes of Panama City and Ironwood Homes of Perry. Ironwood's pricing was significantly lower than Clayton's on comparable models. I discussed the proposals with each of the homeowners, and they all approved and requested funding for the Ironwood Homes of Perry proposals.

**Requested Action: Approve CDBG funding for mobile home replacement for the following, to include the necessary CDBG mortgage costs and potential change orders up to \$400:**

**A. Bonnie Langley, 649 Ridge Road, \$91,456.22,**

**B. Derek Henry, 638 Ridge Road, Eastpoint, \$86,615.62**

**C. Edward and Frances Estes, 725 Ridge Road, \$84,510.02,**

**D. Daniel Walker, 782 Buck Road, \$101,239.62, with authorization for the County Planner to approve additional funding if the septic and well prices are higher than estimated by Ironwood Homes of Perry.**

**Planning and Zoning – Amy Ham-Kelly – Report**

**N.** CONSIDERATION OF A REQUEST TO CONSTRUCT A SINGLE FAMILY PRIVATE DOCK LOCATED AT 1663 EAST GULF BEACH DRIVE, LOT 3, SHELL HARBOUR, ST. GEORGE ISLAND, FRANKLIN COUNTY, FLORIDA. THE DOCK WALKWAY WILL BE 120' X 4' AND HAVE AN 8' X 20' TERMINUS. THIS WILL BE CONTINGENT UPON ALL STATE AND FEDERAL PERMITS. REQUEST SUBMITTED BY LARRY JOE COLSON, AGENT FOR MARK AND LINDA MUSARACA, APPLICANTS. (PROPOSED HOUSE)

**PZ RECOMMENDATION-** UNANIMOUS VOTE TO APPROVE CONTINGENT UPON RECEIVING STATE AND FEDERAL PERMITS.

**BOARD ACTION-** TO APPROVE, TABLE OR DENY

**O.** CONSIDERATION OF A REQUEST FOR COMMERCIAL SITE PLAN APPROVAL FOR A MEDICAL CENTER TO BE LOCATED AT 104 HIGHWAY 98, EASTPOINT, FRANKLIN COUNTY, FLORIDA. (PARCEL IS LOCATED ON THE CORNER OF HIGHWAY 98 AND SOUTH BAYSHORE DRIVE) REQUEST SUBMITTED BY SCOTT RUTHERFORD, PE, SCR & ASSOCIATES, AGENT FOR BILLY SHULTZ, BAY AND 98, LLC, APPLICANT.

**PZ RECOMMENDATION-** UNANIMOUS VOTE TO APPROVE CONTINGENT UP MASTER STORM WATER PERMIT HAVING THE CAPACITY.

\* ZONING IS C-2 COMMERCIAL BUSINESS: MEDICAL OFFICES ARE PERMITTED. \* MEETS ALL SETBACK REQUIREMENTS. \* MAX LOT COVERAGE IS 80% THE CLIENTS HAS 77% LOT COVERAGE.\* REQUIRES 18 PARKING SPACES/42 HAVE BEEN PROVIDE. \* WATER & SEWER IS AVAILABLE TO THE PROJECT, WILL BE PROVIDED ONCE IMPACT FEES ARE PAID. \* NO FDOT DRIVEWAY CONNECTIONS ARE REQUIRED. \* NOT IN A SPECIAL FLOOD HAZARD AREA. \* HEIGHT WILL BE NO GREATER THAN 35 FEET. \* HAS AREA SHOWN FOR DUMPSTER COLLECTION. \* MASTER STORMWATER POND SHOWN ON THE SOUTHEAST

PROPERTY, CULVERTING SHOWN FOR RUNOFF TO BE STORED IN MASTER STORMWATER POND.

**BOARD ACTION-** TO APPROVE, TABLE OR DENY

- P.** CONSIDERATION OF A REQUEST TO ADJUST LOT LINES BETWEEN LOTS 26 AND 27, BLOCK D, LANARK BEACH, UNIT 1 TO MAKE LOT 27 MORE BUILDABLE. LOT 26 WILL HAVE THE SAME SQUARE FOOTAGE AS PREVIOUSLY. LOT 27 WILL BE LARGER THAN PREVIOUSLY WITH THE INCLUSION OF PART OF LOT 6, BLOCK D, LANARK BEACH, UNIT 1. THE DUKE ENERGY TRANSMISSION LINE EASEMENT RUNS THROUGH ALL OF THESE LOTS. REQUEST SUBMITTED BY LEONARD SKINNER, APPLICANT.

**PZ RECOMMENDATION-** UNANIMOUS VOTE TO APPROVE THIS REQUEST.

\* THE APPLICANT WOULD LIKE TO ADJUST THE LOT LINES TO CREATE MORE BUILDABLE AREA FOR LOT 27. \* LOT 26, BLOCK D WILL HAVE THE SAME SQUARE FOOT AS PREVIOUSLY, JUST RE-CONFIGURED. \* LOT 6, BLOCK D WILL BE SMALLER BUT WILL REMAIN UN-BUILDABLE DUE TO THE DUKE ENERGY TRANSMISSION LINE EASEMENT. \* SO THERE ARE THREE LOTS BEING RE-CONFIGURED SO THAT ATLEAST 2 WILL HAVE A BUILDABLE FOOTPRINT.

**BOARD ACTION-** TO APPROVE, TABLE OR DENY

**Public Hearing - Zoning Request 10:30 a.m. (ET)**

- Q.** The Franklin County Board of County Commissioners proposes to adopt the following by ordinance: An Ordinance changing the Zoning on the following parcel of land in Franklin County:

A 1.86 +/- acre parcel lying in Section 34, Township 8 South, Range 8 West, Apalachicola, Franklin County, Florida, as shown on the attached map, to be changed from R-2 Single Family Mobile Home to R-4 Single Family Home Industry.

**R. PUBLIC NOTICE**

**The Land Use and Re-Zoning Public Hearings that was scheduled for Jamey and Beverly Sapp for the 10 acres located at 2536 Highway 67 and the 6.08 acres located at 2514 Highway 67, Carrabelle, Franklin County, Florida has been rescheduled to Tuesday, December 15, 2020 at 10:00 AM.**

**RFP / RFQ / Bids Opening**

- S.** The Franklin County Board of County Commissioners will receive sealed bids from any qualified person, company or corporation interested in constructing: CR 67 WIDENING AND RESURFACING PROJECT FPID NO. 440644-1-34-01

Project is located in Franklin County, Florida and consists of approximately 6.08 miles of widening and resurfacing, striping, signs, minor drainage improvements, and grassing along CR 67 in Carrabelle, FL.

Plans and specifications can be obtained by contacting Cortni Bankston, Administrative Assistant, at cortnib@franklincountyflorida.com or 850-653-9783 x-180. The bid must conform to Section 287.133(3) Florida Statutes, on public entity crimes.

All bidders shall be FDOT qualified per Section 2-1 of the FDOT Standard Specifications for Road and Bridge Constructions, latest edition in the following work classes: Grading, Drainage, Flexible Paving, and Hot Plant mix-Bituminous Course.

Completion date for this project will be 180 days from the date of the Notice to Proceed presented to the successful bidder. Liquidated damages for failure to complete the project on the specified date will be set at \$750.00 per day.

Please indicate on the envelope that this is a sealed bid, for “CR 67 Widening & Resurfacing Project”.

Bids will be received until 4:30 p.m. eastern time, on Monday, November 16, 2020, at the Franklin County Clerk's Office, Franklin County Courthouse, 33 Market Street, Suite 203, Apalachicola, Florida 32320-2317, and will be opened and read aloud on Tuesday, November 17, 2020, at the County Commission meeting at 34 Forbes Street, Apalachicola, FL.

The Board of County Commissioners reserves the right to waive informalities in any bid, to accept and/or reject any or all bids, and to accept the bid that in their judgment will be in the best interest of Franklin County. All bids shall remain firm for a period of sixty days after the opening.

All bidders shall comply with all applicable State and local laws concerning licensing registration and regulation of contractors doing business to the State of Florida.

All technical questions must be addressed in writing and emailed to Cortni Bankston at cortnib@franklincountyflorida.com no later than November 6, 2020.

- T. The Franklin County Board of County Commissioners will receive sealed bids from any qualified person, company or corporation interested in constructing: CR 30A RESURFACING PROJECT FPID NO. 440621-2-34-01

Project is located in Franklin County, Florida and consists of approximately 1.55 miles of widening and resurfacing, striping, signs, minor drainage improvements, and grassing along CR 30A in Franklin County.

Plans and specifications can be obtained by contacting Cortni Bankston, Administrative Assistant, at cortnib@franklincountyflorida.com or 850-653-9783 x-180. The bid must conform to Section 287.133(3) Florida Statutes, on public entity crimes.

All bidders shall be FDOT qualified per Section 2-1 of the FDOT Standard Specifications for Road and Bridge Constructions, latest edition in the following work classes: Grading, Drainage, Flexible Paving, and Hot Plant mix-Bituminous Course.

Completion date for this project will be 120 days from the date of the Notice to Proceed presented to the successful bidder. Liquidated damages for failure to complete the project on the specified date will be set at \$750.00 per day.

Please indicate on the envelope that this is a sealed bid, for “CR 30A RESURFACING PROJECT”.

Bids will be received until 4:30 p.m. eastern time, on Monday, November 16, 2020, at the Franklin County Clerk's Office, Franklin County Courthouse, 33 Market Street, Suite 203, Apalachicola, Florida 32320-2317, and will be opened and read aloud on Tuesday, November 17, 2020, at the County Commission meeting at 34 Forbes Street, Apalachicola, FL.

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All bidders shall comply with all applicable State and local laws concerning licensing registration and regulation of contractors doing business to the State of Florida.

All technical questions must be addressed in writing and emailed to Cortni Bankston at cortnib@franklincountyflorida.com no later than November 6, 2020.

### **SHIP Program -- Lori Switzer-Mills (Administrator) -- Report**

- U. SHIP Administrator's Request:

#### **Action Item**



I am requesting that the County Commissioners increase the Coronavirus Relief Funds limit to at least \$4,000 per applicant.

By my calculations we still have \$22,226.19 to spend. We have two more meetings. We are still receiving some applications but not like before and I have several applicants that I paid the \$2,500 max. but that did not catch them up on their rent. So I plan to go back and help those applicants further.

We have 82 applicants so far.

Total received:	\$175,000
Administrative	- \$ 15,909
Total applicant assistance	\$159,091
Total spent/encumbered	- \$136,864.81
Total left for assistance	\$22,226.19

**Clerk of Courts – Marcia M. Johnson – Report**

V. Clerk’s Report to the Board 11-17-20:

**Action Items**

1. The 1st resolution is for \$16,551 in fees received from the Building Department/Planning & Zoning for operational expenses of the two departments. The 2nd resolution is for \$305,000 in leasing proceeds and \$280,181 for the payoff of the prior dump-truck when traded.

**RESOLUTION**

**FRANKLIN COUNTY**

**BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, the Franklin County Board of County Commission has received \$12,267.00 in unanticipated permit fees from building permits and other unanticipated planning and zoning fees in the amount of \$4,284.00 to use for expenses associated with the operations of the Franklin County Building Department and Planning/Zoning.

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2019-2020 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

001.28.524.2300	Building Department – Health, Life, Dental	\$ 5,467.00
001.28.524.5100	Building Department – Office Supplies	\$ 3,780.00
001.28.524.5200	Building Department – Operating Supplies	\$ 3,020.00
001.25.515.4900	Planning and Zoning – Other Current Chgs	\$ 4,284.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$16,551.00 in the GENERAL FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 17th day of NOVEMBER 2020.

**RESOLUTION  
FRANKLIN COUNTY**

**BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, as part of the revolving lease-purchase program for replacement dump trucks, Franklin County has received unanticipated installment loan proceeds in the amount of \$305,000 from Leasing 2, Inc., and unanticipated sales proceeds from the trade-in of the 2019 Mack Dump Trucks in the amount of \$280,181 from Capital Truck, and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2019-2020 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

140.41.541.6401	Road Department - Machinery & Equipment	\$305,000.00
140.41.541.7100	Road Department – Principal	\$280,181.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$585,181.00 in the Road and Bridge Fund in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 17th day of NOVEMBER 2020.

2. I have three line item budget amendments for approval by the Board – budget amendments simply move budgeted amounts between line items during the fiscal year.

Line Item Budget Amendment Requests:

(1). The budget amendment below is needed to adjust line items to cover additional expenses in the planning and zoning department that have shared expenditures with the Administrative Services Department:

DECREASE 001.21.512.5100	Administrative Services – Office Supplies	\$
1,715.00		
DECREASE 001.21.512.5200	Administrative Services – Operating Supp.	\$
1,150.00		
DECREASE 001.21.512.4000	Administrative Services – Travel	\$ 1,381.00

DECREASE 001.21.512.4100 1,071.00	Administrative Services – Communications	\$
DECREASE 001.21.512.1200 5,297.00	Administrative Services – Regular Salaries	\$
INCREASE 001.25.515.1200	Planning & Zoning – Regular Salaries.	\$ 3,228.00
INCREASE 001.25.515.2200	Planning & Zoning – Retirement	\$ 3,076.00
INCREASE 001.25.515.4900 4,310.00	Planning & Zoning – Other Current Charges	\$

(2). The budget amendment below is needed to adjust line items to move budgeted funds from Reserve for Contingencies – in 2019 the Humane Society’s funding was temporarily suspended due to an issue with an easement. The BCC moved those funds to reserve for contingency and once the issue was resolved, the funding was restored. The line item amendment below just formally ratifies that release.

DECREASE 001.99.584.9600	Reserve for Contingencies	\$ 36,278.00
INCREASE 001.52.564.8204 36,278.00	Health Services - Humane Society	\$

(3). The budget amendment below is needed to move budgeted funds from the Tipping Fee capital outlay line item to the tipping fee repair and maintenance line item for repairs made to the incinerator.

DECREASE 304.40.534.6400	Tipping Fee – Capital Outlay	\$ 59,039.00
INCREASE 304.40.534.4600 59,039.00	Tipping Fee – Repair & Maintenance	\$

**Special Projects Consultant – Alan Pierce – Report**

W. Special Projects Coordinator Board Report

**Action Item:**

1. Board action to ratify a Resolution signed by the Chairman on Friday, Nov. 13, supporting the county’s application for design funds from the FDEP Beach Management Program. I had advised the Board on September 15 that Mike Dombrowski would be drafting a resolution and would be getting it to Michael Moron. It has taken longer than I expected.

I also would like to remind the Board that this FDEP application is only for the design portion, which is \$200K. If FDEP approves funds for design then the county would apply in the 2022 Legislature for construction funds. If FDEP does not approve the design then the funding of a beach to protect 1.1 mile of Alligator Drive will not happen through the FDEP program. Board action to ratify the Resolution, and then I will describe the other path the county is seeking to protect the road.

**Information Items:**

2. I understand from Ms. Debbie Belcher that she is completing an application for CDBG-DR funds for a beach project to protect Alligator Drive in the same location and manner as the FDEP Beach Management application. The difference in the applications is not the funds as both projects propose a construction cost of \$10M, and it is not a difference in dimensions as

both projects propose to protect the same 1.1 mile of road that is most vulnerable to storm damage. The difference in applications is in the county's obligation. Under the FDEP program, the state would provide 50% of the construction costs and the county would have to provide 50% of the construction costs. So, the state would put up \$5M funded from the Legislature and the county would put up \$5M from its RESTORE funds. Under the CDBG program, the county would not have to put up any money; the CDBG program would provide all the funds. I have spoken to Ms. Belcher and I believe she was going to ask for \$11M in the event there are some cost over-runs.

The question I have for the Board is how the Board wants to proceed on maintaining the beach if we receive CDBG funds. The Board has said previously that if FDEP funds the project the Board would create an assessment to help maintain the beach. Does the Board have the same opinion if CDBG funds the project?

And if the Board does have the same opinion, and if the county gets funded then the first step in determining an assessment is determining how large an area can be included in the assessment. The size of the area to be included in the assessment has a direct bearing on how much an individual would pay. In general, the question has been whether all property owners on the Point, which could be as many as 1000, could legally be included in an assessment, or whether just those property owners who need the road, which is less than 500, would be the assessment area. I give this advice now because if we get funded for the beach the county needs to get a legal opinion on the extent of the assessment area.

3. Inform the Board that the state has issued a time extension for 8 county Hurricane Michael projects till October, 2022, and one of them is PW 1152, Alligator Drive. I had sent a letter to FDEM yesterday asking for a time extension until Sept. 30, 2021, and then received a phone call from FDEM saying that this much longer time extension had already been granted. I do not expect the project to take that long, but the current deadline for permanent work to be completed is April 11, 2021, and no matter what happens with the bid process the project will not be completed by then.

The other county projects that have received a time extension until Oct. 1, 2022 are: C30A; St. George Island Fishing Pier; Island View Park; Ochlockonee Bridge fishing pier; Eastpoint Fishing Pier; Alligator Point Dune Walkovers; St. George Island Fishing Pier Road.

Ms. Brownell's office had made the request back on Feb. 21, 2020, but the FDEM contractor who called me said there was no indication the state sent her the letters notifying her of the extensions. I have received a set and have provided them for the Board file.

4. Status of Alligator Point Road repairs- as the Board is aware, we received a letter from Anderson Columbia saying they could not honor their original bid to repair Alligator Drive, but for \$130K increase in price they would still do the job. Based upon my desire not to have to re-bid I did recommend the Board accept this increased bid. At the last meeting I told the Board that I had sent a draft contract to FEMA for review and have not heard back. I have since been advised that Ms. Brownell has arranged for a FEMA procurement webinar on Thursday, Nov. 19. I am going to participate in this webinar because I am concerned with two items. Can the Board accept an increased bid from one vendor without allowing other vendors the same opportunity? And, I have a question about the required notification of minority businesses. There is a registry of minority business, and I can not find where I sent the bid notice back in 2019 to the registry. To further compound the issue, the bid documents that Dewberry use requires a qualified applicant to be FDOT pre-qualified and I need to verify with FEMA whether such additional requirement is consistent with their procurement. The summary is that I might have to reverse my recommendation on re-bidding. I have discussed this situation with Clay Kennedy and Mr. Shuler. I certainly defer to the Board, but at this time I believe I should participate in the FEMA webinar on Thursday and then make a recommendation to the Board at the Dec. 1 BCC meeting.

## County Coordinator – Michael Morón – Report

### X. County Coordinator's Board Report

#### **Action Items**

1. CR 30A & CR 67 CEI Services: Negotiations with AECOM Technical Services, Inc. to provide the CEI services for the widening and resurfacing of CR 30A and CR 67 have concluded, and it is recommended that the County enter into agreements with them. The agreement for CR 30A would be for \$124,970.38 and the agreement for CR 67 would be for \$372,934.96. These costs will be covered by the FDOT grants for these projects.

*Request: Board action to have the chairman sign these two contracts.*

2. Airport Master Plan Meeting: On Tuesday, October 27th AVCON hosted a public hearing via Zoom where the Airport Master plan development alternatives were presented, and public feedback was received. There was a good question and answer segment at the end of the presentation. There was one request to extend the public comment deadline beyond the December 2nd date to allow local interested parties to review the information. I asked John Collins (AVCON) to contact FAA and FDOT and ask if the 36-day public comment period was adequate, both agencies agreed that any extension to the comment period was not justified. Unless the Board thinks otherwise, the December 2nd deadline will stand, and AVCON will consider and incorporate into the Master Plan summary report any public comments and suggestions submitted by that date. The Master Plan summary report will be presented to the Board early next year for your review and approval.

*Request: Board discussion and direction regarding the December 2nd public comment deadline.*

3. In-Person Public Attendance: In October, the Board directed staff to contact surrounding counties to find out what they were doing about in-person public attendance for BOCC meetings. Based on that research, all six counties are opened to the public for meetings with social distancing requirements, however, some require masks, temperature checks, and other regulations. With that in mind, here are some recommendations for re-opening your meetings for in-person public attendance:

-Start in-person attendance at your January 5, 2021 meeting

-Use the allowed seating locations as designated by the 2nd Circuit Court Trial Marshal, which is based on the Florida Supreme Court Chief Justice's order. Designate what seating will reserved for staff, for agenda presenters, and for the public.

- Require temperature checks before entering the meeting room.

- Require mask, unless you are speaking in front of a microphone. Removing your mask to speak allows for a clear understanding of what is being said for the official meeting minutes.

- Continue the use of Zoom and Live-stream. Applicants, presenters, public comments will be heard in-room and virtually via Zoom.

- If there is an overcrowding issue based on limited available seating, those wanting to comment during the Public Comments agenda item will be rotated with anyone waiting at an outside location to speak.

- The meeting room will be sanitized prior to and after each meeting. A hand sanitizing station will be located at the speaker podium for anyone that addresses the Board from that location.

- Planning and Zoning and Board of Adjustment meetings will be conducted via Zoom. Will the Board require in-person attendance starting in January?

*Request: Board discussion and possible action on procedures for allowing in-person public attendance at meetings.*

4. Planning & Zoning Appointment: Commissioner Boldt would like to appoint Ms. Kay McCord to the Planning and Zoning District 2 seat. Ms. McCord has talked to Ms. Amy Kelly (Zoning Administrator) about her role as a Planning and Zoning member and attended the November 10th Planning and Zoning meeting as an observer.

*Request: Board action to appoint Ms. Kay McCord to the Planning and Zoning District 2 seat.*

5. E Triple C Funding: Ms. Traci Buzbee (CARES Act Funding Consultant) recently received a Business grant application from Elder Care Community Council of Franklin County (E Triple C). After reviewing the application, Ms. Buzbee realized that E Triple C would qualify as a candidate for the \$10,000 food distribution grant for food pantries and distribution. Their application indicates that distribution of daily meals has increased from 10 to somewhere between 60 – 80. It would raise that line-item grant amount from \$40,000 to \$50,000. Your CARES Act Funding Oversight Committee recommends this action.

*Request: Board action to award E Triple C a \$10,000 food pantry and distribution grant.*

6. High-Speed Internet Resolution: Staff received a request from Mr. Chris Doolin (Small County Coalition) to ask for Board adoption and the Chairman's signature on a Resolution supporting Affordable and Reliable High-Speed Internet throughout Florida. This Resolution will be presented to the Secretary of the Department of Economic Opportunity, Dane Eagle, during the Small County Coalition lunch or during another meeting scheduled for December 3rd in Jacksonville. A sample copy of the Resolution and the Small County Coalition Broadband Initiative document are attached to my report.

*Request: Board action to adopt and authorize the Chairman's signature on the Resolution.*

7. Syrup Branch & Trout Creek Bridge Repairs: Attached are inspection reports for New River Road over Syrup Branch (494099) and Mill Road over Trout Creek (494096), both in Tate's Hell Forest. Also attached are two proposals, \$50,375 (494099) and \$88,850 (494096) to repair both bridges, and based on the proposals, are in need of extensive repairs. As stated, both bridges are in Tate's Hell Forest and probably used by the State more than any home or property owners. Unless there are other uses that would justify using approximately \$140,000 of county funds to repair these bridges, is the Board interested in transferring ownership of these bridges to the State? Until that decision is made, should the Board direct Mr. Howard Nabors to close both bridges (roads)?

*Request: Board discussion and direction.*

8. EP Christmas Parade: Mrs. Dottye Thornburg, event coordinator for the 2020 Eastpoint Christmas parade and celebration is requesting approval of the parade route. The parade

line-up will start at 4:00 pm (ET), thirty minutes before the parade start time, on Friday, December 11th. The parade will begin on behind Webb seafood, at the corner of Power Drive and C A Gillespie Street, then turn left (East) onto Highway 98 and end at Fisherman's Choice (300 Highway 98).

*Request: Board action to approve the Eastpoint 2020 Christmas parade route.*

9. Tobacco Grant Letter of Support: Ms. Marquita Thompkins, Tobacco Prevention Specialist with the Department of Health, requested a letter of support from the County to retain grant funding for the County's tobacco prevention program. The letter was due on Friday of last week, so Chairman Lockley signed it that morning.

*Request: Board action to ratify the Chairman's signature on the letter of support.*

10. Artificial Reef Grant: During Public Comments you should have heard from Ms. Lorena Holley and Frank Gidus (Coastal Conservation Association) regarding a request to have Franklin County apply for a grant from the FWC to construct an artificial reef on the Carrabelle 10 Mile Reef in the honor of Dr. Bart Carey. Unfortunately, I do not have any additional information on this request besides the documentation attached to my report. Is the Board ready to proceed with this request based on the information provided or do you need additional information?

*Request: Board discussion and direction.*

11. FAC Conference: Remind the Board that the Florida Association of Counties Legislative Conference is scheduled for December 2nd – 4th at the Hyatt Regency in Duval County. This is the final opportunity for the association members to meet and voice their opinion on the policies FAC lobbies during the legislative session.

*Request: Board action to authorize travel and expenses for commissioners attending the conference.*

12. ARPC Municipal Representative: Mayor LaPaz has served as the County's Apalachee Regional Planning Council (ARPC) municipal representative for approximately four years. Usually, the Board rotates this seat between the City of Apalachicola and the City of Carrabelle every two years. Would the Board like me to reach out to the City of Apalachicola to find out if they would like to serve as the County's municipal representative?

*Request: Board discussion and direction.*

13. Highway 98 Letter to FDOT: At your last meeting I was directed to send a letter to Florida Department of Transportation (FDOT) regarding repairs to Highway 98 from Carrabelle to Eastpoint and both causeways between Eastpoint and Apalachicola. After checking the FDOT's Five Year Work Program for Franklin County, a Highway 98 resurfacing project from Franklin St. in Eastpoint to the Carrabelle River Bridge is already in design and engineering phase. However, I did not see any projects that would resurface the causeways between Eastpoint and Apalachicola. Would the Board consider amending the previous motion so the letter request repairs to the causeways only so there isn't a mixed message sent to FDOT that would pause the Eastpoint to Carrabelle Highway 98 resurfacing project?

*Request: Board discussion and direction.*

### **Information Items**

14. FDOT TRIP & TA Grants: The Florida Department of Transportation informed Mr. Mark Curenton (County Planner) that the Transportation Alternative (TA) and the Transportation Regional Incentive Program (TRIP) grant cycles are now open. The TA grant funds non-motorized transportation such as sidewalks and multi-use trails. The TRIP grants have to be multi-county projects. I have included more detailed information from FDOT as an attachment so if you have any questions contact Mr. Curenton. The application deadline is Friday, February 26, 2021.

### **County Attorney – Michael Shuler – Report**

### **Commissioners' Comments**

### **Recess**

### **Reconvene**

### **Executive Session**

- Y. NOTICE IS HEREBY GIVEN that, pursuant to Section 286.011(8), Florida Statutes, the Franklin County Board of County Commissioners will meet in Executive Session at 34 Forbes Street, Apalachicola, Florida, on Tuesday, November 17, 2020, at 1:30 p.m. (ET), or as soon thereafter as the issue may be heard, to receive advice concerning the following pending litigation:

*HLS Property Management – 41 Bayshore Drive, LLC v. Franklin County, Case No. 2017-CA-182, Franklin County Circuit Court.*

County Attorney Thomas M. Shuler, County Land Use Attorney David Theriaque, County Commissioner Noah Lockley, Jr., County Commissioner Ricky Jones, County Commissioner Joseph “Smokey” Parrish, County Commissioner Bert Boldt, County Commissioner Jessica Ward, and County Coordinator Michael Moron will be attending the Executive Session.

The entire Executive Session will be transcribed by a certified court reporter and filed with the County Clerk. The transcript of the Executive Session will be made a part of the public record upon conclusion of the above-referenced litigation.



**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING  
COURTHOUSE ANNEX, COMMISSION MEETING ROOM  
NOVEMBER 3, 2020  
9:00 AM  
MINUTES**

**Commissioners Present: Noah Lockley-Chairman, Ricky Jones-Vice-Chairman, Joseph Parrish, William Massey, Bert B. Boldt, II**

**Others Present: Marcia M. Johnson-Clerk of Court, Michael Shuler-County Attorney, Michael Moron—County Coordinator, Lori P. Hines-Deputy Clerk to the Board.**

**Call to Order**

*A. Public Notice*

*To comply with CDC and Government social distancing requirements, the general public will not be allowed in the commission meeting room for this meeting; therefore, this Board of County Commission regular meeting will be conducted via livestream and Zoom. **Those wanting to view the meeting can use the livestream link (<https://facebook.com/forgottencoasttv/>) or go to Forgotten Coast TV's Facebook Page. The livestream feed will promptly start 5 minutes before the meeting commences. You do not need a Facebook account to view Facebook live. Those wanting to participate during "Public Comments" should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with the livestream or Zoom, call (850) 653-9783 extension 373 for assistance.***

*Any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.*

- B. This meeting is being held via Zoom and all attendees are muted by default. To join via computer, use the link on the meeting date and time:  
<https://zoom.us/j/97729230868>

If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID 977 2923 0868#.

If you would like to speak during the public comment portion of the meeting, you have the following options:

Online - select the "raise your hand" icon.

Phone - press \*9 to raise your hand, \*6 to unmute to submit verbal comments.

Public engagement is important to us, and meeting remotely is still a new process. We appreciate everyone's understanding.

Chairman Lockley called the meeting to Order.

### **Prayer and Pledge**

Commissioner Jones said a prayer followed by the Pledge of Allegiance.

### **Payment of County Bills**

**On motion by Commissioner Jones, seconded by Commissioner Massey, and by unanimous vote of the Board present, it was agreed to approve payment of the county bills.**

### **Approval of Minutes**

C. October 20, 2020 Meeting Minutes for Approval

**On motion by Commissioner Parrish, seconded by Commissioner Jones, and by unanimous vote of the Board present, it was agreed to approve the minutes from the meeting held on October 20, 2020.**

### **Public Comments**

Ms. Debbie Jordan, a resident of Lanark Village, questioned the status of repairs to Island View Park. She said she is concerned the park is a danger to the community. She reported the gate to this park was left open for about 2 weeks. Ms. Jordan said people want to get in the park to fish and she considers the park an attractive nuisance. Ms. Jordan asked why it was not repaired. She said \$450,000 is being spent on the St. George Island bathrooms and this park has not been repaired and people are traveling by it coming into the community. She questioned why this is not a higher priority. Ms. Jordan said Commissioner Massey has stated construction will start but she has photographs and nothing has been done.

### **Department Directors Report**

#### **Superintendent of Public Works – Howard Nabors**

D. Road Department Board Report

Mr. Nabors said they are cutting grass and some of the inmate crews came back last Monday. He stated there are 2 inmates per crew. He explained they are weed eating ditches and will start on driveway and shoulder work after they are caught up on grass cutting. Mr. Nabors reported 2 more crews are getting inmate certified this week so that will give him 6 inmate crews. Chairman Lockley said that is good so they can get caught up.

Mr. Moron read the following item from his report:

1. North Bay Shore Drive Emergency Repair – Commissioner Jones and Mr. Howard Nabors stated that there is a portion of North Bay Shore Drive that is sinking and determined it requires immediate repairs. Roberts and Roberts was asked to look at this issue and determine what could be done to repair this road as soon as possible. Unfortunately, until the pavement is removed and the road is "dug up", we won't know if the drainage reinforced concrete pipes and the headwalls will have to be replaced. With that in mind, Roberts and Roberts was asked to provide a "worst cost scenario" proposal which they did at a total cost of \$61,350.

Request: Board action to declare this matter an emergency and authorize the Chairman to sign an agreement, based on the quote, to repair the sinking portion of North Bay Shore Drive for an amount not to exceed \$61,350 which will be paid from District 1's paving fund.

Mr. Nabors said a pipe may have separated with all the rain and the road is caving in. He reported when FEMA was here they took pictures and looked at this area so hopefully the county will get reimbursed. Attorney Shuler stated the Board needs to declare a state of emergency so they can bypass the local bid policy. He asked Mr. Nabors to give testimony about whether or not he considers this road sinking an emergency and whether he has a recommendation on repairs. Mr. Nabors stated the road definitely needs to be fixed. Attorney Shuler asked if it needs to be fixed on an emergency basis. Mr. Nabors answered yes. He stated the road is caving in so they need to either close the road or fix it. Commissioner Jones explained when he and Mr. Nabors looked at the road last week it was sinking but now the road is about 3" below the other side. Mr. Nabors reported signs and barricades are posted in this area. He said if the road gets any worse it will have to be closed. Attorney Shuler stated that is a sufficient factual basis for the Board to declare an emergency and move forward with an emergency bid. **On motion by Commissioner Jones, seconded by Commissioner Boldt, and by unanimous vote of the Board present, it was agreed to declare this situation an emergency and authorize the Chairman to sign the agreement based on the quote to repair the sinking portion of North Bay Shore Drive in an amount not to exceed \$61,350 which will be paid from District 1's paving fund.** Chairman Lockley questioned if there is signage in this area. Mr. Nabors answered yes.

**Information Item:**

1. Detail of Work Performed and Material Hauled by District (attached to Agenda Packet)

**Solid Waste Director – Fonda Davis**

- E. Solid Waste Board Report

Mr. Davis said he does not have a report today.

**Information Item:**

1. Right-of-Way Debris Pickup/Recycle Material Hauled Report (attached to Agenda Packet)

Mr. Moron read the following item from his report:

7. County Parks Smoke Free Declaration – A few years ago the Board approved a request by SWAT to add “Thank You for Not Smoking/Children Zone” signs at the entrance to all County parks. Ms. Evette Quinn, the Department of Health’s SWAT Coordinator, is asking the Board to consider a Resolution (attached to agenda packet) that would prohibit the use of tobacco products and e-cigarettes within 50 feet of all county owned parks, playground equipment, and other facilities designed primarily for use by children. Attorney Shuler and Mr. Fonda Davis (Parks and Rec Director) reviewed the resolution.

Request: Board action to approve and authorize the Chairman’s signature on the resolution.

**Commissioner Boldt made a motion to adopt the Resolution. Commissioner Jones seconded the motion.** Chairman Lockley asked if this is legal. Attorney Shuler responded yes, it is the same Resolution that was adopted in 2012 or 2014. **Motion carried; 5-0.**

### **Emergency Management Director – Pam Brownell**

#### F. Emergency Management Board Report

Mr. Moron said Emergency Management is working on grant information and did not have any action items so the Board can call them if they have any questions.

#### **Information Items:**

1. EOC Staff worked Hurricane Zeta 10/26/20-10/29/20.
2. EOC Staff completed the IPAWS test for October on 10/23/20.
3. EOC Staff worked Hurricane Sally 09/12/20 and continues to work with FDEM and FEMA.
4. EOC Staff continue to participate in the NOAA Tropical Weather Training.
5. EOC has submitted our New LMS Plan to the state and are awaiting approval.
6. EOC Staff along with our CERT Volunteers continue to distribute washable & reusable cloth mask throughout our community. We have partnered with the City of Carrabelle and City of Apalachicola Chamber of Commerce along with the St. George Island & Eastpoint Visitor Centers to assist with distribution to local businesses and residents. We will continue this effort as long as supplies are available.
7. EOC Staff are working diligently with DOH Staff regarding the COVID-19 virus. This includes hosting meetings with representatives from DOH, Sheriff’s Dept. Weems, EMS, as needed. We also are assisting with Conference Calls, information distribution from DOH via Alert Franklin, Facebook and our EOC Website.
8. EOC Staff continue to participate in conference calls with State DEM, Region 2, DOH, FEMA, etc. regarding COVID 19. We also continue to update WebEOC with missions for PPE, Local State of Emergency, and SitReps.
9. EOC Staff continue to work on FEMA reimbursement claims from Hurricane Michael. (Please see below report regarding Hurricane Michael Projects). This includes working with FEMA staff regarding mitigation of damaged parks, roads, etc. Mitigation takes some time but EOC Staff continue to work diligently with FEMA Staff on the most beneficial repairs for Franklin County. We are in contact with our PDMG regularly regarding these projects and will update the Board as soon as the State Review is completed. EOC Staff has also began the FEMA reimbursement claim process for COVID-19 and Hurricane Sally.

10. A copy of the DOH Dashboard regarding COVID-19 Cases in Franklin County as of 10/28/20 at 3:00 pm.

### **Extension Office Director – Erik Lovstrand**

G. Extension Office Board Report

Mr. Lovstrand said he is doing a lot of zoom meetings and webinar teachings related to extension programming but does not have any action items. Commissioner Parrish said he understands they are in a pandemic but inquired when they will do an official dedication of the building. Mr. Lovstrand stated they are waiting on the University of Florida's (UF's) policy to open enough for them to do a dedication. He reported the policy now is no more than 10 people for a meeting and they must wear masks and stay 6 ft. apart.

### **Informational Items:**

General Extension Activities:

1. During this period, the Extension office assisted citizens on the topics of home insect pests, injured wildlife, mangroves in county, home gardening and fruits trees, citrus tree care and more.
2. Co-hosted a webinar on seasonal seafood as part of our Natural Resources Extension Team webinar series.
3. Extension Director participated in the 2-day annual CED in-service training workshop via Zoom.
4. Participated in genetically modified mosquito in-service training.

Sea Grant Extension:

5. Met with team of UF faculty and FDACS staff working to develop a virtual HACCP training course to address molluscan shellfish requirements, specifically.
6. Met with the Florida Sea Grant Aquaculture Work Action Group to discuss collaborative project across the state.

Family and Consumer Sciences:

7. Family Nutrition Program assistant, following school and UF Covid Phase III policies, is resuming a few in-person lessons in local schools.

Agriculture/Home Horticulture:

8. Conducted home visit to collect samples of diseased ligustrum and sent to DDIS lab in Quincy. Identified disease as Anthracnose and provided recommended treatment options to client.
9. Participated in in-service training about growing muscadine grapes in Florida.

### **Library Director - Whitney Roundtree**

H. County Library Board Report

Mrs. Roundtree presented the following item:

### **Action Item:**

1. Requesting approval from the Board of County Commissioners to advertise for a FT Library Assistant position at an annual salary of \$25,000. This request is to fill the FT Library Assistant position left vacant after Mrs. Thompson's resignation.

Mrs. Thompson has been a model employee and an asset to the Franklin County Public Library in her times here. She cited that she received an offer from a private organization offering increased compensation and benefits as the reason for her departure.

**On motion by Commissioner Parrish, seconded by Commissioner Massey, and by unanimous vote of the Board present, it was agreed to authorize advertising for a full time library assistant position.**

**Information Items:**

2. Updates (General):

- Installed new book return at the Carrabelle Branch.
- Attended WILD library directors meeting October 14th (virtual).
- Attended FOL meeting October 14th at the Carrabelle Branch.
- Attended new directions division orientation hosted by the Division of Library and Information Services held October 22nd and 23rd (Virtual).
- Libraries will be closed November 11th in Observance of Veteran's Day.
- Libraries will be closed November 26th -29th for the Thanksgiving Holiday.

3. Events (General):

- Diabetes Awareness and Prevention class hosted by Ascension Sacred Heart will be held November 3rd at 10:00 AM at the Eastpoint branch.
- Book Chat will be held the 1st Tuesday of the month at 1:30 PM at the Eastpoint branch and the first Friday of the month at 1:30 PM at the Carrabelle branch.
- Story Time (ages 1-6) will be held November 18th at 4:00 PM at the Carrabelle branch. Story Time (ages 1-6) will be held November 25th at 4:00 PM at the Eastpoint Branch.
- Anime Club for grades 6th-12th will also be held once a month at both branches. Second Wednesday of the month at 4:00 PM at the Carrabelle Branch and the second Thursday of the month at 4:00 PM at the Eastpoint branch.
- Writer's Forum with Dawn Radford will resume on the 3rd Wednesday of the month at 1:00 PM at the Eastpoint branch.

**Clerk of Courts – Marcia M. Johnson – Report**

Mrs. Hines read the Clerk's Report, as follows:

I. Clerk's Report to the Board 11-03-20:

1) I have eight resolutions for adoption on unanticipated revenues as part of the end-of-the-fiscal year bookkeeping. These funds were not included in your original adopted budget because at the time they were unanticipated. All funds have been spent. Approval is needed to comply with Florida Statute 129 to incorporate these funds into your 19/20 budget.

The 1st resolution is for \$153,107 in state and federal grant funds received from the Florida Department of Transportation for the Airport Master Plan Update. The 2nd resolution is for \$70,000 in state grant funds received from the State Fire Marshal for the design of the armory sprinkler system. The 3rd resolution is for \$149,898 in state grant funds received from the Florida Department of Agriculture for the renovation of the IFAS Extension Office. The 4th resolution is for \$268,773 in federal grant funds received from the Florida Department of Transportation for the LAP Tallahassee Street Sidewalk Project. The 5th resolution is for \$428,443 in state grant funds received from the Florida Department of Transportation for the C30A resurfacing

D.

project. The 6th resolution is for \$16,158 in federal grant funds received from the Florida Department of State for the five year elections system upgrade project. The 7th resolution is for \$37,995 in federal grant funds for the Coronavirus Relief Funding Assistance Grant Program. The 8th resolution is for \$600,207 in federal grant funds received from the Florida Housing Finance Corporation for the Hurricane Housing Recovery Program.

ACTION NEEDED: A MOTION TO ADOPT THE 8 RESOLUTIONS ON UNANTICIPATED REVENUES.

**On motion by Commissioner Parrish, seconded by Commissioner Boldt, and by unanimous vote of the Board present, it was agreed to adopt the Resolutions, as follows:**

RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated state and federal grant revenues in the amount of \$33,837.00 and \$119,270.00 from the Florida Department of Transportation and the Federal Aviation Administration for the payment of expenses relative the Airport Master Plan Update and WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2019-2020 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

170.74.540.3100 Airport – Professional Services \$ 153,107.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$153,107.00 in the AIRPORT FUND in order to comply with FS129(2)(d). THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 3rd day of NOVEMBER 2020.

s/Noah Lockley  
Noah Lockley - Chairman

Attest:

s/Marcia M. Johnson  
Marcia M. Johnson - Clerk of Courts

D.

RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated state grant revenues in the amount of \$70,000.00 from the Florida Department of Financial Services, Division of the State Fire Marshal for the payment of expenses relative the design of the Armory Sprinkler System Project and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2019-2020 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

001.20.511.6203 County Commission – Armory Project \$ 70,000.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$70,000.00 in the GENERAL FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 3rd day of NOVEMBER 2020.

s/Noah Lockley  
Noah Lockley - Chairman

Attest:

s/Marcia M. Johnson  
Marcia M. Johnson - Clerk of Courts

RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated state grant revenues in the amount of \$149,898.00 from the Florida Department of Agriculture for the payment of expenses relative to the renovation of the IFAS ANERR Extension Office and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2019-2020 and



D.

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

001.20.511.6200 County Commission - Buildings \$ 149,898.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$149,898.00 in the GENERAL FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 3rd day of NOVEMBER 2020.

s/Noah Lockley

Noah Lockley - Chairman

Attest:

s/Marcia M. Johnson

Marcia M. Johnson - Clerk of Courts

RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and  
WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated federal grant revenues in the amount of \$268,773.00 from the Florida Department of Transportation for the payment of expenses relative the LAP CR67/Tallahassee Street Sidewalk Project and  
WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2019-2020 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

001.20.572.6312 County Comm. Parks – Tallahassee St. Sidewalk \$ 268,773.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$268,773.00 in the GENERAL FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 3rd day of NOVEMBER 2020.

s/Noah Lockley

Noah Lockley - Chairman

D.

Attest:

s/Marcia M. Johnson  
Marcia M. Johnson - Clerk of Courts

RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated state SCOP and SCRAP state grant revenues in the amount of \$333,400.00 and \$95,043.00 from the Florida Department of Transportation for the payment of expenses relative the C30A Resurfacing Project and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2019-2020 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

141.41.541.3100 LOGT Road Paving – Professional Services \$ \$95,043.00

141.41.541.6303 LOGT Road Paving – Co. Rd. C30 Proj \$ 333,400.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$428,443.00 in the LOGT FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 3rd day of NOVEMBER 2020.

s/Noah Lockley  
Noah Lockley - Chairman

Attest:

s/Marcia M. Johnson  
Marcia M. Johnson - Clerk of Courts

RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS

WHEREAS, Franklin County is a political subdivision of the State of Florida and

D.

subject to Florida Statutes Chapter 129 regarding preparation of budgets, and  
WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues,  
and

WHEREAS, the Franklin County Supervisor of Elections has received unanticipated  
Federal grant funds from the Florida Department of State in the amount of \$16,158.00  
as reimbursement for the costs associated with the five year elections system  
upgrade project and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year  
2019-2020 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts  
and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its  
minutes the expenditures for the purpose of:

001.20.511.7100 County Commission - Principal \$ 16,158.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County  
Commissioners appropriates these unanticipated revenues in the amount of  
\$16,158.00 in the GENERAL FUND in order to comply with FS129(2)(d).  
THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners  
this 3rd day of NOVEMBER 2020.

s/Noah Lockley

Noah Lockley - Chairman

Attest:

s/Marcia M. Johnson

Marcia M. Johnson - Clerk of Courts

RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS

WHEREAS, Franklin County is a political subdivision of the State of Florida and  
subject to Florida Statutes Chapter 129 regarding preparation of budgets, and  
WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues,  
and

WHEREAS, Franklin County has received unanticipated revenues in the amount of  
\$37,995.00 from the Florida Housing Finance Corporation for Coronavirus Relief  
Funding Assistance Grants, and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year  
2019-2020, and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts  
and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its  
minutes the expenditures for the purpose of:

180.89.525.3100 CRF Administration \$ 3,454.00

D.

180.89.525.8300 CRF Grants \$34,541.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$37,995.00 in the SHIP Fund in order to comply with FS129(2)(d). THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 3rd day of November 2020.

s/Noah Lockley  
Noah Lockley - Chairman

Attest:

s/Marcia M. Johnson  
Marcia M. Johnson - Clerk of Courts

RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated revenues in the amount of \$600,207.00 from the Florida Housing Finance Corporation for Hurricane Housing Recovery Program Funding, and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2019-2020, and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

181.88.559.3100 HHRP Administration \$ 70,831.00

181.88.559.8200 HHRP Aid to Private Citizens \$529,376.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$600,207.00 in the HHRP Trust Fund in order to comply with FS129(2)(d). THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 3rd day of November 2020.

s/Noah Lockley  
Noah Lockley - Chairman

Attest:

s/Marcia M. Johnson  
Marcia M. Johnson - Clerk of Courts

2) I have two line item budget amendments for approval by the Board – budget amendments simply move budgeted amounts between line items during the fiscal year. The 1st amendment moves \$62,597 from aid to government agencies to buildings for the design of the SGI bathroom project. The 2nd amendment moves \$70,331 from aid to government agencies and interest to principal as the loan on the Lombardi Property is finally paid in full.

INCREASE 130.33.552.6200 Buildings \$62,597.00  
DECREASE 130.33.552.8100 Aid to Government Agencies \$62,597.00

INCREASE 130.33.552.7100 Principal \$70,331.00  
DECREASE 130.33.552.7200 Interest \$ 3,785.00  
DECREASE 130.33.552.8100 Aid to Government Agencies \$66,546.00

ACTION NEEDED: A MOTION TO APPROVE THE LINE ITEM BUDGET AMENDMENTS FOR THE 2019/2020 FISCAL YEAR.

**On motion by Commissioner Parrish, seconded by Commissioner Massey, and by unanimous vote of the Board present, it was agreed to approve the two line item budget amendments.**

3) At your last meeting on October 20th, the BOCC approved proceeding with the financing proposal from Leasing 2, Inc. for the purchase of the replacement tub-grinder at the landfill. The amount financed will be \$692,500 for 8-years at a 2.65% fixed rate paid from landfill tipping fee revenues. The Board will now need to approve the resolution below authorizing the chairman to sign the lease-purchase agreement with Leasing 2, Inc. to ratify. Once ratified, the County Attorney will issue his opinion to go along with the agreement and the financing package will be complete.

ACTION NEEDED: APPROVAL OF THE FOLLOWING RESOLUTION.

**On motion by Commissioner Massey, seconded by Commissioner Jones, and by unanimous vote of the Board present, it was agreed to adopt the Resolution, as follows:**

RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS

WHEREAS, the governing body of Lessee has determined that a true and very real need exists for the acquisition of the equipment described in the lease-purchase agreement presented at this meeting; and has further determined that the equipment will be used solely for essential governmental functions and not for private business use.

WHEREAS, the governing body of lessee has taken the necessary steps, including any legal bidding requirements, under applicable law to arrange for the acquisition of such equipment.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Franklin County

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Board of County Commissioners that the terms of said lease-purchase agreement and escrow agreement are in the best interest of lessee for the acquisition of such equipment, and the governing body of lessee designates and confirms the following persons to execute and deliver, and to witness (or attest), respectively, Leasing 2, Inc. lease-purchase agreement and escrow agreement, if applicable, and any related documents necessary to the consummation of the transactions contemplated by the lease-purchase agreement and escrow agreement.

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 3rd day of NOVEMBER 2020.

s/Noah Lockley

Noah Lockley - Chairman

Attest:

s/Marcia M. Johnson

Marcia M. Johnson - Clerk of Courts

### **Special Project Consultant – Alan Pierce – Report**

Mr. Pierce said in response to the public comment this morning about Island View Park this project is FEMA funded and the St. George Island Bathroom Project is a not FEMA funded but a locally funded project. He explained the timeline for this project is under FEMA control not the county's control. Mr. Pierce stated FEMA has obligated the funds and the project will move forward but the park must be re-designed. He said the park was completed and 6 weeks later the storm came in and damaged part of the park. Mr. Pierce explained it was clear to everyone that the park should be re-designed so it will not be damaged again. He described the damage that was done and the improvements that are needed when the park is rebuilt. Mr. Pierce stated the park has to be put back in its natural habitat because the money to buy the land was given to keep it as a natural maritime hammock. He said he is not leading this project but wanted to provide an update for informational purposes.

Mr. Pierce reported the Board directed that Anderson Columbia be awarded the low bid on the rebuilding of Alligator Drive. He stated he talked with Mr. Clay Kennedy, Dewberry, and Attorney Shuler and Mr. Jesse Rose, FEMA, has volunteered to review the draft contract to make sure it has all the things that would be required in a FEMA contract. He reported the contract has been sent to Mr. Rose but has not been signed yet because they are trying to determine what they need to do to be in compliance because the bid was a year old and there was an increase in price. He said he is trying to protect the Board and make sure they are on the right path so FEMA will review the language on the contract and hopefully that will eliminate one issue that might be a problem. He reported this is a big project and they want to get it done but he does not want to impose a burden on the county at a later date so he is trying to be as diligent as possible. Attorney Shuler asked Mr. Pierce to clarify the potential risk

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he is trying to mitigate. Mr. Pierce stated FEMA has obligated \$5.5 million for the rebuilding of Alligator Drive and they have a low bid and amendment that is below the obligated funds but the county did not rebid the project so he wants to make sure FEMA is satisfied with the process. He explained he does not know if the worst case scenario is just the \$130,000 increase in price or the fact that FEMA wants them to do the whole process again. Mr. Pierce stated the worst case could be \$4.8 million but he does not know because they will not give him a definite answer on what will happen at closeout in 1-2 years. He said he is trying to mitigate the risk but there is an unknown. Mr. Pierce stated there are also personnel changes at FEMA with these big projects that go on for a long time. He said he would think the federal representative should be on their side because he is trying to get this road finished before another hurricane but that is not a legal basis for proceeding. Chairman Lockley said Mr. Pierce is trying to keep the county from having to pay any more money. Attorney Shuler reported Mr. Pierce came to him for advice but although he has been the Board's attorney for 20 years he has not handled FEMA reimbursements or FEMA projects. He explained he is not able to help Mr. Pierce so he directed him back to FEMA, their consultants or DEM because they are familiar with the processes and can give guidance. He reported this is a potential risk to the Board if FEMA at the end says the project should have been rebid and they will not provide reimbursement. Attorney Shuler stated he does not know how to guide Mr. Pierce or the Board on this issue so they must look to someone else to answer this question. Commissioner Parrish said he feels like they need to move on because the bid went up \$130,000 after almost a year and Commissioner Boldt has agreed to pay this increase out of his road paving funds if necessary. He questioned if that is the risk with the project. Mr. Pierce said he does not know. Attorney Shuler stated they do not know but it could be the entire cost of the project and not just the increase and that is why they need guidance from FEMA. Commissioner Parrish asked if the county could be at risk for \$4-5 million. Mr. Pierce said he does not know but the Board bid the project and accepted the low bid. He stated he feels like FEMA would honor the low bid and it would be the increase they did not negotiate that was in question but he does not know. Commissioner Parrish reported this will create another delay in the project. Mr. Pierce stated he does not want to do that. Commissioner Parrish said it sounds like they have no other choice. Chairman Lockley stated he does not mind the \$130,000 but it is different if it is \$4-5 million. Commissioner Parrish asked who the FEMA representative is. Mr. Pierce replied Mr. Rose is going to look at the contract but he told him as far as FEMA is concerned there is \$5.5 million available to Franklin County to build the road and the contractual issues are not FEMA's responsibility. He explained the Florida Division of Emergency Management (FDEM) handles these items and he has reached out their representative Mr. Buck Dickinson. Mr. Pierce said he has shown Attorney Shuler the emails from Mr. Dickinson which said if the project is less than the \$5.5 million it looks like they have room. He reported that indicates they should move forward but they have not done this before so he is trying to be careful. Commissioner Parrish clarified that the state administers this FEMA allocation on behalf of FEMA. Mr. Pierce replied yes. Commissioner Parrish stated Mr. Dickinson told him to move forward. Mr. Pierce said when he told him about the \$130,000 overage Mr. Dickinson commented as long as they are under the \$5.5 million allocated he does not see a problem. Commissioner Parrish questioned if they have this comment in an email. Mr. Pierce responded yes. Chairman Lockley questioned

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if they should check with their representatives. Mr. Pierce explained he does not want to contact the elected officials because that will definitely slow the project down. Commissioner Jones stated if they have written email correspondence from the state that says they have room and the amount of money for the project and FEMA is not going to look into the contracts or bids the county received then he agreed with Commissioner Parrish that they need to move forward and build the road. He said if they do not move forward then they will never see an end to this matter because FEMA does switch the representatives working in the county and they could get another answer in the next 4 weeks. Mr. Pierce agreed they switch personnel every 6 months. Commissioner Parrish said the state is holding the money and administering it for FEMA and the state is saying as long as they do not exceed the \$5.5 they should move forward. He reported if it is going to take 6 weeks to start this project they need to get started so this road is completed before the next hurricane season. Commissioner Parrish stated they cannot delay another 90 days and complete the project before hurricane season. He said it is time to move forward. Mr. Pierce said the contract has been sent to FEMA for review so hopefully he will bring the contract back to the Board at the next meeting and they can move forward. Mr. Moron reported Ms. Traci Buzbee, The Management Experts, said she will contact Mr. Pierce after the meeting and provide assistance. Mr. Pierce said hopefully they will have an answer from FEMA on the contract at the next meeting and the Board can take action. Commissioner Jones reported that way they will only have a 2 week delay. Mr. Pierce answered yes. Chairman Lockley said they need to make sure they have everything in writing.

Mr. Pierce presented copies of a letter from the Alligator Point Water Resources District to the Board members about the Alligator Point multi-use/bike path project. He said Attorney Shuler and Commissioner Boldt already have a copy of this letter and he defers to them on whether or not this is an action item for today. He read the letter addressing this project and the depth of cuts and damage that could occur to existing water service lines. Mr. Pierce said he has not been involved in this project but he does not think the project has been awarded. He stated this may be an issue that causes the contract not to be awarded but he defers to the Board. Commissioner Boldt stated in Paragraph 2 of the letter they are concerned about the cross section of cuts required for installing the base material and say anything deeper will impair the existing water lines. He said this implies the design is right and that they do not need to go any deeper. He reported they should go ahead and do an analysis and meet with Mr. Charles Cook, Project Manager, and the water board and check this out. Commissioner Boldt stated from a planning standpoint when they are rebuilding Alligator Drive they cannot do that project and the multi-use/bike path project at the same time due to traffic so they have time to pursue this matter. Attorney Shuler reminded the Board of the bid protest filed regarding the award of the bike path to Roberts & Roberts after the disqualification of Capital Asphalt. He said he is not sure about the engineering language but it sounds like there may be a design flaw so they may need to pause this process and let the engineers get together and figure out the path forward. He said the design may be fine or the design may not be sufficient and need to be designed and rebid but they do not know until the experts address it. He requested the Board consider notifying FDOT and Roberts & Roberts of this matter and that the county is pausing the project until the engineers can come up with a resolution and report back to the Board so they can



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make a decision. He explained cutting the water lines could substantially increase the cost of the project. He suggested they allow the engineers to get together and come back to the Board with a report. Commissioner Parrish said the letter is requesting a meeting between the engineer and Dewberry. Mr. Pierce stated the contractor should be included but the contractor for this project has not been hired yet. Attorney Shuler said to his knowledge FDOT has not given concurrence to the award of the contract to Roberts & Roberts so in the absence of that concurrence there is no contract. Commissioner Parrish said they need to have this meeting to look at the design to see if these items must be considered so if they move forward the contractor is aware of the issues he is facing. He stated when the county does a project they must check the lines so nothing is cut. Commissioner Parrish said he does not see anything wrong with this happening and it should not take much time. Commissioner Parrish asked if they are saying this is west of the Alligator Point Volunteer Fire Department and asked if this is where the bike path is going. Mr. Pierce reported the first phase that is being built is from the marina to the fire house. He explained they are starting at that point and working their way toward Highway 98. Commissioner Boldt reported sometimes there are 2 paths of 5 ft. paralleling Alligator Drive on each side because there is not enough right-of-way for one path of 10 ft. Chairman Lockley reported checking the depth of the pipes is a common thing that is done but apparently they have not done it. Commissioner Boldt agreed they need to get moving and work with the water department to make sure this is okay. Chairman Lockley said this seems like a simple fix. Commissioner Boldt asked if a motion is necessary. Mr. Pierce stated the letter said to please reply if they accept the offer so he will give the letter to Mr. Moron. Attorney Shuler reported they should pause the project and put Roberts & Roberts on notice that they are pausing the project because they do not know where this is going but the Board can come back in 2 weeks and un-pause the project if necessary. He stated he is not sure how long this will take but there is a bid protect and threat of a lawsuit also. Attorney Shuler reported FDOT is also reviewing the bid and determining if they will give concurrence or not to the award of the bid to Roberts & Roberts. He stated they should notify FDOT and Roberts & Roberts that they are pausing the project until they get an engineering resolution to this conflict that was reported by the Alligator Point Water Resources District. Attorney Shuler reported the Board does need to take action because the last action was to award the contract and move forward. He explained once they receive input from the engineers and the Alligator Point Water Resources District they can come back and take further action. **Commissioner Boldt made a motion to notify FDOT and Roberts & Roberts that the county received this notification from the Alligator Point Water Resources District and there may be an engineering problem and they are pausing consideration of the construction project until the potential engineering issue is resolved. Commissioner Massey seconded the motion.**

Chairman Lockley said this is a good thing to do because they do not know who the contractor is going to be yet and they need everyone to be together. Commissioner Parrish said he would have thought all these issues would have been resolved when they were designing this project. He suggested this could be an attempt to delay the project by some of the residents as the bike path will encourage more people in the area and they do not like people coming down to Alligator Point. Commissioner Parrish stated it seems like the engineers would have taken this into consideration when they designed the project. He reported he is in favor of the pause for

the 2 weeks but not for stonewalling the project. Commissioner Boldt reported the citizens of Alligator Point welcome both of these projects. He said it is a positive conversation and these projects will happen. Chairman Lockley stated people need to accept this because these areas are private and public and the county has to do what they have to do. **Motion carried; 5-0.**

### **County Coordinator – Michael Morón – Report**

Mr. Moron provided his report for the Board as follows:

#### J. County Coordinator’s Report

##### **Action Items**

1. This item was addressed during the Road Department Report.
2. Old Ferry Dock Boat Ramp Analysis – As part of the permitting process for the redesign of the Old Ferry Dock Boat Ramp by Dewberry Engineers, Inc., the Florida Department of Environmental Protection required a hydrographic analysis that was not part of the engineer’s original scope of work. The cost of the analysis was \$6500. This expense was required in order to obtain the permit, however, the Board needs to formally approve the expense that was incurred to have the analysis done. It has since been submitted to the State of Florida as part of the permit application.  
Request: Board Action to approve the \$6500 hydrographic analysis for the Old Ferry Dock Boat Ramp Project to be paid out of professional services.

**On motion by Commissioner Jones, seconded by Commissioner Massey, and by unanimous vote of the Board present, it was agreed to approve the \$6,500 hydrographic analysis for the Old Ferry Dock Boat Ramp Project to be paid out of professional services.**

3. Old Ferry Dock Boat Ramp Access – In preparation for closing out the Old Ferry Dock Boat Ramp Design Grant from FWC, the Chairman needs to sign a form dedicating the site for use as a public boating access facility for the next twenty years. Once signed this form will be recorded in the public records and a copy sent to FWC.  
Request: Board action to authorize the Chairman to sign the site dedication form.

Mr. Moron said he asked Mr. Mark Curenton, County Planner, if this form was already on file but Mr. Curenton said every time they get grant funding they must complete this form. **On motion by Commissioner Jones, seconded by Commissioner Parrish, and by unanimous vote of the Board present, it was agreed to authorize the Chairman to sign the site dedication form.**

4. Alligator Drive CEI Services – Negotiations have been concluded with AECOM Technical Services, Inc. to provide CEI services for the Alligator Drive multi-use path project, and FDOT has approved the proposed contract for a cost not to exceed \$141,522.71. This cost will be covered by the grant.  
Request: Board action to approve the contract and authorize the Chairman to sign the contract.

**On motion by Commissioner Boldt, seconded by Commissioner Massey, and by unanimous vote of the Board present, it was agreed to approve the contract and authorize the Chairman to sign the contract.**

5. County Roads Paving – In order to save on mobilization costs, the Board waived its bid policy at an earlier meeting and authorized Roberts and Roberts, the airport new access road contractor, to pave certain county roads. Commissioner Boldt would like to add Delaware Street in Lanark Village to that list of county roads. The total cost of \$74,500 to pave Delaware Street will be paid from District 2's paving funds. Commissioner Parrish would like to add Magnolia Lane to the list. The total cost of \$36,100 to pave Magnolia Lane will be paid from District 4's paving fund. Commissioner Massey would like to add Pinnacle Street and Light House Road to that list. The \$96,060 quote to pave these roads will be paid from District 5's paving fund.

Request: Board action to authorize Roberts and Roberts to pave Delaware Street for a total \$74,500, Magnolia Lane for a total of \$36,100, and Pinnacle Street and Light House Road for \$96,060.

**Commissioner Massey made a motion to authorize Roberts and Roberts to pave Delaware Street for a total cost of \$74,500 from District 2's paving funds, pave Magnolia Lane for a total cost of \$36,100 from District 4's paving funds, and pave Pinnacle Street and Light House Road for a total cost of \$96,060 from District 5's paving fund. Commissioner Boldt seconded the motion.** Commissioner Jones asked if striping is included in this price. Mr. Moron said he will verify striping is included. **Motion carried; 5-0.**

6. CARES Funds for Food Distribution – At an earlier meeting the Board set aside \$10,000 of CARES Act funds for food pantries and distribution. Based on requests for those funds, it is apparent that additional funding is needed for the four established food pantries in the County, based on local demand and distribution. Ms. Traci Buzbee (CARES Act Funds Consultant) spoke to the state and direct funds to food pantries for operational expenses is an allowable item. With that in mind, the CARES Act Oversight committee recommends a total line item budget of \$40,000, which would allow each pantry to receive up to \$10,000 as long as the appropriate justification paperwork is provided to the County.

Request: Board action to increase the line item for Food Distribution from \$10,000 to \$40,000.

**Commissioner Massey made a motion to approve increasing the line item for Food Distribution from \$10,000 to \$40,000. Commissioner Jones seconded the motion.** Chairman Lockley asked if there is a time limit on this money. Mr. Moron said the paperwork may need to be filed by November 16<sup>th</sup> but he will check with Ms. Buzbee. He reported Ms. Buzbee is on the telephone and he can unmute her if the Board has questions. Commissioner Parrish asked if they will cut a check or they will know where the money is being spent. He questioned if they will have documentation if they have an audit. Commissioner Parrish asked if this item is on a reimbursement basis. Mr. Moron explained the food pantries will turn in their paperwork saying what they are spending the money on and Ms. Buzbee will request specific paperwork and they will be reimbursed based on invoice. He stated some of the food pantries do not have the money to put up front but he thinks they can pay from invoice and he will verify that with

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Ms. Buzbee. Ms. Buzbee clarified the food pantries are actually a dedicated line item Treasury has put forth due to the demand and it is not a reimbursable program but support of the local programs. She said she talked with Franklin's Food and Franklin's Promise and they both have justification on the increased need with transportation and delivery. Ms. Buzbee reported she confirmed with the state as long as they package it correctly they can give them a \$10,000 grant or whatever funds they decide up to the \$10,000 to continue and sustain through the holidays and beyond. She explained this program is not as strict as the business program and is more of a service as Treasury and the State of Florida have seen the demand and the need. Mr. Moron asked if they are bound by the November 16<sup>th</sup> deadline for paperwork. Ms. Buzbee said on November 16<sup>th</sup> the county has to turn in their actual expenses to date and on another line place the amount of encumbered expenses. She reported on December 30<sup>th</sup> they have to turn in what was actually spent. She said if they have more money allocated or line itemed they could potentially receive more money because there are several counties that will not spend their allocation. Ms. Buzbee explained once the county gives the \$10,000 to the food pantry they do not have to spend all of it by December 30<sup>th</sup> because the county has already spent the money. Chairman Lockley said they want to make sure the pantries only spend the money for food so people receive food. Mr. Moron agreed the county does not want the money to be used for administration. Ms. Buzbee reported in talking with the food pantries she learned all of their food is free from Second Harvest but it does cover the increased cost of transportation and delivery. She said the money will go to sustain the four food pantries that are established in the county. Mr. Moron stated the Board wants to be specific and make sure the money does not go to salaries within the non-profits. He said the other 2 food pantries are the Methodist Church in Carrabelle and the First Baptist Church in Eastpoint. He stated if there are other food pantries they missed someone needs to let them know so they could make whatever changes they need to at the next meeting. Ms. Buzbee said she was told these were the 4 established food pantries. She explained there are pop-up mobile units but they get their food from these 4 pantries. Chairman Lockley asked why they are paying extra if they are on a schedule for delivery. Mr. Moron stated the demand and the distribution is up so the amount they are giving out is a higher amount. **Motion carried; 5-0.** Mr. Moron reported it is good that this is a line item for a grant. Ms. Buzbee stated they are their own category in reimbursement.

7. This item was handled during the Solid Waste Director's Report.

8. HHRP Allocation – At your last meeting, Mrs. Lori Switzer-Mills your SHIP Program administrator stated that the County will receive additional HHRP funds for Hurricane Michael home repair and replacement. As with the original funding, approval of a Hurricane Housing Recovery Program Funding Agreement with Florida Housing Finance Corporation for the funds and an agreement with Lori Switzer-Mills your SHIP Administrator for the administration of the program is required. I will ask Attorney Shuler to review both agreements to verify that besides the amounts, there are no additional changes to both agreements.

Mr. Moron requested the Board approve both agreements. **On motion by Commissioner Boldt, seconded by Commissioner Parrish, and by unanimous vote of the Board present, it was agreed to authorize the Chairman to sign both agreements.**

### Information Item

9. LSE COVID-19 & Sally – As authorized by the Board, Chairman Lockley signed Local State of Emergency Declarations for COVID-19 on October 5th, 12th, 19th, & 26th. The Chairman also signed Local State of Emergency Declarations for Hurricane Sally on October 6th, 13th, 20th, & 27th.

Commissioner Parrish brought into discussion repairs that have been needed on U.S. Highway 98 since Hurricane Michael. He stated work is needed between the 2 bridges and this is a federal highway and the state gets money to maintain the federal roads. Commissioner Parrish reported he wants county staff to write a letter and copy the federal and state delegation requesting that the roads be fixed. He reported the state has federal funds to repair this road and Hurricane Michael was 2 years ago on October 10<sup>th</sup> and something needs to be done to fix it since it is a federal highway. Commissioner Parrish said the damage between Eastpoint and Carrabelle needs to be repaired. He stated there is no reason why this road has not already been fixed. **Commissioner Parrish made a motion to authorize county staff to write a letter and copy the federal and state delegation and request that U.S. Highway 98 from Apalachicola to Carrabelle be repaired.** Commissioner Parrish said there have not been delays in fixing the road in other counties and he questioned why there is a delay in Franklin County and why they are being treated differently. He reported people complain every day about this road. He explained it is not only residents that travel the road but also tourists. **Commissioner Boldt seconded the motion.** Commissioner Boldt suggested the letter should be signed by all the Commissioners. Chairman Lockley said that is fine with him. Commissioner Parrish asked if it is just to show unanimous support. Commissioner Boldt answered yes. Chairman Lockley agreed the road has been like this since the storm and has only been patched. Commissioner Massey reported the road is beating up the school buses. Mr. Moron stated there is a project in the FDOT pipeline that he and Commissioner Jones were notified about to repair from the road from Eastpoint to Carrabelle but they are ignoring the areas between the bridges. He reported there has been a campaign from staff to include the causeways. Mr. Moron stated they tried to say they already fixed these areas but they told them they fixed half the causeway and ignored the other side. Commissioner Jones asked if the Board at a previous meeting sent a letter asking them to look at expanding the boundaries. Mr. Moron said yes he thinks they sent a letter but he will check. Commissioner Parrish reported the letter needs to be more strongly worded because this is U.S. Highway 98 not a county or state road and he knows they have federal funds to take care of the road. He said he does not understand why this is not being taken care of. Commissioner Parrish stated they have fixed the road in adjoining counties and it is pitiful for a federal highway to be in this kind of shape. He reported the letter needs to be worded stronger and maybe all the Commissioners signing will help. Commissioner Boldt suggested they emphasize how close the road is to the water. Commissioner Parrish asked who represents the county on these issues and who presents the 5 year plan. Commissioner Jones stated the county does not have representation and are not part of the Capital Region Transportation Planning Agency (CRPTA). He said the one agency they had in this area was disbanded a year ago. Mr. Moron explained that is where the representative came from to report on the 5 year plan. Commissioner Parrish asked about the Apalachee Regional Planning Council (ARPC). Commissioner Jones stated he asked ARPC but CRPTA does not want to assume

Franklin County but he has definitely lobbied for it. Commissioner Parrish said they are not interested because there are problems here. Commissioner Parrish stated when they write the letter they need to request that the person over the district from FDOT attend the meeting.

**Motion carried; 5-0.**

**County Attorney – Michael Shuler – Report**

Attorney Shuler reported Ms. Buzbee sent an email wanting the Board to consider a first addendum to a management consulting contract she signed with the county in September, 2019 to provide certain consulting services for Emergency Management Services. He explained in her contract there is a provision she would like to add that would allow her to piggyback other government entities using their procurement process so they can avoid going through the bidding process. Attorney Shuler said Ms. Buzbee explained it is similar to the county piggybacking onto the state bid list and purchasing items. He stated Ms. Buzbee assured him the county is not at risk and he has added language into this first draft addendum that says the county is not expressing any opinion whether they agree with the consultant that the procurement process qualifies for piggybacking or not. Attorney Shuler reported Ms. Buzbee has also agreed to give them an indemnification. Ms. Buzbee explained this agreement will allow other jurisdictions within Franklin County to contract without going through the procurement process. She reported it is a grueling process on both the jurisdiction releasing it and the people responding to it. She explained they went through this process with the county in the summer of 2019 and this will allow other jurisdictions in Franklin County to utilize their procurement process. Ms. Buzbee stated the contract tasks will be separated and there will be no ties to the county. Attorney Shuler said he will need to amend the addendum to limit the piggybacking to jurisdictions within Franklin County because he did not understand that was the geographic limitation but otherwise he is content with the form and content of the first addendum he sent to the Board yesterday. Ms. Buzbee stated she has this in all her other contracts so it is only for jurisdictions within the county. **On motion by Commissioner Massey, seconded by Commissioner Jones, and by unanimous vote of the Board present, it was agreed to approve the first addendum to the contract.**

Attorney Shuler stated he and Mr. David Theriaque, outside counsel, are requesting the Board authorize an Executive Session to receive advice from the Board concerning pending litigation in the case entitled HLS Management Properties-41 West Bayshore LLC vs Franklin County, Case #2017-183CA. **On motion by Commissioner Parrish, seconded by Commissioner Jones, and by unanimous vote of the Board present, it was agreed to authorize an Executive Session for this case.**

**Commissioners' Comments**

There were no comments from the Commissioners.

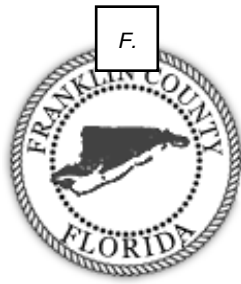
**Adjournment**

There being no further business to come before the Board, the meeting was adjourned at 10:13 a.m.

\_\_\_\_\_  
Noah Lockley - Chairman

Attest:

\_\_\_\_\_  
Marcia M. Johnson - Clerk of Courts



**MEETING DATE:** November 17, 2020  
**NAME/DEPARTMENT/AGENCY:** Howard Nabors, Road Department  
**TOTAL ATTACHMENTS:** 6

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**Road Department Board Report**

**Action Items**

No Action Items

**Information Items**

- 2. Detail of Work Performed and Material Hauled by District (see attached documents)



November 17, 2020  
 Franklin County Road F. Department  
 Detail of Work Performed and Material Hauled by District  
 Detail from 10/29/2020 - 11/11/2020

**District 1**

**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Dig out ditches	10/29/2020	Cook Street
Dig out ditches	10/29/2020	W Bay Shore Drive
Cut grass along shoulders of road on county right of way	11/3/2020	W Pine Avenue
Driveway repair	11/3/2020	Avenue A (District 1)
Driveway repair	11/3/2020	Tallahassee Street
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/3/2020	Avenue A (District 1)
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Litter Pickup	11/3/2020	Avenue A (District 1)
Cut grass along shoulders of road on county right of way	11/3/2020	Nedley Street
Cut grass along shoulders of road on county right of way	11/3/2020	Brown Street
Cut grass along shoulders of road on county right of way	11/3/2020	W 11th Street
Cut grass along shoulders of road on county right of way	11/3/2020	W 3rd Street
Cut grass along shoulders of road on county right of way	11/3/2020	W Gulf Beach Drive
Cut grass along shoulders of road on county right of way	11/3/2020	Bradford Street
Swept	11/4/2020	Patton Drive
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	11/4/2020	Old Ferry Dock Road
Litter Pickup, Cut grass in ditches	11/5/2020	South Bay Shore Drive
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/5/2020	South Bay Shore Drive

0

**Material HAUL From:**

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	10/29/2020	W Bay Shore Drive	9	0
Ditch Dirt	10/29/2020	Cook Street	9	0

**Ditch Dirt** **TOTAL** **18** **0**

Litter	11/3/2020	Avenue A (District 1)	6	0
Litter	11/4/2020	Old Ferry Dock Road	7	0

**Litter** **TOTAL** **13** **0**

**Material HAUL To:**

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	11/3/2020	Avenue A (District 1)	3	0
Dirty 89 Lime Rock	11/3/2020	Tallahassee Street	3	0

**Dirty 89 Lime Rock** **TOTAL** **6** **0**

Milled Asphalt	10/29/2020	Avenue A (District 1)	0.5	0
Milled Asphalt	10/29/2020	Hickory Dip Road	1	0
Milled Asphalt	10/29/2020	Power Drive	1	0
Milled Asphalt	11/3/2020	Tallahassee Street	3	0

**Milled Asphalt** **TOTAL** **5.5** **0**

**District 2**

**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Checked county roads for safety of traveling for public	10/29/2020	Alligator Drive (Temporary Road)
Checked county roads for safety of traveling for public	10/29/2020	Chip Morrison Road
Checked county roads for safety of traveling for public	10/29/2020	Alligator Drive (Temporary Road)
Checked county roads for safety of traveling for public	10/29/2020	Chip Morrison Road
Dig out ditches	10/29/2020	Crooked River Road

**District 2**

**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Dig out ditches	10/27/2020	Egret Court
Inmate School	11/2/2020	Franklin County Corrections Facility
Inmate School	11/2/2020	Franklin County Corrections Facility
Inmate School	11/3/2020	Franklin County Corrections Facility
Inmate School	11/3/2020	Franklin County Corrections Facility
Pot hole Repair (Fill), Shoulder Work	11/3/2020	Lake Morality Road
Graded Road(s)	11/4/2020	Jeff Sanders Road
Inmate School	11/4/2020	Franklin County Corrections Facility
Inmate School	11/4/2020	Franklin County Corrections Facility
Carrabelle Pit Work	11/5/2020	Stock Pile, CR 370 - Alligator Drive - Alligator
Checked county roads for safety of traveling for public	11/5/2020	Duvall Road
Checked county roads for safety of traveling for public	11/5/2020	McIntyre Road
Litter Pickup	11/9/2020	Lake Morality Road
Graded Road(s), Pull ditches	11/9/2020	Duvall Road
Tillered	11/9/2020	Duvall Road
Travel	11/9/2020	Duvall Road
Cut grass along shoulders of road on county right of way	11/9/2020	CR67
Litter Pickup	11/9/2020	CR67
Litter Pickup	11/9/2020	CR67
Litter Pickup	11/9/2020	Lake Morality Road
Litter Pickup	11/9/2020	CR67
Litter Pickup	11/9/2020	Lake Morality Road
Litter Pickup	11/9/2020	Lake Morality Road
Litter Pickup	11/9/2020	CR67
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	11/10/2020	Heffernan Drive
Travel	11/10/2020	Duvall Road
Cut grass along shoulders of road on county right of way	11/10/2020	Kendrick Road
Cut grass along shoulders of road on county right of way	11/10/2020	Baywood Drive (City of Carrabelle)
Cut grass along shoulders of road on county right of way	11/10/2020	Maxine Road
Cut grass along shoulders of road on county right of way	11/10/2020	West Drive
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	11/10/2020	Heffernan Drive
Graded Road(s), Pull ditches	11/10/2020	Duvall Road
Tillered	11/10/2020	Duvall Road
Cut bushes back	11/10/2020	Carl King Avenue
Cut bushes back	11/10/2020	Newman Drive
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	11/10/2020	Oak Street (Louisiana Ave/Pinewood Ave)
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/10/2020	Heffernan Drive
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/10/2020	Oak Street (Louisiana Ave/Pinewood Ave)
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	11/10/2020	Oak Street (Louisiana Ave/Pinewood Ave)

0

**Material HAUL From:**

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	10/29/2020	Crooked River Road	18	0
<b>Ditch Dirt</b>		<b>TOTAL</b>	<b>18</b>	<b>0</b>
Litter	11/9/2020	Lake Morality Road	5	0
Litter	11/9/2020	Lake Morality Road	16	0
Litter	11/9/2020	CR67	5	0
Litter	11/9/2020	CR67	7	0
Litter	11/9/2020	Lake Morality Road	8	0

**District 2****Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	11/9/2020	Lake Morality Road	5	0
Litter	11/9/2020	CR67	4	0
Litter	11/9/2020	CR67	16	0
<b>Litter</b>		<b>TOTAL</b>	<b>66</b>	<b>0</b>

**Material HAUL To:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
50# Bagged Asphalt	11/3/2020	Lake Morality Road	2	0
<b>50# Bagged Asphalt</b>		<b>TOTAL</b>	<b>2</b>	<b>0</b>
Dirty 89 Lime Rock	11/5/2020	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Dirty 89 Lime Rock	11/5/2020	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Dirty 89 Lime Rock	11/10/2020	Jeff Sanders Road	18	0
<b>Dirty 89 Lime Rock</b>		<b>TOTAL</b>	<b>54</b>	<b>0</b>
Sand	11/5/2020	Stock Pile, CR 370 - Alligator Drive - Alligator	54	0
Sand	11/9/2020	Stock Pile, CR 370 - Alligator Drive - Alligator	90	0
Sand	11/9/2020	Stock Pile, CR 370 - Alligator Drive - Alligator	90	0
<b>Sand</b>		<b>TOTAL</b>	<b>234</b>	<b>0</b>

**District 4****Work Performed:**

	<u>Date</u>	<u>Road</u>
Cut grass along shoulders of road on county right of way	10/29/2020	Pine Drive
Cut grass along shoulders of road on county right of way	10/29/2020	Bay City Road
Cut grass along shoulders of road on county right of way	10/29/2020	Oak Drive
Cut grass along shoulders of road on county right of way	10/29/2020	Brownsville Road
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	10/29/2020	Squire Road
Cut grass along shoulders of road on county right of way	10/29/2020	Pine Drive
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	10/29/2020	Squire Road
Cut grass along shoulders of road on county right of way	10/29/2020	Brownsville Road
Cut grass along shoulders of road on county right of way	10/29/2020	26th Avenue
Cut grass along shoulders of road on county right of way	10/29/2020	Kevin Road
Cut grass along shoulders of road on county right of way	10/29/2020	Jackie Whitehurst Street
Cut grass along shoulders of road on county right of way	10/29/2020	Oyster Road
Cut grass along shoulders of road on county right of way	10/29/2020	Oak Drive
Cut grass along shoulders of road on county right of way	10/29/2020	Bayview Drive
Cut grass along shoulders of road on county right of way	10/29/2020	Bay City Road
Cut grass along shoulders of road on county right of way	10/29/2020	Jackie Whitehurst Street
Cut grass along shoulders of road on county right of way	10/29/2020	26th Avenue
Cut grass along shoulders of road on county right of way	10/29/2020	Kevin Road
Cut grass along shoulders of road on county right of way	10/29/2020	Bayview Drive
Cut grass along shoulders of road on county right of way	10/29/2020	Oyster Road
Cut grass in ditches	11/2/2020	Squire Road
Weed Eat & Cut Grass around signs & Culverts	11/2/2020	Squire Road
Weed Eat & Cut Grass around signs & Culverts	11/2/2020	Linden Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	11/3/2020	Long Road
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/3/2020	Linden Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	11/3/2020	Linden Road
Cut grass in ditches	11/4/2020	Bluff Road
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/4/2020	Bluff Road
Inmate School	11/5/2020	Gibson Road
Cut grass along shoulders of road on county right of way	11/5/2020	Gibson Road

**District 4****Work Performed:**

Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches  
 Litter Pickup, Cut grass in ditches  
 Litter Pickup, Cut grass in ditches  
 Cut grass along shoulders of road on county right of way  
 Cut grass in ditches  
 Inmate School  
 Culvert installation  
 Inmate School  
 Inmate School  
 Inmate School  
 Sign Maintenance  
 Cleaned out culverts  
 Culvert installation

**Date**

F.

**Road**

11/5/2020 Gibson Road  
 11/5/2020 Gibson Road  
 11/5/2020 Gibson Road  
 11/5/2020 Paradise Lane  
 11/10/2020 Bayview Drive  
 11/10/2020 Linden Road  
 11/10/2020 Squire Road  
 11/10/2020 Squire Road  
 11/10/2020 Bluff Road  
 11/10/2020 Bayview Drive  
 11/10/2020 Linden Road  
 11/10/2020 Bluff Road  
 11/10/2020 Squire Road

**0****Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	11/5/2020	Gibson Road	3	0
<b>Litter</b>		<b>TOTAL</b>	<b>3</b>	<b>0</b>
Trees	11/9/2020	Oyster Road	9	0
Trees	11/9/2020	Oyster Road	9	0
<b>Trees</b>		<b>TOTAL</b>	<b>18</b>	<b>0</b>
<b>Material HAUL To:</b>	<b><u>Date</u></b>	<b><u>Road</u></b>	<b><u>Cubic Yards</u></b>	<b><u>Tons</u></b>
Dirty 89 Lime Rock	11/10/2020	Magnolia Circle	36	0
Dirty 89 Lime Rock	11/10/2020	Magnolia Circle	90	0
<b>Dirty 89 Lime Rock</b>		<b>All lime rock for Roberts &amp; Roberts Paving Project</b>	<b>TOTAL</b>	<b>126</b>
				<b>0</b>

**District 5****Work Performed:**

Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches  
 Shoulder Work, Graded Road(s)  
 Flagged  
 Weed Eat & Cut Grass around signs & Culverts  
 Cut grass in ditches  
 Travel  
 Tillered  
 Pull ditches, Graded Road(s)  
 Travel  
 Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Litter Pickup  
 Cut grass along shoulders of road on county right of way  
 Travel  
 Cut grass along shoulders of road on county right of way  
 Tillered  
 Pull ditches, Graded Road(s)  
 Cut grass along shoulders of road on county right of way  
 Cut grass along shoulders of road on county right of way  
 Cut grass along shoulders of road on county right of way  
 Cut grass along shoulders of road on county right of way  
 Cut grass along shoulders of road on county right of way

**Date****Road**

10/29/2020 CC Land  
 10/29/2020 New River Road  
 10/29/2020 New River Road  
 10/29/2020 CC Land  
 11/2/2020 CC Land  
 11/2/2020 New River Road  
 11/2/2020 New River Road  
 11/2/2020 New River Road  
 11/2/2020 New River Road  
 11/2/2020 CC Land  
 11/3/2020 River Road  
 11/3/2020 New River Road  
 11/3/2020 Mill Road  
 11/3/2020 New River Road  
 11/3/2020 New River Road  
 11/9/2020 Carlton Millender Road  
 11/10/2020 Woodill Road  
 11/10/2020 Timber Island Road (City of Carrabelle)  
 11/10/2020 Bayou Drive (City of Carrabelle)  
 11/10/2020 Timber Lane (City of Carrabelle)

**District 5**

**Work Performed:**

Cut grass along shoulders of road on county right of way

Date F.  
11/10/2020

Road  
Sanborn Road

**0**

**Material HAUL From:**

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	11/2/2020	CC Land	5	0
<b>Litter</b>		<b>TOTAL</b>	<b>5</b>	<b>0</b>

**Material HAUL To:**

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	11/2/2020	Sybil Court	54	0
Dirty 89 Lime Rock	11/3/2020	Lighthouse Road (Unpaved Portion)	18	0
Dirty 89 Lime Rock	11/4/2020	Sybil Court	36	0
Dirty 89 Lime Rock	11/4/2020	Sybil Court	36	0
Dirty 89 Lime Rock	11/4/2020	Lighthouse Road (Unpaved Portion)	90	0
Dirty 89 Lime Rock	11/4/2020	Lighthouse Road (Unpaved Portion)	18	0
Dirty 89 Lime Rock	11/4/2020	Lighthouse Road (Unpaved Portion)	36	0
Dirty 89 Lime Rock	11/4/2020	Lighthouse Road (Unpaved Portion)	36	0
Dirty 89 Lime Rock	11/4/2020	Lighthouse Road (Unpaved Portion)	36	0
Dirty 89 Lime Rock	11/4/2020	Sybil Court	18	0
<b>Dirty 89 Lime Rock</b>		<b>All lime rock for Roberts &amp; Roberts Paving Project</b>	<b>342</b>	<b>0</b>

Milled Asphalt	10/29/2020	Bear Creek Rd	1	0
Milled Asphalt	10/29/2020	Whispering Pines Drive	1	0
Milled Asphalt	10/29/2020	Avenue A (District 5)	0.5	0

<b>Milled Asphalt</b>		<b>TOTAL</b>	<b>2.5</b>	<b>0</b>
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Sand	11/3/2020	New River Road	18	0
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<b>Sand</b>		<b>TOTAL</b>	<b>18</b>	<b>0</b>
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**MEETING DATE:** November 17, 2020  
**NAME/DEPARTMENT/AGENCY:** Fonda D. Davis  
 Solid Waste & Recycling, Animal Control, Parks & Recreation

**TOTAL ATTACHMENTS:** 0

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**Information Items:**

**FOR BOARD INFORMATION:**

**Right-of-Way Debris Pickup/Recycle Material Hauled  
 October 29, 2020- November 9, 2020**

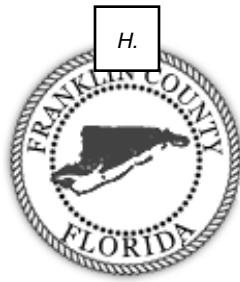
**RIGHT-OF-WAY DEBRIS PICKUP**

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
91.19 TONS	18.99 TONS	37.3 TONS	23.64 TONS	6.29 TONS	49.95 TONS

**RECYCLE MATERIAL HAULED**

	Apalachicola	Eastpoint	St. George Island	Carrabelle	Lanark	Alligator Point	St. James
Cardboard	4.56 TONS	5.43 TONS	3.14 TONS	.32 TONS	.77 TONS	-0- TONS	-0- TONS
Plastic, Paper, Glass, Aluminum	-0- TONS	-0- TONS	-0- TONS	-0- TONS	-0- TONS	-0- TONS	-0- TONS

**REQUESTED ACTION: None**



**MEETING DATE:** November 17, 2020  
**NAME/DEPARTMENT/AGENCY:** Pamela Brownell, Director, Franklin County Emergency Management  
**TOTAL ATTACHMENTS:** 1

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Action Items: None

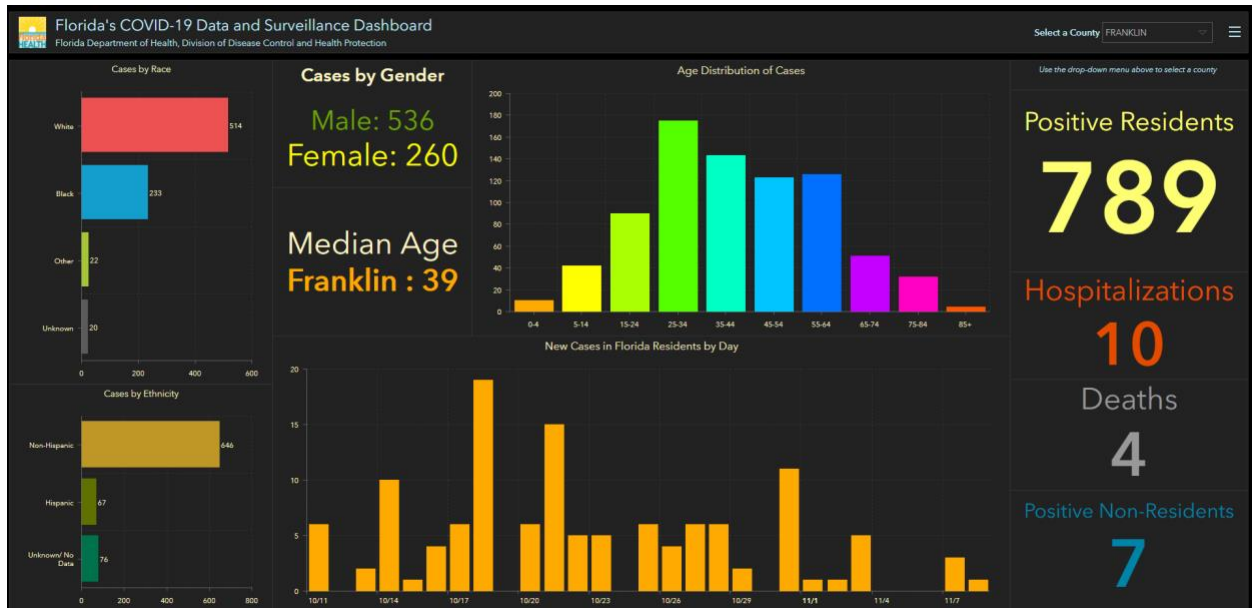
Information Items:

1. EOC Staff started working Tropical Storm Eta 11/06/20.
2. EOC Staff will complete the IPAWS test for November on 11/23/20.
3. EOC Staff continues to work Hurricane Sally from 09/12/20 and continues to work with FDEM and FEMA.
4. EOC Staff continue to participate in the NOAA Tropical Weather Training.
5. EOC has submitted our New LMS Plan and corrections to the state and are awaiting approval.
6. EOC Staff along with our CERT Volunteers continue to distribute washable & reusable cloth mask throughout our community. We have partnered with the City of Carrabelle and City of Apalachicola Chamber of Commerce along with the St. George Island & Eastpoint Visitor Centers to assist with distribution to local businesses and residents. We will continue this effort as long as supplies are available.
7. EOC Staff are working diligently with DOH Staff regarding the COVID-19 virus. This includes hosting meetings with representatives from DOH, Sheriff's Dept. Weems, EMS, as needed. We also are assisting with Conference Calls, information distribution from DOH via Alert Franklin, Facebook and our EOC Website.
8. EOC Staff continue to participate in conference calls with State DEM, Region 2, DOH, FEMA, etc. regarding COVID 19. We also continue to update WebEOC with missions for PPE, Local State of Emergency, and SitReps.
9. EOC Staff continue to work on FEMA reimbursement claims from Hurricane Michael. (Please see below report regarding Hurricane Michael Projects). This includes working with FEMA staff regarding mitigation of damaged parks, roads, etc. Mitigation takes some time but EOC

Staff continue to work diligently with FEMA <sup>H.</sup> staff on the most beneficial repairs for Franklin County. We are in contact with our PDMG regularly regarding these projects and will update the Board as soon as the State Review is completed. EOC Staff has also began the FEMA reimbursement claim process for COVID-19 and Hurricane Sally.

<u>Project #</u>	<u>Category</u>	<u>Title</u>	<u>Type</u>	<u>Process Step</u>	<u>Federal Share</u>	<u>Non-Federal Share</u>	<u>Best Available Cost</u>
<b>TOTAL OBLIGATED AS OF 10/16/2020</b>							<b>8,601,763.09</b>
79199	G - Parks, Recreational Facilities, and Other Items	Alligator Point Dunes Walkovers	Standard	Pending EHP Review	\$24,867.23	\$8,289.07	\$33,156.30
132465	Z - Management Costs	Franklin County Management costs	Management Costs	Pending Formulation Completion	\$0.00	\$0.00	\$31,644.50

7. Below is a copy of the DOH Dashboard regarding COVID-19 Cases in Franklin County as of 11/10/20 at 2:33 pm.







**MEETING DATE:** November 17, 2020  
**NAME/DEPARTMENT/AGENCY:** Whitney Roundtree, Franklin County Public Library  
**TOTAL ATTACHMENTS:** 1

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**Library Director Board Report**

**Action Items:**

1. Requesting Board approval and signature for the completion of the State Aid to Libraries Grant Agreement between the State of Florida, Department of State and Franklin County Board of County Commissioners for and on behalf of Franklin County Public Library.

**Information Items**

2. Libraries will be closed November 26<sup>th</sup> -29<sup>th</sup> for the Thanksgiving Holiday.

**Events**

3. Story Time(ages 1-6) will be held November 18<sup>th</sup> at 4:00 PM at the Carrabelle branch. Story Time (ages 1-6) will be held November 25<sup>th</sup> at 4:00 PM at the Eastpoint Branch.
  4. Writer's Forum with Dawn Radford will resume on the 3<sup>rd</sup> Wednesday of the month at 1:00 PM at the Eastpoint branch.
-

**STATE AID TO LIBRARIES GRANT  
AGREEMENT BETWEEN  
THE STATE OF FLORIDA, DEPARTMENT OF STATE  
AND**

**Franklin County Board of County Commissioners for and on behalf of Franklin  
County Public Library**

This Agreement is by and between the State of Florida, Department of State, Division of Library and Information Services, hereinafter referred to as the "Division," and the Franklin County Board of County Commissioners for and on behalf of Franklin County Public Library, hereinafter referred to as the "Grantee."

The Grantee has submitted an application and has met all eligibility requirements and has been awarded a State Aid to Libraries Grant (CSFA 45.030) by the Division in the amount specified on the "Fiscal Year 2020-21 State Aid to Libraries Final Grants" document (which is incorporated as part of this Agreement and entitled Attachment B). The Division has the authority to administer this grant in accordance with Section 257, *Florida Statutes*. By reference, the application and any approved revisions are hereby made a part of this agreement.

In consideration of the mutual covenants and promises contained herein, the parties agree as follows:

**1. Grant Purpose.** This grant shall be used exclusively for the "State Aid to Libraries Grant," the public purpose for which these funds were appropriated.

a) The Grantee shall perform the following **Scope of Work**:

In accordance with Sections 257.17-257.18, Florida Statutes, the Grantee shall receive a grant amount that is calculated and based upon local funds expended during the second preceding fiscal year for the operation and maintenance of the library. For this grant, the local expenditures shall have been made during the period October 1, 2018 - September 30, 2019.

In order to be eligible to receive the grant funding, the Grantee shall manage or coordinate free library service to the residents of its legal service area for the period October 1, 2018 through June 30, 2021. The Grantee shall:

- o Have a single administrative head employed full time by the library's governing body;
- o Provide free library service, including loaning materials available for circulation free of charge and providing reference and information services free of charge;
- o Provide access to materials, information and services for all residents of the area served; and
- o Have at least one library, branch library or member library open 40 hours or more each week (excluding holidays; between Sunday through Saturday, on a schedule determined by the library system) during the length of the agreement.

- b) The Grantee agrees to provide the following **Deliverables** related to the Scope of Work for payments to be awarded.

Payment 1, Deliverable/Task 1

Payment will be an advance in the amount of 50% of the grant award for the period October 1, 2018 through June 30, 2021. The Grantee will:

- o Have expended funds to provide free library service during the period October 1, 2018 - September 30, 2019;
- o Provide an Expenditure Report and certification of Local Operating Expenditures for the period October 1, 2018 - September 30, 2019 only; and
- o Provide the Certification of Credentials for the Single Administrative Head.

Payment 2, Deliverable/Task 2

Payment will be an advance in the amount of 50% of the grant award for the period October 1, 2018 through June 30, 2021. The Grantee will:

- o Provide documentation showing that at least one library, branch library or member library is open 40 hours or more each week (excluding holidays; between Sunday through Saturday, on a schedule determined by the library system) during the length of the agreement; and
- o Provide a Certification of Hours, Free Library Service and Access to Materials.

- c) Grant funds shall be used for the operation and maintenance of the library. The allowable budget categories are: Personnel Services (salaries, wages, and related employee benefits provided for all persons employed by the reporting entity whether on full-time, part-time, temporary, or seasonal basis); Operating Expenses (expenditures for goods and services which primarily benefit the current period and are not defined as personal services or capital outlays); Non-Fixed Capital Outlay (outlays for the acquisition of or addition to fixed assets); and Other (other operating expenditure categories in the library budget).

2. **Length of Agreement.** This Agreement covers the period of October 1, 2018 to June 30, 2021, unless terminated in accordance with the provisions of Section 28 of this Agreement. This period begins with the start of the Grantee's second preceding fiscal year (October 1, 2018) and concludes with the end of the State of Florida's current fiscal year (June 30, 2021).
3. **Expenditure of Grant Funds.** Grant funds will be used to reimburse a portion of local funds expended by the Grantee during their second preceding fiscal year (October 1, 2018 – September 30, 2019) for the operation and maintenance of a library and shall not exceed the amount specified in Attachment B. No costs incurred after the second preceding fiscal year shall be allowed unless specifically authorized by the Division.
4. **Contract Administration.** The parties are legally bound by the requirements of this agreement. Each party's contract manager, named below, will be responsible for monitoring its performance under this Agreement and will be the official contact for each party. Any notice(s) or other communications in regard to this agreement shall be directed to or delivered to the other party's contract manager by utilizing the information below. Any change in the contact information below should be submitted in writing to the contract manager within 10 days

of the change.

**For the Division of Library and Information Services:**

Marian Deeney, Library Program Administrator  
Florida Department of State  
R.A. Gray Building  
500 South Bronough Street  
Tallahassee, FL 32399-0250  
Phone: 850.245.6620  
Email: marian.deeney@dos.myflorida.com

**For the Grantee:**

Whitney Roundtree  
Franklin County Public Library  
Post Office Box 722 Eastpoint Florida 32328  
Phone: 850.670.8151  
Email: whitneyn@franklincountyflorida.com

5. **Grant Payments.** The total grant award shall not exceed the amount specified on the Fiscal Year 2020-21 State Aid to Libraries Final Grants document (Attachment B), which shall be paid by the Division in consideration for the Grantees minimum performance as set forth by the terms and conditions of this Agreement. Payment will be made in accordance with the completion of the Deliverables.

The grant payment schedule is outlined below:

- a) The first payment will be 50% of the grant award. Payment will be made in accordance with the completion of the Deliverables.
  - b) The second payment will be 50% of the grant award. Payment will be made in accordance with the completion of the Deliverables.
6. **Electronic Payments.** The Grantee can choose to use electronic funds transfer (EFT) to receive grant payments. All grantees wishing to receive their award through EFT must submit a Vendor Direct Deposit Authorization form (form number DFS-AI-26E, rev 6/2014), incorporated by reference, to the Florida Department of Financial Services. If EFT has already been set up for your organization, you do not need to submit another authorization form unless you have changed bank accounts. To download this form visit [myfloridacfo.com/Division/AA/Forms/DFS-AI-26E.pdf](http://myfloridacfo.com/Division/AA/Forms/DFS-AI-26E.pdf). The form also includes tools and information that allow you to check on payments.
7. **Florida Substitute Form W-9.** A completed Substitute Form W-9 is required from any entity that receives a payment from the State of Florida that may be subject to 1099 reporting. The Department of Financial Services (DFS) must have the correct Taxpayer Identification Number (TIN) and other related information in order to report accurate tax information to the Internal Revenue Service (IRS). To register or access a Florida Substitute Form W-9 visit [flvendor.myfloridacfo.com/](http://flvendor.myfloridacfo.com/). **A copy of the Grantee's Florida Substitute Form W-9 must**

**be submitted by the Grantee to the Division before or with the executed Agreement.**

- 8. Financial Consequences.** The Department shall apply the following financial consequences for failure to perform the minimum level of services required by this Agreement in accordance with Sections 215.971 and 287.058, *Florida Statutes*:

The Department shall require the return of the award in a prorated amount based upon the percentage of time that the library failed to perform the minimum level of services. The prorated reduction will be in the same percentage as the percentage of time that the library was not providing minimum level of services.

- 9. Credit Line(s) to Acknowledge Grant Funding.** The Division requires public acknowledgement of State Aid to Libraries Grant funding for activities and publications supported by grant funds. Any announcements, information, press releases, publications, brochures, videos, web pages, programs, etc. created as part of a State Aid to Libraries Grant project must include an acknowledgment that State Aid to Libraries Grant funds were used to create them.

Use the following text:

“This project has been funded under the provisions of the State Aid to Libraries Grant program, administered by the Florida Department of State’s Division of Library and Information Services.”

- 10. Non-allowable Grant Expenditures.** The Grantee agrees to expend all grant funds received under this agreement solely for the purposes for which they were authorized and appropriated. Expenditures shall be in compliance with the state guidelines for allowable project costs as outlined in the Department of Financial Services’ Reference Guide for State Expenditures (as of January 2020), incorporated by reference, which are available online at <https://www.myfloridacfo.com/division/aa/manuals/documents/ReferenceGuideforStateExpenditures.pdf>.

Grant funds may not be used for the purchase or construction of a library building or library quarters.

- 11. Travel Expenses.** The Grantee must pay any travel expenses, from grant or local matching funds, in accordance to the provisions of Section 112.061, *Florida Statutes*.
- 12. Unobligated and Unearned Funds and Allowable Costs.** In accordance with Section 215.971, *Florida Statutes*, the Grantee shall refund to the State of Florida any balance of unobligated funds which has been advanced or paid to the Grantee. In addition, funds paid in excess of the amount to which the recipient is entitled under the terms and conditions of the agreement must be refunded to the state agency. Further, the recipient may expend funds only for allowable costs resulting from obligations incurred during the specified agreement period. Expenditures of state financial assistance must be in compliance with the laws, rules and regulations applicable to expenditures of State funds as outlined in the Department of Financial Service’s Reference Guide for State Expenditures (as of January 2020) (<https://www.myfloridacfo.com/division/aa/manuals/documents/ReferenceGuideforStateExpenditures.pdf>), incorporated by reference.

13. **Repayment.** All refunds or repayments to be made to the Department under this agreement are to be made payable to the order of “Department of State” and mailed directly to the following address: Florida Department of State, Attention: Marian Deeney, Division of Library and Information Services, 500 South Bronough Street, Mail Station #9D, Tallahassee, FL 32399. In accordance with Section 215.34(2), *Florida Statutes*, if a check or other draft is returned to the Department for collection, Recipient shall pay to the Department a service fee of \$15.00 or five percent (5%) of the face amount of the returned check or draft, whichever is greater.
14. **Single Audit Act.** Each Grantee, other than a Grantee that is a State agency, shall submit to an audit pursuant to Section 215.97, *Florida Statutes*. See Attachment A for additional information regarding this requirement. If a Grantee is not required by law to conduct an audit in accordance with the Florida Single Audit Act because it did not expend at least \$750,000 in state financial assistance, it must submit a Financial Report on its operations pursuant to Section 218.39, *Florida Statutes* within nine months of the close of its fiscal year.
15. **Retention of Accounting Records.** Financial records, supporting documents, statistical records and all other records, including electronic storage media pertinent to the Project, shall be retained for a period of five (5) fiscal years after the close out of the grant and release of the audit. If any litigation or audit is initiated or claim made before the expiration of the five-year period, the records shall be retained for five fiscal years after the litigation, audit or claim has been resolved.
16. **Obligation to Provide State Access to Grant Records.** The Grantee must make all grant records of expenditures, copies of reports, books, and related documentation available to the Division or a duly authorized representative of the State of Florida for inspection at reasonable times for the purpose of making audits, examinations, excerpts and transcripts.
17. **Obligation to Provide Public Access to Grant Records.** The Division reserves the right to unilaterally cancel this Agreement in the event that the Grantee refuses public access to all documents or other materials made or received by the Grantee that are subject to the provisions of Chapter 119, *Florida Statutes*, known as the *Florida Public Records Act*. The Grantee must immediately contact the Division's Contract Manager for assistance if it receives a public records request related to this Agreement.
18. **Noncompliance.** Any Grantee that is not following Florida statutes or rules, the terms of the grant agreement, Florida Department of State policies and guidance, local policies, or other applicable law or that has not submitted required reports or satisfied other administrative requirements for other Division of Library and Information Services grants or grants from any other Office of Cultural, Historical, and Information Programs (OCHIP) Division will be in noncompliance status and subject to the OCHIP Grants Compliance Procedure. OCHIP Divisions include the Division of Cultural Affairs, the Division of Historical Resources, and the Division of Library and Information Services. Grant compliance issues must be resolved before a grant award agreement may be executed and before grant payments for any OCHIP grant may be released.
19. **Accounting Requirements.** The Grantee must maintain an accounting system that provides a complete record of the use of all grant funds as follows:
  - a) The accounting system must be able to specifically identify and provide audit trails that trace the receipt, maintenance and expenditure of state funds;

- b) Accounting records must adequately identify the sources and application of funds for all grant activities and must classify and identify grant funds by using the same budget categories that were approved in the grant application. If Grantee's accounting system accumulates data in a different format than the one in the grant application, subsidiary records must document and reconcile the amounts shown in the Grantee's accounting records to those amounts reported to the Division;
  - c) An interest-bearing checking account or accounts in a state or federally chartered institution may be used for revenues and expenses described in the Scope of Work and detailed in the Estimated Project Budget;
  - d) The name of the account(s) must include the grant award number;
  - e) The Grantee's accounting records must have effective control over and accountability for all funds, property and other assets; and
  - f) Accounting records must be supported by source documentation and be in sufficient detail to allow for a proper pre-audit and post-audit (such as invoices, bills and canceled checks).
- 20. Availability of State Funds.** The State of Florida's performance and obligation to pay under this Agreement are contingent upon an annual appropriation by the Florida Legislature. In the event that the state funds upon which this Agreement is dependent are withdrawn, this Agreement will be automatically terminated and the Division shall have no further liability to the Grantee beyond those amounts already expended prior to the termination date. Such termination will not affect the responsibility of the Grantee under this Agreement as to those funds previously distributed. In the event of a state revenue shortfall, the total grant may be reduced accordingly.
- 21. Lobbying.** The Grantee will not use any grant funds for lobbying the state legislature, the state judicial branch or any state agency.
- 22. Independent Contractor Status of Grantee.** The Grantee, if not a state agency, agrees that its officers, agents and employees, in performance of this Agreement, shall act in the capacity of independent contractors and not as officers, agents or employees of the state. The Grantee is not entitled to accrue any benefits of state employment, including retirement benefits and any other rights or privileges connected with employment by the State of Florida.
- 23. Grantee's Subcontractors.** The Grantee shall be responsible for all work performed and all expenses incurred in connection with this Agreement. The Grantee may subcontract, as necessary, to perform the services and to provide commodities required by this Agreement. The Division shall not be liable to any subcontractor(s) for any expenses or liabilities incurred under the Grantee's subcontract(s), and the Grantee shall be solely liable to its subcontractor(s) for all expenses and liabilities incurred under its subcontract(s). The Grantee must take the necessary steps to ensure that each of its subcontractors will be deemed to be independent contractors and will not be considered or permitted to be agents, servants, joint venturers or partners of the Division.
- 24. Liability.** The Division will not assume any liability for the acts, omissions to act or negligence of the Grantee, its agents, servants or employees; nor may the Grantee exclude liability for its own acts, omissions to act or negligence to the Division.

- a) The Grantee shall be responsible for claims of any nature, including but not limited to injury, death and property damage arising out of activities related to this Agreement by the Grantee, its agents, servants, employees and subcontractors. The Grantee shall indemnify and hold the Division harmless from any and all claims of any nature and shall investigate all such claims at its own expense. If the Grantee is governed by Section 768.28, *Florida Statutes*, it shall only be obligated in accordance with this Section.
  - b) Neither the state nor any agency or subdivision of the state waives any defense of sovereign immunity or increases the limits of its liability by entering into this Agreement.
  - c) The Division shall not be liable for attorney fees, interest, late charges or service fees, or cost of collection related to this Agreement.
  - d) The Grantee shall be responsible for all work performed and all expenses incurred in connection with the project. The Grantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities, provided that such subcontract has been approved in writing by the Department prior to its execution and provided that it is understood by the Grantee that the Department shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.
- 25. Strict Compliance with Laws.** The Grantee shall perform all acts required by this Agreement in strict conformity with all applicable laws and regulations of the local, state and federal law. For consequences of noncompliance, see Section 18, Noncompliance.
- 26. No Discrimination.** The Grantee may not discriminate against any employee employed under this Agreement or against any applicant for employment because of race, color, religion, gender, national origin, age, handicap, pregnancy or marital status. The Grantee shall insert a similar provision in all of its subcontracts for services under this Agreement.
- 27. Breach of Agreement.** The Division will demand the return of grant funds already received, will withhold subsequent payments and/or will terminate this agreement if the Grantee improperly expends and manages grant funds; fails to prepare, preserve or surrender records required by this Agreement; or otherwise violates this Agreement.
- 28. Termination of Agreement.** The Division will terminate or end this Agreement if the Grantee fails to fulfill its obligations herein. In such event, the Division will provide the Grantee a notice of its violation by letter and shall give the Grantee fifteen (15) calendar days from the date of receipt to cure its violation. If the violation is not cured within the stated period, the Division will terminate this Agreement. The notice of violation letter shall be delivered to the Grantee's Contract Manager, personally, or mailed to his/her specified address by a method that provides proof of receipt. In the event that the Division terminates this Agreement, the Grantee will be compensated for any work completed in accordance with this Agreement prior to the notification of termination if the Division deems this reasonable under the circumstances. Grant funds previously advanced and not expended on work completed in accordance with this Agreement shall be returned to the Division, with interest, within thirty (30) days after termination of this Agreement. The Division does not waive any of its rights to additional damages if grant funds are returned under this Section.



- 29. **Preservation of Remedies.** No delay or omission to exercise any right, power or remedy accruing to either party upon breach or violation by either party under this Agreement shall impair any such right, power or remedy of either party; nor shall such delay or omission be construed as a waiver of any such breach or default or any similar breach or default.
  
- 30. **Non-Assignment of Agreement.** The Grantee may not assign, sublicense or otherwise transfer its rights, duties or obligations under this Agreement without the prior written consent of the Division, which shall not unreasonably be withheld. The agreement transferee must demonstrate compliance with the requirements of the project. If the Division approves a transfer of the Grantee’s obligations, the Grantee shall remain liable for all work performed and all expenses incurred in connection with this Agreement. In the event the Legislature transfers the rights, duties and obligations of the Division to another governmental entity, pursuant to Section 20.06, *Florida Statutes* or otherwise, the rights, duties and obligations under this Agreement shall be transferred to the succeeding governmental agency as if it was the original party to this Agreement.
  
- 31. **Required Procurement Procedures for Obtaining Goods and Services.** The Grantee shall provide maximum open competition when procuring goods and services related to the grant-assisted project in accordance with Section 287.057, *Florida Statutes*.
  - a) Procurement of Goods and Services Not Exceeding \$35,000. The Grantee must use the applicable procurement method described below:
    - 1. Purchases Up to \$2,500: Procurement of goods and services where individual purchases do not exceed \$2,500 do not require competition and may be conducted at the Grantee’s discretion.
    - 2. Purchases or Contract Amounts Between \$2,500 and \$35,000: Goods and services costing between \$2,500 and \$35,000 require informal competition and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document.
  - b) Procurement of Goods and Services Exceeding \$35,000. Goods and services costing over \$35,000 may be procured by either Formal Invitation to Bid, Request for Proposals or Invitation to Negotiate and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document.
  
- 32. **Conflicts of Interest.** The Grantee hereby certifies that it is cognizant of the prohibition of conflicts of interest described in Sections 112.311 through 112.326, *Florida Statutes* and affirms that it will not enter into or maintain a business or other relationship with any employee of the Department of State that would violate those provisions. The Grantee further agrees to seek authorization from the General Counsel for the Department of State prior to entering into any business or other relationship with a Department of State Employee to avoid a potential violation of those statutes.
  
- 33. **Binding of Successors.** This Agreement shall bind the successors, assigns and legal representatives of the Grantee and of any legal entity that succeeds to the obligations of the Division of Library and Information Services.
  
- 34. **Employment of Unauthorized Aliens.** The employment of unauthorized aliens by the Grantee is considered a violation of Section 274A (a) of the Immigration and Nationality Act. If the Grantee knowingly employs

unauthorized aliens, such violation shall be cause for unilateral cancellation of this Agreement.

35. **Severability.** If any term or provision of the Agreement is found to be illegal and unenforceable, the remainder will remain in full force and effect, and such term or provision shall be deemed stricken.
36. **Americans with Disabilities Act.** All programs and facilities related to this Agreement must meet the standards of Sections 553.501-553.513, *Florida Statutes* and the Americans with Disabilities Act of 1990 ([ada.gov](http://ada.gov) (as of January 2020)), incorporated by reference).
37. **Governing Law.** This Agreement shall be construed, performed and enforced in all respects in accordance with the laws and rules of Florida. Venue or location for any legal action arising under this Agreement will be in Leon County, Florida.

**38. Entire Agreement.** The entire Agreement of the parties consists of the following documents:

- a) This Agreement
- b) Florida Single Audit Act Requirements (Attachment A)
- c) Fiscal Year 2020-21 State Aid to Libraries Final Grants (Attachment B)

**The Grantee hereby certifies that they have read this entire Agreement and will comply with all of its requirements.**

**Grantee: Department of State**

By: \_\_\_\_\_ By: \_\_\_\_\_

Chair of Governing Body or Chief Executive Officer

Amy Johnson, Director  
Division of Library and Information Services  
Department of State, State of Florida

\_\_\_\_\_  
Typed name and title

\_\_\_\_\_  
Typed name and title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk or Chief Financial Officer

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Typed name and title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

## ATTACHMENT A

### FLORIDA SINGLE AUDIT ACT REQUIREMENTS

#### AUDIT REQUIREMENTS

The administration of resources awarded by the Department of State to the Grantee may be subject to audits and/or monitoring by the Department of State as described in this Addendum to the Grant Award Agreement.

#### **Monitoring**

In addition to reviews of audits conducted in accordance with 2 CFR 200, Subpart F - Audit Requirements, and section 215.97, *Florida Statutes (F.S.)*, as revised (see Audits below), monitoring procedures may include, but not be limited to, on-site visits by Department of State staff, limited scope audits as defined by 2 CFR 2 §200.425, or other procedures. By entering into this agreement, the recipient agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department of State. In the event the Department of State determines that a limited scope audit of the recipient is appropriate, the recipient agrees to comply with any additional instructions provided by the Department of State staff to the recipient regarding such audit. The recipient further agrees to comply and cooperate with any inspections, reviews, investigations or audits deemed necessary by the Chief Financial Officer (CFO) or Auditor General.

#### **Audits**

##### **Part I: Federally Funded**

This part is applicable if the recipient is a state or local government or a nonprofit organization as defined in 2 CFR §200.90, §200.64, and §200.70.

1. A recipient that expends \$750,000 or more in federal awards in its fiscal year must have a single or program-specific audit conducted in accordance with the provisions of 2 CFR 200, Subpart F - Audit Requirements. Exhibit 1 to this agreement lists the federal resources awarded through the Department of State by this agreement. In determining the federal awards expended in its fiscal year, the recipient shall consider all sources of federal awards, including federal resources received from the Department of State. The determination of amounts of federal awards expended should be in accordance with the guidelines established by 2 CFR 200.502-503. An audit of the recipient conducted by the Auditor General in accordance with the provisions of 2 CFR 200.514, will meet the requirement of this Part.
2. For the audit requirements addressed in Part I, paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in 2 CFR 200.508-512.
3. A recipient that expends less than \$750,000 in federal awards in its fiscal year is not required to have an audit conducted in accordance with the provisions of 2 CFR 200, subpart F - Audit Requirements. If the recipient expends less than \$750,000 in federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of 2 CFR 200, subpart F - Audit Requirements, the cost of the audit must be

paid from non-federal resources (i.e. the cost of such an audit must be paid from recipient resources obtained from other than federal entities).

## Part II: State Funded

This part is applicable if the recipient is a nonstate entity as defined by section 215.97(2) *F.S.*

1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of \$750,000 in any fiscal year of such recipient (for fiscal years ending June 30, 2017 and thereafter), the recipient must have a state single or project-specific audit for such fiscal year in accordance with Section 215.97, *F.S.* ; Rule Chapter 69I-5 F.A.C., State Financial Assistance; and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this agreement indicates state financial assistance awarded through the Department of State by this agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department of State, other state agencies, and other nonstate entities. State financial assistance does not include federal direct or pass-through awards and resources received by a nonstate entity for federal program matching requirements.
2. For the audit requirements addressed in Part II, paragraph 1, the recipient shall ensure that the audit complies with the requirements of Section 215.97(8), *F.S.* This includes submission of a financial reporting package as defined by Section 215.97(2) *F.S.* , and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
3. If the recipient expends less than \$750,000 in state financial assistance in its fiscal year (for fiscal years ending June 30, 2017 and thereafter), an audit conducted in accordance with the provisions of Section 215.97, *F.S.*, is not required. In the event that the recipient expends less than \$750,000 in state financial assistance in its fiscal year and elects to have an audit conducted in accordance with the provisions of Section 215.97, *F.S.*, the cost of the audit must be paid from the nonstate entity's resources (i.e., the cost of such an audit must be paid from the recipient's resources obtained from other than State entities).

The Internet web addresses listed below will assist recipients in locating documents referenced in the text of this agreement and the interpretation of compliance issues.

State of Florida Department Financial Services (Chief Financial Officer)

<http://www.myfloridacfo.com/>

State of Florida Legislature (Statutes, Legislation relating to the Florida Single Audit Act)

<http://www.leg.state.fl.us/>

## Part III: Report Submission

1. Copies of reporting packages for audits conducted in accordance with 2 CFR 200, Subpart F - Audit Requirements, and required by PART I of this agreement shall be submitted, when required by 2 CFR 200.512, by or on behalf of the recipient directly to each of the following:
  - A. The Department of State at each of the following addresses:

Office of Inspector General

Florida Department of State  
R. A. Gray Building, Room 114A  
500 South Bronough St.  
Tallahassee, FL 32399-0250

- B. The Federal Audit Clearinghouse (FAC) as provided in 2 CFR 200.6 and section 200.512

The FAC's website prides a data entry system and required forms for submitting the single audit reporting package. Updates to the location of the FAC and data entry system may be found at the OMB website.

2. Copies of financial reporting packages required by PART II of this agreement shall be submitted by or on behalf of the recipient directly to each of the following:
  - A. The Department of State at each of the following addresses:

Office of Inspector General  
Florida Department of State  
R. A. Gray Building, Room 114A  
500 South Bronough St.  
Tallahassee, FL 32399-0250
  - B. The Auditor General's Office at the following address:

Auditor General  
Local Government Audits/342  
Claude Pepper Building, Room 401  
111 West Madison Street  
Tallahassee, Florida 32399-1450
3. Any reports, management letter, or other information required to be submitted to the Department of State pursuant to this agreement shall be submitted timely in accordance with 2 CFR 200.512, section 215.97 F.S. and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.
4. Recipients, when submitting financial reporting packages to the Department of State for audits done in accordance with 2 CFR 200, Subpart F - Audit Requirements or Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the recipient in correspondence accompanying the reporting package.

#### **Part IV: Record Retention**

1. The recipient shall retain sufficient records demonstrating its compliance with the terms of the award(s) and this agreement for a period of five years from the date the audit report is issued, and shall allow the Department of State, or its designee, the CFO, or Auditor General access to such records upon request. The recipient shall ensure that audit working papers are made available to the Department of State, or its designee, the CFO, or Auditor General upon request for a period of at least three years from the date the audit report is issued, unless extended in writing by the Department of State.

**EXHIBIT – 1**

**FEDERAL RESOURCES AWARDED TO THE RECIPIENT  
PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:**

Not applicable.

**COMPLIANCE REQUIREMENTS APPLICABLE TO THE FEDERAL RESOURCES AWARDED  
PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:**

Not applicable.

**STATE RESOURCES AWARDED TO THE RECIPIENT  
PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:**

**MATCHING RESOURCES FOR FEDERAL PROGRAMS:**

Not applicable.

**SUBJECT TO SECTION 215.97, *FLORIDA STATUTES*:**

Florida Department of State, State Aid to Libraries;  
CSFA Number. 45.030  
Award Amount: See Attachment B.

**COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED  
PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:**

The compliance requirements of this state project may be found in Part Four (State Project Compliance Requirements) of the State Projects Compliance Supplement located at <https://apps.fldfs.com/fsaa/>.

J.

**ATTACHMENT B**  
**Fiscal Year 2020-21 State Aid to Libraries Final Grants**



RESOLUTION # 2020-\_\_\_\_\_

A RESOLUTION OF THE FRANKLIN COUNTY, FLORIDA, BOARD OF COUNTY COMMISSIONERS, AUTHORIZING SUBMISSION OF TWO COMMUNITY DEVELOPMENT BLOCK GRANT – DISASTER RECOVERY APPLICATIONS, FINDING THE APPLICATIONS CONSISTENT WITH THE LOCAL COMPREHENSIVE PLAN, AUTHORIZING THE COUNTY COORDINATOR TO EXECUTE CERTAIN DOCUMENTS PERTAINING TO THE GRANT, AND PROVIDING FOR SEVERABILITY AND EFFECTIVE DATE.

WHEREAS, the Franklin County Board of County Commissioners (hereinafter referred to as the County) desires to improve the welfare of its citizens, the local economy, and natural resources by maintaining the viability of coastal beaches, and

WHEREAS, Hurricane Michael damaged beaches/shorelines along Alligator Point and Saint George Island, and

WHEREAS, the County has decided to submit applications for Community Development Block Grant – Disaster Recovery (CDBG-DR) assistance to fund needed beach renourishment and dune restoration on Alligator Point and dune restoration on Saint George Island, and

WHEREAS, the local comprehensive plan encourages the protection of critical shorelines and provision/maintenance of public beach assess,

IT IS THEREFORE RESOLVED by the County that

1. Community Development Block Grant – Disaster Recovery applications will be submitted to the Florida Department of Economic Opportunity (DEO) on or before November 30, 2020.
2. The applications are for funding of
  - A. Alligator Point beach renourishment and dune restoration, and
  - B. dune restoration on Saint George Island.
3. The CDBG applications are consistent with the local comprehensive plan, and the local comprehensive plan has previously been designated by the County as the community development plan.
4. The County Coordinator, in addition to the Board Chairman, is authorized to execute documents pertaining to the grant, including the application, environmental and other certifications, grant award agreement, grant modifications (if any), grant completion/close out documents, and other responses and reports to DEO, subject to appropriate action by the Board and public participation, if applicable.
5. If any portion of this Resolution is found to be invalid, the remainder shall continue to be in full force and effect.

Resolved and Effective on the 17<sup>th</sup> day of November, 2020.

Attest

L.

---

Chairman, Board of County Commissioners

---

Clerk of Court



**MEETING DATE:** November 1, 2020

**NAME/DEPARTMENT/AGENCY:** Deborah Belcher, Roumelis Planning and Development Services, Inc., CDBG Grant Administrator for Franklin County

**TOTAL ATTACHMENTS:** One, Rebuild Florida General Infrastructure Repair Program Guidelines (for Hurricane Michael)

=====

Action Items:

1. The County is applying to the Florida Department of Economic Opportunity (DEO) for the initial round of Hurricane Michael Community Development Block Grant Disaster Recovery (CDBG-DR) infrastructure funding. Applications are due 11/30/2020. The Board authorized the initiation of 2 project applications: beach renourishment/dune restoration on Alligator Point in the vicinity of Alligator Drive, and dune restoration on St. George Island. Neither application is likely to score well in the competition, as they do not serve a primarily low/moderate income beneficiary group, and they do not address the DEO priority infrastructure categories of stormwater, potable water, wastewater. However, they are eligible for funding if they make it through the competitive process.

**Requested Action: Conduct public hearing on CDBG-DR application for Alligator Point beach renourishment and dune restoration,**

**Requested Action: Conduct public hearing on CDBG-DR application for Saint George Island dune restoration.**

**Requested Action: Adopt Resolution authorizing submission of the grant applications.**

Action Items:

2. Three new applications for CDBG mobile home replacement were received from Eastpoint Wildfire zone property owners, and one former applicant confirmed her desire to proceed with home replacement. One of the homeowners, Daniel Walker, had a mobile home on the property at the time of the fire, but had not installed septic tank, well or power. Due to cancer, he had to stop work, and has been assisted by his daughter on the adjacent property with power and use of plumbing. Walker will need CDBG funding not only for the mobile home replacement, but for the septic tank, well and power.

**Requested Action: Approve homeowner applications for CDBG mobile home replacement:**  
**A. Bonnie Langley, 649 Ridge Road, Eastpoint,**  
**B. Derek Henry, 638 Ridge Road, Eastpoint,**  
**C. Edward and Frances Estes, 725 Ridge Road, Eastpoint,**

D. .Daniel Walker, 782 Buck Road, E M. int.

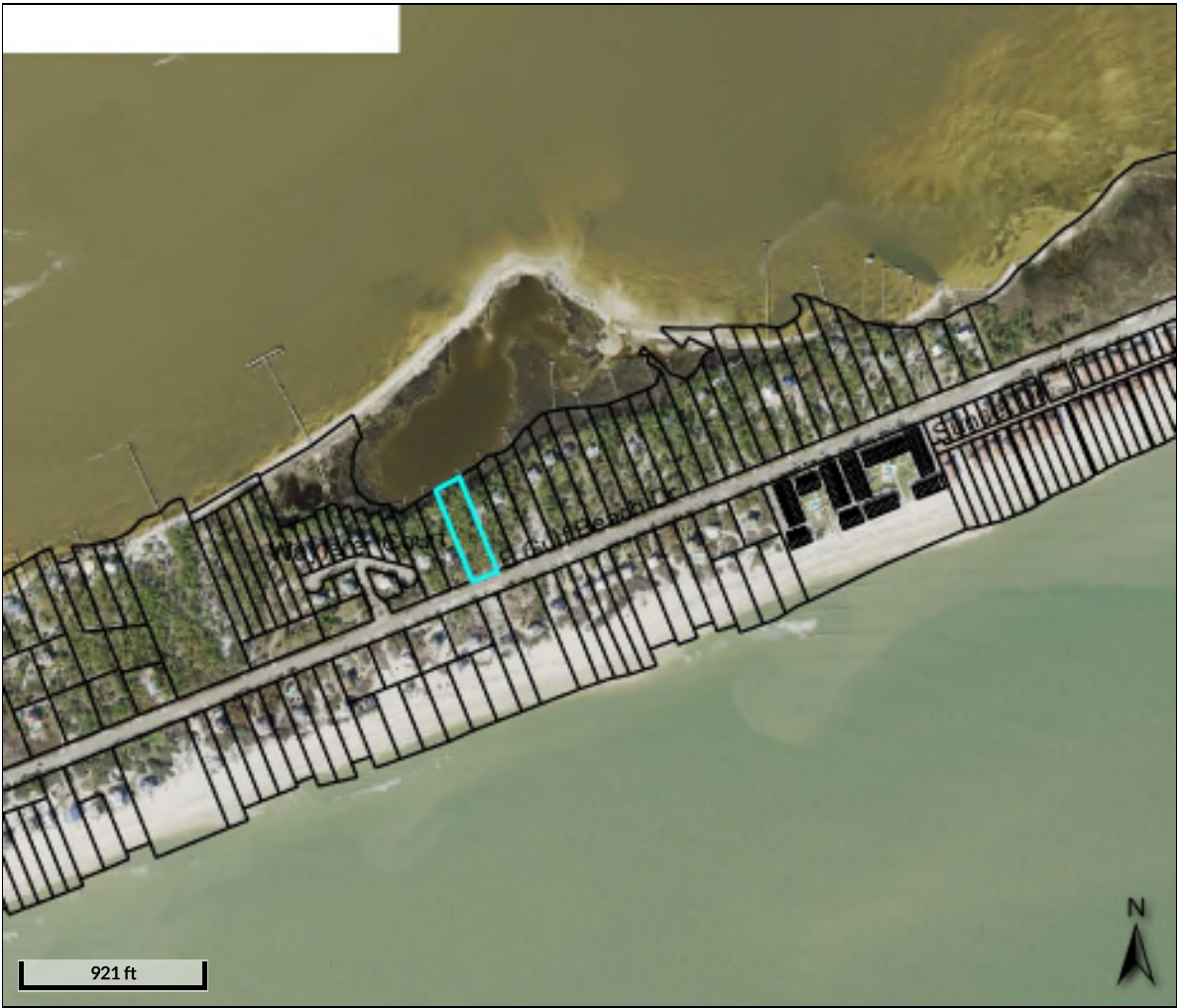
Action Items:

3. The County received 2 responses from mobile home dealers to the advertised CDBG bid package #4, request for mobile home replacement bids for Eastpoint Wildfire victims. The responders are Clayton Homes of Panama City and Ironwood Homes of Perry. Ironwood's pricing was significantly lower than Clayton's on comparable models. I discussed the proposals with each of the homeowners, and they all approved and requested funding for the Ironwood Homes of Perry proposals. One of

**Requested Action: Approve CDBG funding for mobile home replacement for the following, to include the necessary CDBG mortgage costs and potential change orders up to \$400:**

- A. Bonnie Langley, 649 Ridge Road, \$91,456.22,
- B. Derek Henry, 638 Ridge Road, Eastpoint, \$86,615.62
- C. Edward and Frances Estes, 725 Ridge Road, \$84,510.02,

D. .Daniel Walker, 782 Buck Road, \$101,239.62, with authorization for the County Planner to approve additional funding if the septic and well prices are higher than estimated by Ironwood Homes of Perry.



Overview



Legend

-  Parcels
-  Roads
-  City Labels

<b>Parcel ID</b>	29-09S-06W-7319-0000-0030	<b>Alternate ID</b>	06W09S29731900000030	<b>Owner Address</b>	MUSARACA MARK A & LINDA J
<b>Sec/Twp/Rng</b>	29-9S-6W	<b>Class</b>	VACANT		AS TRUSTEES
<b>Property Address</b>	1663 E GULF BEACH DR	<b>Acreage</b>	1.46		750 PEMBRIDGE PLACE
					SUGAR GROVE, IL 60554

**District** 1  
**Brief Tax Description** LOT 3 SHELL HARBOUR  
 (Note: Not to be used on legal documents)

Date created: 10/27/2020  
 Last Data Uploaded: 10/27/2020 7:39:34 AM

Developed by 



**DOCK PERMIT APPLICATION**

**FRANKLIN COUNTY BUILDING DEPARTMENT**  
 34 Forbes Street, Suite 1, Apalachicola, Florida 32320  
 Phone: 850-653-9783 Fax: 850-653-9799  
[http://www.franklincountyflorida.com/planning\\_building.aspx](http://www.franklincountyflorida.com/planning_building.aspx)

PERMIT # \_\_\_\_\_

FEE: \$ \_\_\_\_\_

C.S.I : \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

**NOTE TO APPLICANTS AND PERMIT HOLDERS:**  
 VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE. CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:  
 ISSUANCE DATE: \_\_\_\_\_ EXPIRES: \_\_\_\_\_

**EXISTING HOUSE:**  Yes  No

**DEP PERMIT:**  Yes  No

**ARMY COE PERMIT:**  Yes  No

**APPROVED:**  Yes  No

**RECEIVED**  
 SEP 25 2020

**APPLICATION MUST BE COMPLETE:**

Property Owner/s: MARK & LINDA MUSARACA

Contact Information: Home #: 670-3625 Cell #: \_\_\_\_\_

Mailing Address: 750PEMBRIDGE PLACE City/State/Zip: SUGAR GROVE, IL 60554

EMAIL Address: \_\_\_\_\_ @ \_\_\_\_\_

Contractor Name: LARRY JOE COLSON Business Name: LARRY JOE COLSON, INC. QUALITY DOCKS

Contact Information: Office #: 850-247-9682 Cell #: 850-653-7633

State License #: \_\_\_\_\_ County Registration #: 104

Mailing Address: 387 US HWY 98 City/State/Zip: EASTPOINT, FL. 32328

EMAIL Address: LARRYJOECOLSONINC @ YAHOO.COM

**PROPERTY DESCRIPTION:** 911 Address: 1663 E GULF BEACH DR.

Lot/s: 3 Block: \_\_\_\_\_ Subdivision: SHELL HARBOUR Unit: \_\_\_\_\_

Parcel Identification #: 29-09S-06W-7319-0000-0030

**JURISDICTION:**  Franklin County  City of Carrabelle

Apalachicola  Eastpoint  St. George Island  Carrabelle  Dog Island  Lanark/ St. James  St. Teresa  Alligator Point

SINGLE FAMILY DOCK/PIER  MULTI-FAMILY DOCK/PIER  COMMERCIAL

**DESCRIPTION:** 120' X 4' WALKWAY AND 8' X20' TERMINUS + Site Prep Road Base Road

ZONING DISTRICT: \_\_\_\_\_ CONTRACT COST: \$13,700.00

TOTAL SQUARE FOOT: \_\_\_\_\_ FOUNDATION TYPE: \_\_\_\_\_

ROOF MATERIAL: \_\_\_\_\_

APPROVED BY:  Planning & Zoning Date: \_\_\_\_\_  County Commissioners Date: \_\_\_\_\_

WATER BODY: \_\_\_\_\_

CRITICAL SHORELINE DISTRICT  YES OR NO CRITICAL HABITAT ZONE  YES OR NO

*Larry Joe Colson* 9-25-2020

**BUILDING OFFICIAL** \_\_\_\_\_ **OWNER (Required)** \_\_\_\_\_ **CONTRACTOR (Required)** \_\_\_\_\_

Date \_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_

**FRANKLIN COUNTY DOCK CHECKLIST & FEE SCHEDULE**

**CHECKLIST:**

Application

DEP

Army CORPS

Site Plan

Lighting Plan

Drawings (Approved by all entities)

Approvals from local jurisdictions

Dock Site Plan, Construction & Lighting Affidavit

Copy of Signed Contract Cost

upon Contingualts  
? on Road Base, Army was needed :  
Need Help

Need Help - New  
Want to make sure this want be public  
Should be private, please?

Please call me Amy @ 247-9682



**FLORIDA DEPARTMENT OF  
Environmental Protection**

Bob Martinez Center  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400

**Ron DeSantis**  
Governor

**Jeanette Nuñez**  
Lt. Governor

**Noah Valenstein**  
Secretary

**Electronic Submission**

**Request for Verification of Exemption from an Environmental Resource Permit**

You have successfully submitted a request for Verification of Exemption from the Environmental Resource Permit (ERP) requirements of Part IV of Chapter 373, F.S., and Chapter 62-330, F.A.C.. Your request was received on **TBD**.

Below is a copy of the details of your request for your records.

**Facility Information**

**Site Name:** Musaraca Dock  
**Address Line 1:** 1663 E Gulf Beach Dr  
**Address Line 2:**  
**City/State/Zip Code:** Eastpoint, FL 32328 3107

**Mailing Address**

**Address Line 1:** 1663 E Gulf Beach Dr  
**Address Line 2:**  
**City/State/Zip Code:** Eastpoint, FL 32328 3107

**Applicant**

**Name:** Mark and Linda Musaraca  
**Address Line 1:** 1663 E Gulf Beach Dr  
**Address Line 2:**  
**City/State/Zip Code:** Eastpoint, FL 32328 3107  
**Phone Number:** (850) 670-3625  
**Extension:**  
**Cell Number:** (850) 653-7634  
**Fax Number:**  
**E-mail Address:** larryjoecolsoninc@yahoo.com

**Agent**



**Name:** Larry Colson  
**Address Line 1:**  
**Address Line 2:**  
**City/State/Zip Code:** , FL 32320 1005  
**Phone Number:** (850) 653-7634  
**Extension:**  
**Cell Number:**  
**Fax Number:**  
**E-mail Address:** larryjoecolsoninc@yahoo.com

**Property Owner**

**Name:** Mark and Linda Musaraca  
**Address Line 1:** 1663 E Gulf Beach Dr  
**Address Line 2:**  
**City/State/Zip Code:** Eastpoint, FL 32328 3107  
**Phone Number:** (850) 670-3625  
**Extension:**  
**Cell Number:** (850) 653-7634  
**Fax Number:**  
**E-mail Address:** larryjoecolsoninc@yahoo.com

**Project Information**

**Tax Parcel Identification Number(s):** 29-095-06W-7319-0000-0030  
**Anticipated Commencement Date:** 02/29/2020  
**Anticipated Completion Date:** 03/31/2020  
**Project Name (including Phase):** Musaraca Dock

**Exemptions Requested:**

Permit Category	Permit Subcategory	Application #
Docks, piers, boat ramps, navigational aids, and related activities	New boat dock at a private, single-family residence	TBD

**Project Description:**

Single Family Dock 120 feet by 4 with a 8 feet by 20 feet Terminus, 640 square feet Total Coverage. 45 feet and terminus is over open water with Mud and Sand Bottom and No Grasses. From uplands to the water we must traverse over 75 feet over marsh grass Turbidity Cloth will be used before and during construction. Low Pressure Jetting with Low noise, we will be using our floating barge with a 6 inch draft to install the pilings over the water. All Material will be brought over by land, in one set of foot prints to avoid any disturbance. There will be no stock piling. Plans for a house after dock has been built. All pilings will be 6' diameter and will be 2.5 CCA Marine Treated, installed 10 feet in the ground with no hallows. Piling Span will be 10 feet Apart. All Lumber will be .25 Pressure Treated 2 by

*Musac*

N.



**FLORIDA DEPARTMENT OF  
Environmental Protection**

Bob Martinez Center  
2600 Blair Stone Road  
Tallahassee, Florida 32399-2400

**Ron DeSantis**  
Governor

**Jeanette Nuñez**  
Lt. Governor

**Noah Valenstein**  
Secretary

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**Payment Receipt**

Remittance ID: 1357593  
Remittance Date: 09/23/2019 11:02:05 PM  
Name: Larry Colson  
Address: PO Box 1046  
Carrabelle, FL 32322  
Payment Type: FDEP Request for Verification of ERP Exemption  
Amount: \$100.00

(SAV) Survey Performed: 9-4-N 50' Radius

Performed By: Amey J. Cohen

850-653-7634, 3877 Hwy, 98 Eastpoint, FL 32328

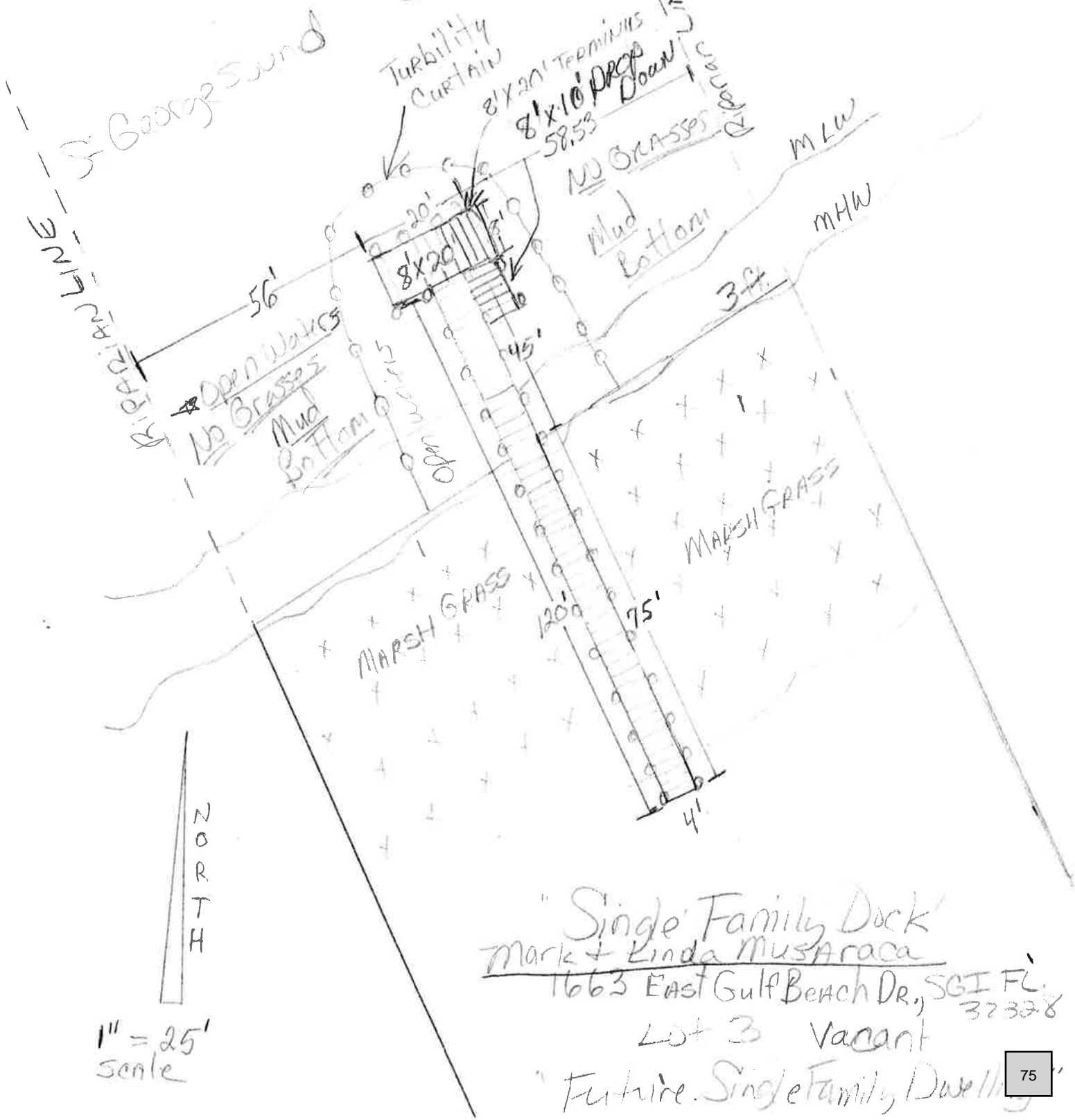
Findings: Open Waters - Mud Bottom, No Grasses

Traverse to Open Waters - 75' Marsh Grass Only

NO Johnson Sea Grasses, NO Submerge Seagrass

SHEET: 3/4 Grass Survey + Overhead Drawing

Project 2001-01  
1663 East Gulf Beach Dr. SGI FL 32328  
6-1-18 37328



"Single Family Dock"  
 mark + Linda Musaraca  
 1663 East Gulf Beach Dr., SGI FL 32328  
 Lot 3 Vacant  
 Future Single Family Dwelling

Prepared By: Larry Joe Colson, Inc.

387 Hwy 98 Eastport, FL 32328

Applicant: Mark A. + Linda J. Musaraca

Project Address: 1663 East Gulf Beach Dr, SBI  
FL 32328

DATE: September 4, 2019

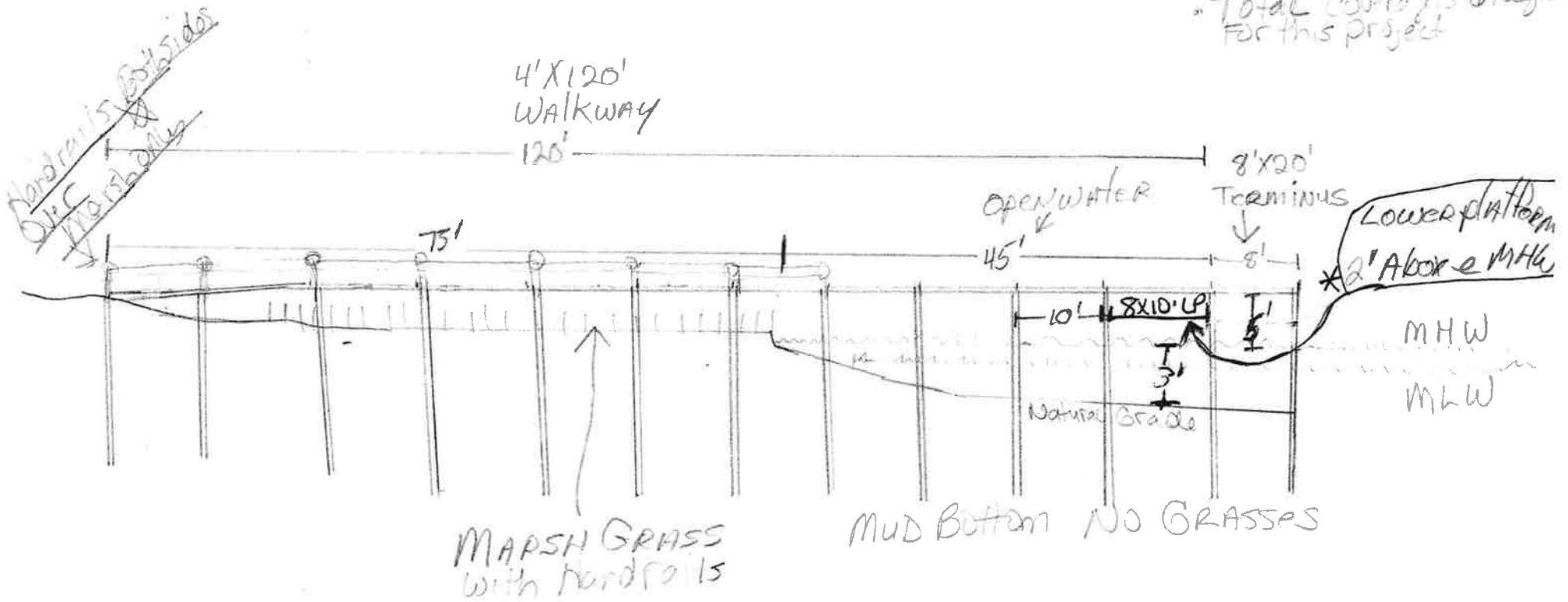
SHEET: 4/4

# 'Cross Section of Proposed Dock' Single Family Dock

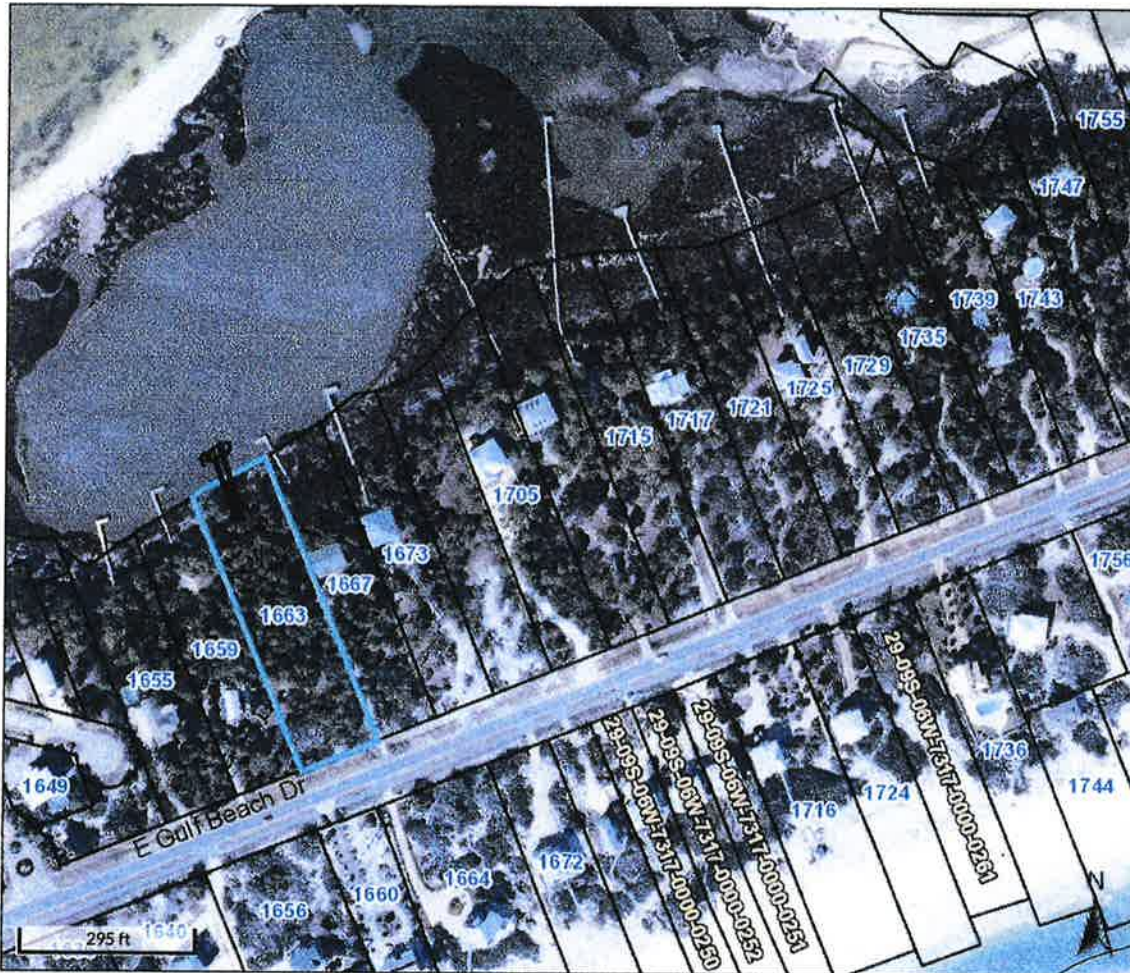
Total Sqaft Proposed: 640 Sqaft Coverage

N.

- Wood Piling 6 inch in Diameter
- Will Be 10 feet Apart
- Low Pressure Jetting, Low Noise
- Decking Will be 6" in Width Spaced No Less than 1/2 inch
- Deck Will Be 5' Above MHW
- Dyer in Marsh + Water
- Piling 2.5 CCA Marine Treated
- Lumber .85 P.F.
- Haul Dyer By Land
- Fasteners Not Dip Galv
- Turbidity Curtain Used
- 1 Set of Foot Prints Minimum any other disturbance
- Carrying Dyer Professional as per 301.13 material will be stored on tools
- Total Coverage is 640 Sqaft for this project



Vicinity Map Sheet 2/4



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	29-09S-06W-7319-0000-0030	Alternate ID	06W09S29731900000030	Owner Address	MUSARACA MARK A & LINDA J
Sec/Twp/Rng	29-9S-6W	Class	VACANT		AS TRUSTEES
Property Address	1663 E GULF BEACH DR	Acres	1.46		750 PEMBRIDGE PLACE
					SUGAR GROVE, IL 60554

District 1  
 Brief Tax Description LOT 3 SHELL HARBOUR  
 (Note: Not to be used on legal documents)

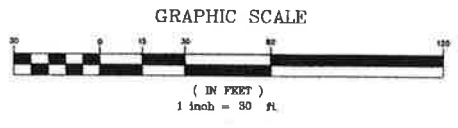
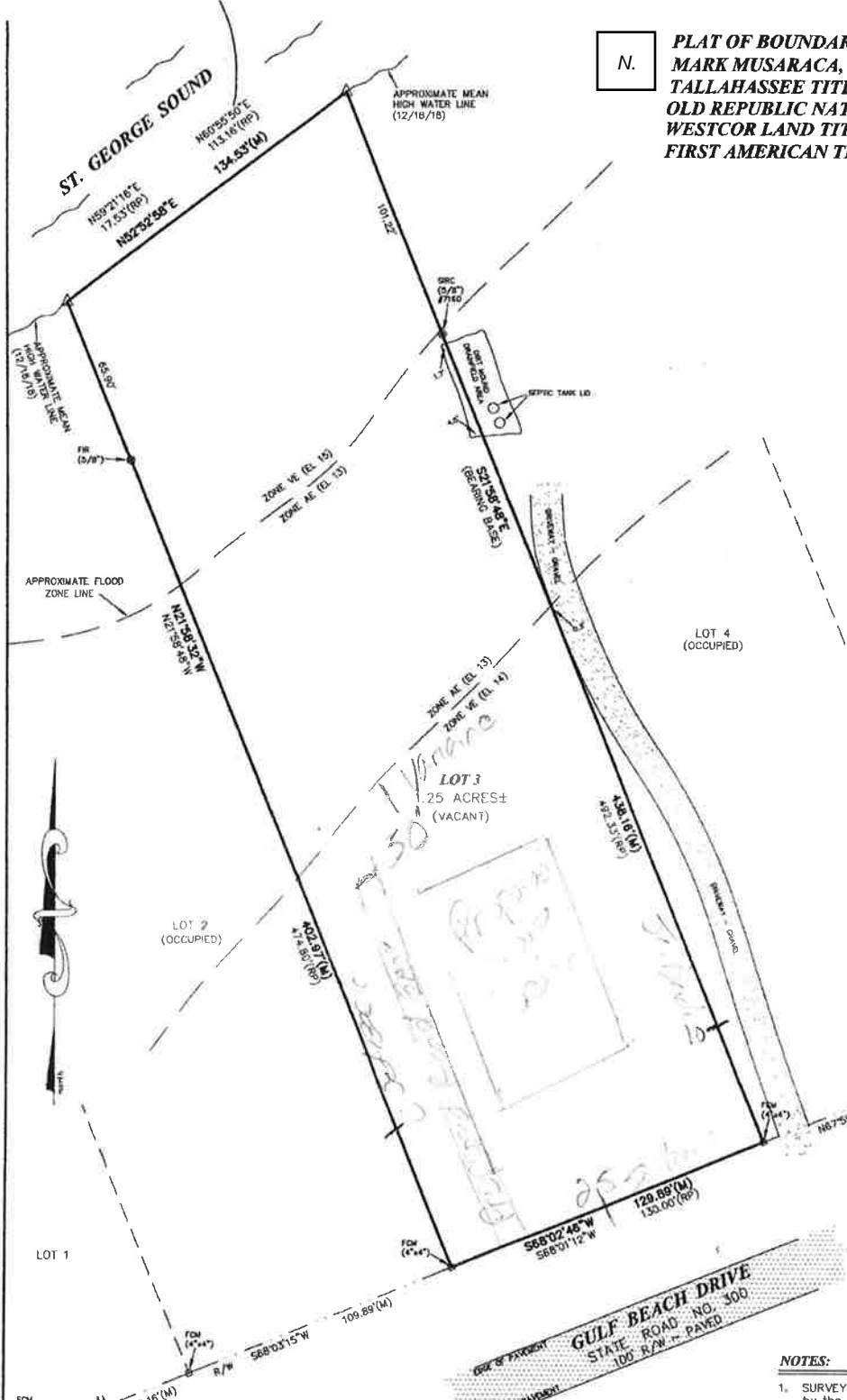
Date created: 9/23/2019  
 Last Data Uploaded: 9/23/2019 7:04:21 AM

Developed by Schneider GEOSPATIAL

Proposed House Location

N.

**PLAT OF BOUNDARY SURVEY CERTIFIED TO:**  
**MARK MUSARACA,**  
**TALLHASSEE TITLE GROUP, LLC,**  
**OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY,**  
**WESTCOR LAND TITLE INSURANCE COMPANY,**  
**FIRST AMERICAN TITLE INSURANCE COMPANY**



**LEGEND**

FIR	FOUND IRON ROD -5/8"
FCM	FOUND CONCRETE MONUMENT 4"x4" (UNLESS NOTED)
SJPC	ST JOE PAPER COMPANY-6"x6"
FT	FLAT TOP
SIRC	SET IRON ROD & CAP #7160-5/8"
FIRC	FOUND IRON ROD & CAP-5/8"
R/W	RIGHT OF WAY
M	MEASURED
D	DEED CALL
R.P.	RECORD PLAT
∧	NOT TO SCALE
ORB.	OFFICIAL RECORDS BOOK, FRANKLIN COUNTY, FL
PG	PAGE
⊕	FIRE HYDRANT
⊙	POWER POLE
OHE	OVERHEAD ELECTRICAL LINE
WM	WATER METER
⊠	TELEPHONE BOX
⊕	WATER VALVE

**LEGAL DESCRIPTION:**

LOT 3 OF "SHELL HARBOUR", A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGES 25-26 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

**NOTES:**

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Easterly boundary of subject parcel being South 21 degrees 58 minutes 48 seconds East as per record plat.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 5J-17.051/.052).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting (IMA or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

*James T. Roddenberry*

JAMES T. RODDENBERRY  
 Surveyor and Mapper  
 Florida Certificate No. 4261

**FLOOD ZONE INFORMATION:**

Subject property is located in Zone "AE" (EL 13), Zone "VE" (EL 14) and Zone "VE" (EL 15) as per Flood Insurance Rate Map Community Panel Number: 120085 0570F, Index Date: February 5, 2014, Franklin County, Florida.

<b>TR &amp; A</b>	<b>THURMAN RODDENBERRY &amp; ASSOCIATES, INC.</b>		
	PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 100 • 123 SHELDON STREET • SOPCHOPPI, FLORIDA 32338 PHONE NUMBER: 850-943-2528 FAX NUMBER: 850-943-1110 L.R. 1780		
DATE: 12/19/18	DRAWN BY: BB	N.B. 610 pg.30	COUNTY: Franklin
FILE: 18560 DWG	DATE OF LAST FIELD WORK: 12/18/18	JOB NUMBER: 18-560	

**permits@franklincountyflorida.com**

---

**From:** Larry joe Colson,inc <larryjoecolsoninc@yahoo.com>  
**Sent:** Friday, September 25, 2020 3:39 PM  
**To:** permits@franklincountyflorida.com  
**Subject:** Re: DOCK PERMIT UPON CONTINGENTS HERE S THE COUNTY APPLICATION  
**Attachments:** MARK MUSARACA FRANKLIN COUNTY DOCK PERMIT APPLICATION.pdf; MARK MUSARACA CHECK LIST WITH SOME QUESTIONS.pdf

HI LADIES

HERE IS THE COUNTY APPLICATION FOR MARK MUSARACA, I SENT THE OTHER 7 ATTACHMENTS RIGHT BEFORE THIS ONE. I WILL GET THE OTHER THINGS YOU ALL NEED NEXT WEEK WHEN I SPEAK TO AMY WHEN SHE GETS BACK IN THE OFFICE:)) HAVE A BLESS WEEKEND, THANK YOU BOTH FOR ALL YOUR HELP TODAY<3

Your Friends Here @  
Larry Joe Colson, Inc.  
A-1 Quality Docks & Boatlifts  
Larry Joe & Georgette Colson  
Apalachicola Office: 850-653-2098  
The Dock Store 850-670-DOCKS(3625)  
www.A1QualityDocksBoatliftsandSeawalls.com  
www.A1QualityDocks.com

On Friday, September 25, 2020, 03:22:18 PM EDT, Larry joe Colson,inc <larryjoecolsoninc@yahoo.com> wrote:

GOOD EVENING LADIES,

PLEASE GET THIS CLIENT ON BEFORE THE DEADLINE HE HAS WAITING OVER A YEAR:(:( I ALMOST HAVE THE PERMIT FROM THE DEP AND ARMY COOR JUST NOT RIGHT NOW. I WILL GET IT ALL TO YOU ASAP:) SORRY I DIDNT KNOW ABOUT THE OTHER NEW ITEMS I HAVENT GOT A PERMIT IN A WHILE. I WILL GET THAT TO YOU AMY.

ALSO I HAVE TO SOMEHOW MAKE THIS COUNTY APPLICATION SAVE OR PRINT SO I CAN SEND IT TO YOU, IT WILL BE IN A SEPARATE EMAIL I DONT WANT THIS ONE TO BE TOO LARGE OF A FILE:(

ALSO I HAD CALLED FRIDAY AND YOU WERE OUT WE ALL WASNT FOR SURE IF I ADD THE ROAD BASE TO THIS PERMIT, I THINK YOU TOLD ME IT DOESNT HAVE TO GO TO THE P&Z MEETING BUT I PUT IT IN THE SITE PLANS FOR NOW. I WILL GET A MUCH DETAIL FOR YOU IF YOU NEED IT.

PS PLEASE CALL ME NEXT WEEK. I AM TRYING TO GET THIS TO THE GIRLS TO GET TO YOUR DESK IN TIME:) PLEASE FIND ALL THE ATTACHMENTS AND WHAT I DONT HAVE I WILL GET FOR YOU. THANK YOU AND HAVE A BLESS DAY:))

Your Friends Here @  
Larry Joe Colson, Inc.  
A-1 Quality Docks & Boatlifts  
Larry Joe & Georgette Colson  
Apalachicola Office: 850-653-2098  
The Dock Store 850-670-DOCKS(3625)  
www.A1QualityDocksBoatliftsandSeawalls.com  
www.A1QualityDocks.com



**DOCK SITE PLAN, CONSTRUCTION AND LIGHTING AFFIDAVIT**

**FRANKLIN COUNTY BUILDING DEPARTMENT**  
 34 Forbes Street, Suite 1, Apalachicola, Florida 32320  
 Phone: 850-653-9783 Fax: 850-653-9799  
[http://www.franklincountyflorida.com/planning\\_building.aspx](http://www.franklincountyflorida.com/planning_building.aspx)

**PERMIT**  
 # \_\_\_\_\_  
**ORDINANCE**  
**No. 2004-17**  
**Dock Ordinance**

**DOCK CONSTRUCTION STANDARDS & LIGHTING AFFIDAVIT**

**APPLICATION MUST BE COMPLETE:** (We will no longer accept incomplete applications)

Property Owner/s: Mark & Linda Mustaraca  
 Contact Information: Home #: \_\_\_\_\_ Cell #: \_\_\_\_\_  
 Mailing Address: 750 Pembroke Place City/State/Zip: Sugar Beach, FL 32054  
 EMAIL Address: \_\_\_\_\_

**PROPERTY DESCRIPTION:** 911 Address: \_\_\_\_\_  
 Lot/s: 3 Block: \_\_\_\_\_ Subdivision: Shell Harbour Unit: \_\_\_\_\_  
 Parcel Identification #: 29-095-DOW-7319-0000-0030

**JURISDICTION:**  Franklin County  City of Carrabelle  
 Apalachicola  Eastpoint  St. George Island  Carrabelle  Dog Island  Lanark/ St. James  St. Teresa  Alligator Point

**SITE PLAN & CONSTRUCTION STANDARDS:**

- I understand that applications for dock or piers must contain a survey prepared by a professional surveyor which indicates riparian rights, unless the dock is built at least 25 feet from existing property lines. INITIAL: LM
- I understand that Docks built on canals are permitted to be no larger than 25% of the width of the canal including the boat mooring site. INITIAL: LM
- I understand that the lot must be large enough to accommodate a single-family dwelling; or be a lot separated from the single family dwelling by a right-of-way and owned by the same owner; or the lot may be eligible for a hardship variance from the Board of Adjustment. INITIAL: LM
- I understand that no dry dock facilities, gasoline or fuel pumps are allowed on a residential lot other than boat lifts connected to a dock. INITIAL: LM
- I understand that boat ramps may be allowed so long as the property contains adequate size for the parking of trailers on the property. No commercial boat docking or launching allowed. INITIAL: LM
- I understand that no parking of vehicles is allowed within the Critical Habitat Zone, which is the first 50 feet from mean high water. INITIAL: LM
- I understand that the lot must be kept in natural vegetation within the Critical Habitat Zone. INITIAL: LM
- I understand that I must comply with the permitting requirements for all other governmental agencies having jurisdiction over the project. (Evidence of an exemption from such compliance must be furnished by the homeowner before approval can be granted. INITIAL: LM
- I understand that the dock must be elevated a minimum of five (5) feet above mean high water, except that the terminal platform may be lower at the owner's discretion. This requirement shall not apply to docks running parallel to the shoreline provided they extend no further than 25 feet from the edge of the water. (\*This will allow pedestrians to cross under the dock at the water's edge) INITIAL: LM



- I understand that the dock must be constructed on pilings N a minimum of eight (8) feet apart center to center. INITIAL: *AGC*
- I understand that no dusk to dawn lights. Must be able to switch off or on by motion detector, or be activated by a 3-way switch. INITIAL: *AGC*
- I understand that lights limited to one on the terminal platform and one on the landward end of the dock or pier, and one every 100 feet between the terminal platform and the landward end of the dock, except where a hardship exists. INITIAL: *AGC*
- I understand that all lights must be downward directed and have adequate shielding to prevent light trespass and minimize light pollution from light scatter. INITIAL: *AGC*
- I understand the type and location of fixtures must be included on a diagram of dock or pier and submitted with permit application. INITIAL: *AGC*
- I understand that the dock must have amber colored night/time reflectors set at a minimum of one at each side in the middle and one at each side of the terminal. INITIAL: *AGC*

**I have read and understood that construction and lighting standards of the Franklin County Dock Ordinance No. 2004-17 and will practice these standards.**

\_\_\_\_\_  
Contractor/Owner Signature:                      Date

\_\_\_\_\_  
Contractor/Owner Printed Name:

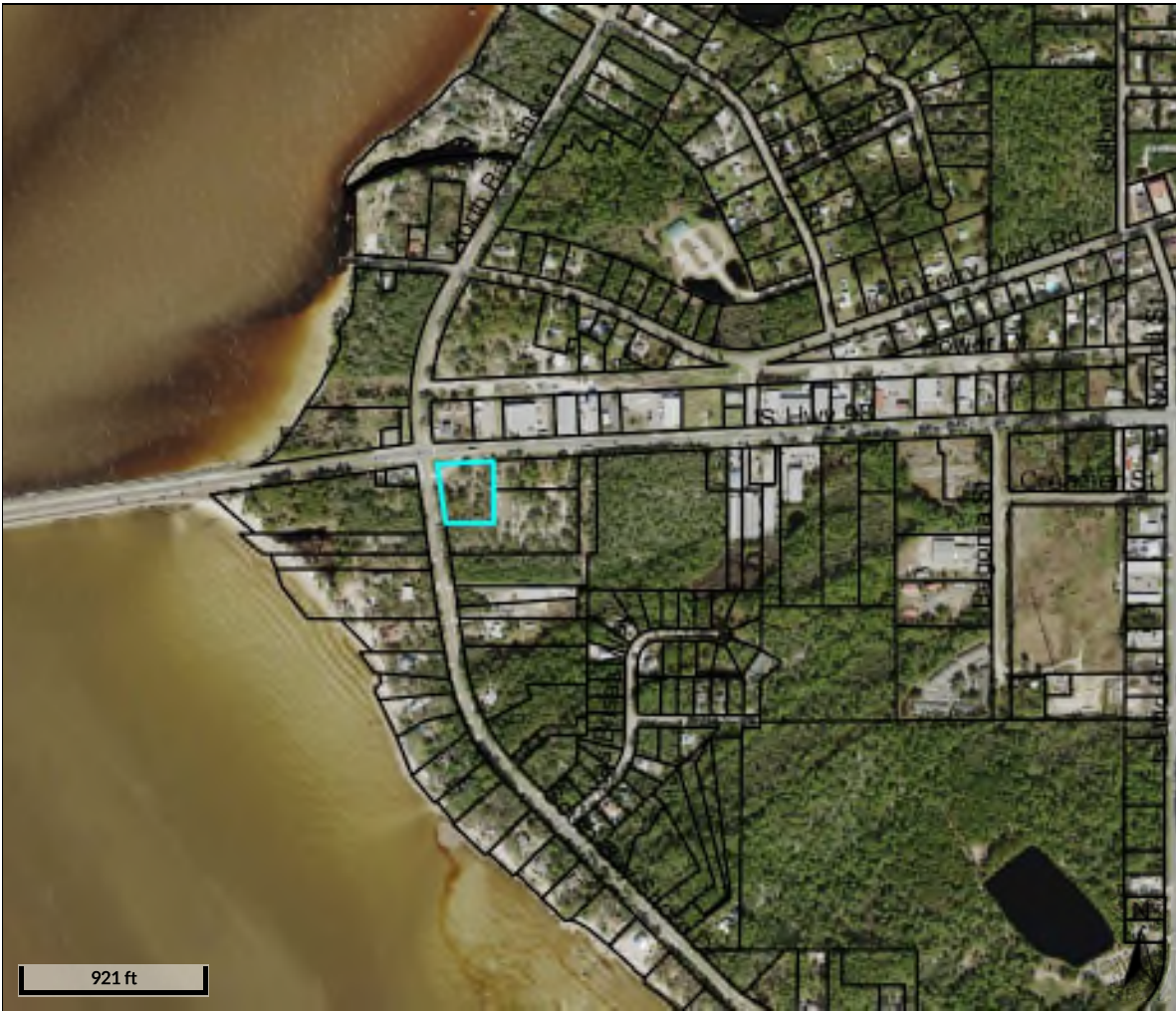
**State of Florida  
County of Franklin**

I, \_\_\_\_\_, who is personally known or provided the following identification \_\_\_\_\_, on this day \_\_\_\_ of \_\_\_\_\_, 20\_\_ understand that I have read and understood the above statement and will comply or the Final Certificate of Occupancy will be held up until the above has been documented.

**NOTARY:** \_\_\_\_\_

**SEAL:**

\_\_\_\_\_  
Printed Name



Overview



Legend

-  Parcels
-  Roads
-  City Labels

<b>Parcel ID</b>	36-08S-07W-0000-0260-0000	<b>Alternate ID</b>	07W08S36000002600000	<b>Owner Address</b>	BAY AND 98, LLC
<b>Sec/Twp/Rng</b>	36-8S-7W	<b>Class</b>	STORE/OFFI		2356 SCHOONER LANDING
<b>Property Address</b>		<b>Acreage</b>	n/a		ST.GEORGE ISLAND, FL 32328
<b>District</b>	5				
<b>Brief Tax Description</b>	1.76 ACRES IN NW 1/4 & SW				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 10/27/2020  
 Last Data Uploaded: 10/27/2020 7:39:34 AM

Developed by 

CONSTRUCTION PLANS FOR:

# BAY SHORE VILLAGES MEDICAL CENTER

EASTPOINT, FRANKLIN COUNTY, FLORIDA  
SECTION 36, T8S, R7W

FOR PERMIT  
PURPOSES ONLY  
NOT FOR CONSTRUCTION



**NOTES**

- 1) THE CONTRACTOR SHALL COMPLY WITH THE "FLORIDA TRENCH SAFETY ACT" (LAWS OF FLORIDA 90-96, OCTOBER 1, 1990) AND PROVIDE PROOF OF COMPLIANCE. THE CONTRACTOR MUST PROVIDE "NOTORIZED STATEMENT" TO THE OWNER, THAT THEY ARE IN COMPLIANCE WITH ALL APPLICABLE TRENCH SAFETY STANDARDS.
- 2) EVERY ATTEMPT TO LOCATE UNDERGROUND UTILITIES MUST BE MADE. THERE ARE THE POSSIBILITIES OF UNDERGROUND ELECTRICAL, TELEPHONE, ETC. THAT HAS NOT BEEN LOCATED. THE CONTRACTOR SHALL FIELD VERIFY THE LOCATIONS, DEPTH AND TYPE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.

**ENGINEER OF RECORD:**

SCOT C. RUTHERFORD, PE  
LICENSE No. 70041  
SCR & ASSOCIATES  
4116 N. HWY 231 E. BLDG  
PANAMA CITY, FL. 32404

**SURVEYOR OF RECORD:**

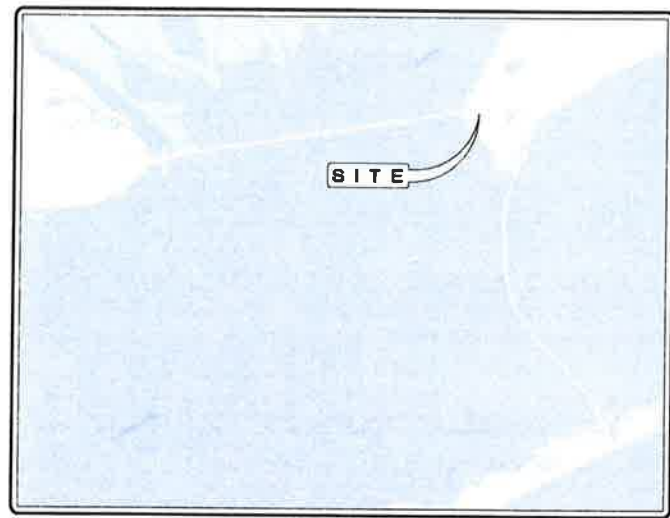
JAMES T. RODDENBERRY, PLS  
LICENSE NO. 4261  
THURMAN RODDENBERRY & ASSOCIATES, INC  
P.O. BOX. 100  
SOPCHOPPY, FLORIDA 32358

**PREPARED FOR :**

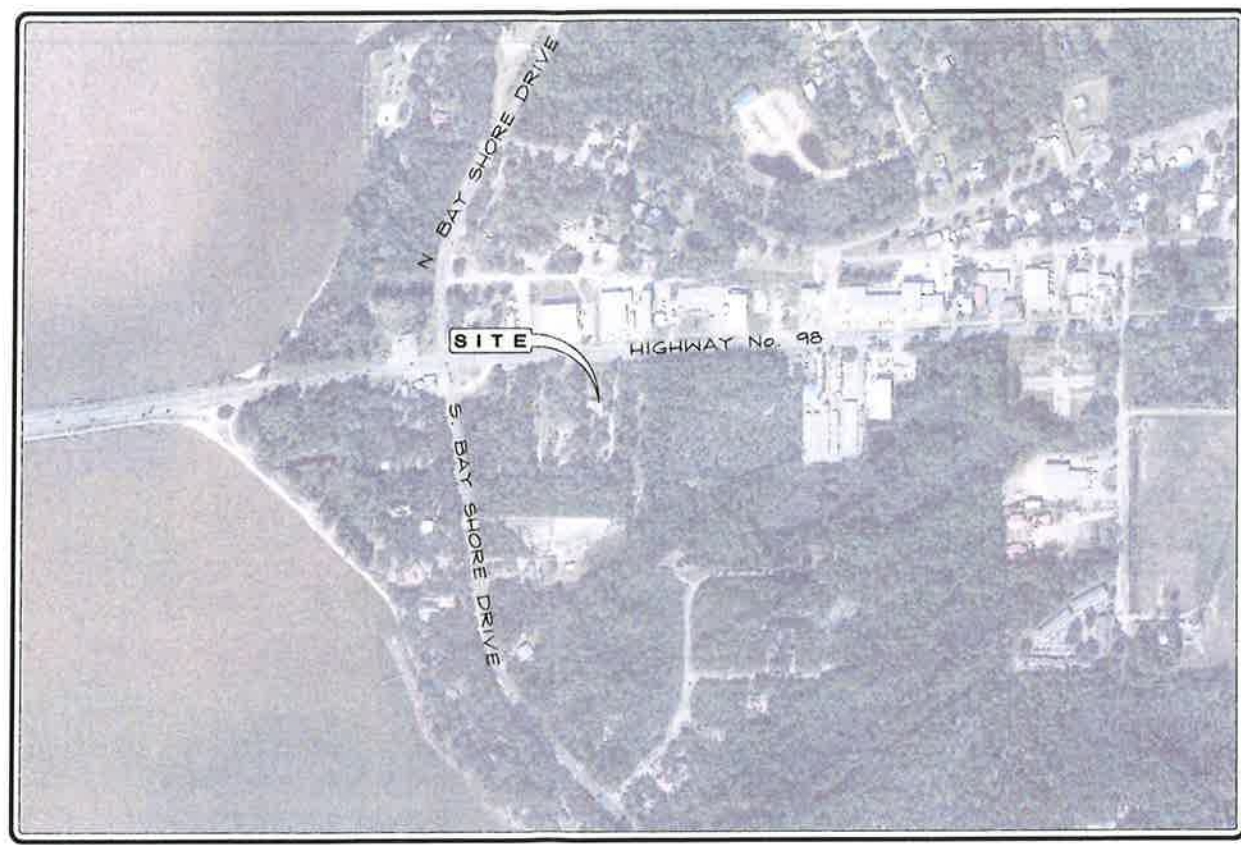
SOUTHERN DEVELOPMENT OF MISSISSIPPI  
P.O. BOX 1207  
PURVIS, MS 39475

**PROPERTY OWNER :**

BAY AND 98, LLC  
2356 SCHOONER LANDING  
ST. GEORGE ISLAND, FL 32328



VICINITY MAP  
NOT TO SCALE



SITE MAP  
NOT TO SCALE

**INDEX**

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**SITE DATA**

PARCEL ID NUMBER: 36-08S-07W-0000-0270-0000  
& 36-08S-07W-0000-0250-0000

FUTURE LAND USE: COMMERCIAL  
FLOOD ZONE: "X"

**DESIGN CRITERIA**

FRANKLIN COUNTY LAND DEVELOPMENT REGULATIONS

**PREPARED BY :**



ENGINEERING - SURVEYING

FLORIDA CERTIFICATE OF AUTHORIZATION No. 28718

4116 N. Hwy 231 E. Panama City, Florida 32404

Phone: 850-285-8876 Fax: 850-285-8843 SCR@scr.us.com www.SCR.us.com

JOB No. 14905  
FILE No. R16020

WATER, SEWER CONSTRUCTION NOTES:

- IT SHALL BE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE AND SCHEDULE THE ACTIVITIES OF THE UTILITY COMPANIES INCLUDING BUT NOT LIMITED TO TV, TELEPHONE, GAS, POWER, ETC., AND PROVIDE IN ACCORDANCE WITH THE UTILITY COMPANIES ANY NECESSARY CONDUITS FOR CROSSINGS UNDER PAVEMENT. NO ADDITIONAL COMPENSATION SHALL BE PROVIDED FOR THIS SERVICE. ANY DAMAGE CAUSED BY THE UTILITY COMPANY TO THE IMPROVEMENTS OF THE CONTRACTOR SHALL BE REPAIRED IN ACCORDANCE WITH THESE CONTRACT DOCUMENTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO INSURE THAT REPAIRS ARE PERFORMED, EITHER BY THE CONTRACTOR OR THE UTILITY COMPANY AT NO COST TO THE OWNER.
- COPIES OF THE TEST REPORTS FOR ASPHALT, BASE, SUB GRADE, FILL AND BACK FILL UNDER ROADWAYS AND STRUCTURES, AND UTILITY TRENCHES SHALL BE PROVIDED DIRECTLY TO THE ENGINEER FOR APPROVAL. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE TESTING AND INSURE THAT ALL APPLICABLE TESTS HAVE BEEN PERFORMED. FAILURE TO OBTAIN TEST RESULTS AT ANY POINT OF CONSTRUCTION WILL REQUIRE THE REMOVAL OF THE IMPROVEMENT AND REPLACEMENT BY CONTRACTOR, AT NO ADDITIONAL COST TO THE OWNER. IT SHOULD BE NOTED THAT THE ENGINEER WILL REQUIRE COMPACTION TESTING IN ACCORDANCE WITH THE TESTING SCHEDULE FOR UTILITY TRENCH FILL AND BACKFILLED.
- ALL SANITARY SEWER AND WATER MAIN CONSTRUCTION SHALL BE IN ACCORDANCE WITH STANDARDS SET FORTH BY THE AWWA, AMERICAN SOCIETY FOR TESTING AND MATERIALS (ASTM).
- IT SHALL BE THE RESPONSIBILITY OF THE UTILITY CONTRACTOR TO COORDINATE WITH THE APPROPRIATE UTILITY COMPANIES (48 HOUR NOTICE) PRIOR TO BEGINNING CONSTRUCTION. IT SHALL FURTHER BE THE RESPONSIBILITY OF THE UTILITY CONTRACTOR TO HAVE ALL EXISTING UTILITIES PHYSICALLY LOCATED TO INSURE THAT THIS CONSTRUCTION DOES NOT DAMAGE ANY EXISTING UTILITIES WITHIN THE PROJECT AREA.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR, AT NO ADDITIONAL EXPENSE TO THE OWNER, TO REPAIR OR CAUSE TO BE REPAIRED, ANY EXISTING UTILITIES OR STRUCTURES DAMAGED AS A DIRECT RESULT OF THIS WORK.
- ALL GRAVITY SEWER LINES SHALL BE OF THE SIZE NOTED ON THE PLANS AND PROFILES. PIPES SHALL BE SDR 35, D-3034 PVC.
- SOIL COVER OVER ANY GRAVITY SEWER LINE OR LATERAL SHALL NOT BE LESS THAN 36 INCHES, EXCEPT WHERE STUBBED OUT AT THE PROPERTY LINE. PLUGGED END OF LATERAL WHERE FUTURE CONNECTION IS TO BE MADE SHALL BE AT LEAST 36" BELOW EXISTING GRADE.
- THE CONTRACTOR SHALL HOLD VEHICLES IN THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UTILITIES WITHIN THE PROJECT AREA TO INSURE NO CONFLICTS EXIST. SHOULD SUCH CONFLICTS OCCUR, THE CONTRACTOR SHALL CEASE OPERATIONS IN THE AFFECTED AREA AND NOTIFY THE OWNER'S ENGINEER, AND THE APPROPRIATE UTILITY TO RESOLVE THE CONFLICT BEFORE PROCEEDING WITH CONSTRUCTION IN THE AFFECTED AREA.
- UPON COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL CALL FOR A "FLASH TEST" ON ALL SEWER MAINS. PIPE ALIGNMENT SHALL CONFORM TO THE REQUIREMENTS OF THE ENGINEER AND ANY LINES NOT MEETING THE COUNTY REQUIREMENTS SHALL BE UNCOVERED AND RESET TO THE PRESCRIBED LINE AND GRADE. INFILTRATION LIMITS TESTING SHALL CONFORM WITH ENGINEER'S REQUIREMENTS.
- ALL WATER MAINS LESS THAN 4" SHALL BE ASTM D2245 SDR-21, 8" SHALL BE AWWA C900 DR18 (PRESSURE CLASS 235), 8"-12" SHALL BE AWWA C900 DR25 (PRESSURE CLASS 165). ALL PIPE SHALL BE RESTRAINED JOINT (MEGALUG OR APPROVED EQUAL).
- ALL VALVES 12" AND SMALLER SHALL BE CAST-IRON BODY, FULLY BRONZE MOUNTED DOUBLE-DISK, PARALLEL SEAT VALVES, WIDE FLANGE OR SPIGOT ENDS, DEPENDING ON INSTALLATION, FLANGED GATE VALVES SHALL BE PROVIDED WITH 250 LB. AMERICAN STANDARD FLANGES, AWWA STANDARD C-509 RESILIENT SEAT, ALL SHUTOFF VALVES 16" AND LARGER SHALL BE BUTTERFLY VALVES. BUTTERFLY VALVES AND OPERATORS SHALL CONFORM TO THE AWWA STANDARD SPECIFICATIONS FOR RUBBER SEATED BUTTERFLY VALVES, DESIGNATION C-504 CLASS 1150 A OR B.
- ALL VALVES SHALL HAVE A MINIMUM WORKING PRESSURE OF 250 PSI, UNLESS OTHERWISE NOTED.
- ALL VALVES SET BELOW GRADE, SHALL BE FITTED WITH HUB-TYPE OPERATORS AND SHALL HAVE A CAST IRON VALVE BOX INSTALLED CONCENTRICALLY OVER THE VALVE. BUTTERFLY VALVE OPERATOR SHALL CONFORM TO THE REQUIREMENTS OF AWWA C-504.
- ALL HARDWARE ACCESSORIES FOR VALVES, SADDLES, AND FITTINGS SHALL BE AS FOLLOWS:  
CLAMPS, STRAPS AND WASHERS: STEEL ANSI/ASTM A 506  
RODS: STEEL ANSI/ASTM A 575  
ROD COUPLINGS: MALLEABLE IRON, ANSI/ASTM A 197  
BOLTS: STEEL ANSI/ASTM A 307  
CAST IRON WASHERS: ANSI/ASTM A 126, CLASS A  
THRUST BLOCKING: 3000 PSI CONCRETE
- TAPPING SLEEVES SHALL BE MECHANICAL JOINT SLEEVES OR FABRICATED STEEL SLEEVES AS SPECIFIED BELOW.  
SLEEVES SHALL BE CAST OF GRAY-IRON OR DUCTILE IRON AND HAVE AN OUTLET FLANGE WITH THE DIMENSIONS OF THE CLASS 125 FLANGES SHOWN IN ANSI B16.1 PROPERLY RECESSED FOR TAPPING VALVE. GLANDS SHALL BE GRAY-IRON OR DUCTILE IRON. GASKETS SHALL BE VULCANIZED NATURAL OR SYNTHETIC RUBBER. BOLTS AND NUTS SHALL COMPLY WITH ANSI/AWWA C111/A21.11. SLEEVES SHALL BE CAPABLE OF WITHSTANDING A 200 PSI WORKING PRESSURE.
- SLEEVES SHALL BE FABRICATED OF MINIMUM 3/8" CARBON STEEL MEETING ASTM A285 GRADE C. OUTLET FLANGE SHALL MEET AWWA C-270, CLASS "D" ANSI 150 LB DRILLING AND BE PROPERLY RECESSED FOR THE TAPPING VALVE. BOLTS AND NUTS SHALL BE HIGH STRENGTH LOW ALLOY STEEL TO AWWA C111 (ANSI A21.11). GASKET SHALL BE VULCANIZED NATURAL OR SYNTHETIC RUBBER. SLEEVE SHALL HAVE MANUFACTURER APPLIED FUSION BONDED EPOXY COATING, MINIMUM 12 MIL THICKNESS.
- MECHANICAL RESTRAINING DEVICES AS SPECIFIED HEREIN MAY BE SUBSTITUTED FOR THE RESTRAINED "LOCKED-TYPE" JOINTS MANUFACTURED BY THE DUCTILE IRON PIPE AND FITTING MANUFACTURER.
- MECHANICAL JOINT RESTRAINT SHALL BE INCORPORATED IN THE DESIGN OF THE FITTING TO AND SHALL INCLUDE A RESTRAINING MECHANISM WHICH, WHEN ACTUATED, IMPARTS MULTIPLE WEDGING ACTION AGAINST THE PIPE, INCREASING ITS RESISTANCE AS THE PRESSURE INCREASES. FLEXIBILITY OF THE JOINTS SHALL BE MAINTAINED AFTER BURIAL. GLANDS SHALL BE MANUFACTURED OF DUCTILE IRON CONFORMING TO ASTM A536. RESTRAINING DEVICES SHALL BE OF DUCTILE IRON WITH A MINIMUM HARDNESS OF 370 BHN. DIMENSIONS OF THE GLAND SHALL BE SUCH THAT IT CAN BE USED WITH THE STANDARDIZED MECHANICAL JOINT BELL AND TEE-HEAD BOLTS CONFORMING TO ANSI A21.11 AND ANSI/AWWA C153/A21.53. TWIST-OFF NUTS SHALL BE USED TO INSURE PROPER ACTUATING OF THE RESTRAINING DEVICES. THE MECHANICAL JOINT RESTRAINT DEVICE SHALL HAVE A WORKING PRESSURE OF AT LEAST 250 PSI WITH A MINIMUM SAFETY FACTOR OF 2:1.
- BACTERIOLOGICAL TESTING SHALL BE IN ACCORDANCE WITH AWWA STANDARDS, FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION RULES.
- CONTRACTOR SHALL DELIVER TO ENGINEER A LEGIBLE COPY OF THE BACTERIOLOGICAL TEST WITHIN (2) WEEKS OF SAID TEST AND SHALL ALSO DELIVER TO UTILITIES DEPARTMENT ENGINEER TWO (2) LEGIBLE COPIES AS REQUIRED.
- PRESSURE AND LEAKAGE TESTING SHALL BE IN ACCORDANCE WITH AWWA STANDARDS. BEFORE BEGINNING THE ACTUAL PRESSURE TESTING, THE CONTRACTOR SHALL NOTIFY THE ENGINEER. PRESSURE TESTING WILL BE DONE IN THE PRESENCE OF THE ENGINEER, AND WILL NOT BE CONSIDERED COMPLETE UNTIL APPROVED IN WRITING BY THE ENGINEER.
- PRESSURE TEST TO BE AT 150 PSI FOR 2 HOURS.
- TESTING, DISINFECTION AND FLUSHING SHALL BE DONE IN ACCORDANCE WITH AWWA C651 SPECIFICATIONS.
- FLUSHING TO BE AT 3 FPS MINIMUM, 6X PIPE VOLUME MINIMUM.
- ALL CORPORATION STOPS SHALL BE 1" FORD F1000.
- ALL CURB STOPS SHALL BE 3/4" FORD B43-444W.
- ALL FIRE HYDRANTS SHALL BE AMERICAN DARLING.
- PIPE COLORS SHALL BE:  
SEWER PIPE: GREEN OR BROWN  
POTABLE WATER: BLUE  
RECLAIMED WATER: PURPLE
- 14 GAUGE COPPER WIRE TO BE INSTALLED OVER FORCEMAIN AND WATER LINES. IN ADDITION, A 2" WIDE WATER DETECT TAPE SHALL BE INSTALLED 1' BELOW FINISH GRADE ELEVATION DIRECTLY OVER LOCATION OF FORCEMAIN AND WATER LINES.

GENERAL NOTES:

- ALL DISTURBED AREAS ARE TO BE GRASSED, HYDROSEED @ 4:1 & FLATTER SOD @ STEEPER THAN 4:1 ALL SOD TO BE STAGGERED & PINNED.
- CONTRACTOR TO FIELD VERIFY ALL UTILITIES ABOVE OR BELOW GROUND AND NOTIFY ALL UTILITY COMPANIES 2 DAYS PRIOR TO CONSTRUCTION.
- ALL DEMOLISHED MATERIALS (i.e. SIGNS, CONCRETE, ASPHALT, ETC.) TO BE REMOVED AND DISPOSED OF IN LEGAL MANNER.
- TESTING REQUIREMENTS SHALL BE IN ACCORDANCE WITH FRANKLIN COUNTY REQUIREMENTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE AND SCHEDULE ALL TESTS.
- BAY COUNTY ENGINEERING TECHNICAL SPECIAL PROVISIONS (TSP's), DATED AUGUST 2010 WILL BE FOLLOWED AND TAKE PRECEDENCE OVER THE STANDARD FDOT PEDESTRIAN DESIGN CRITERIA WHERE APPLICABLE.
- ALL TRAFFIC STRIPING TO BE THERMOPLASTIC PER STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION SEC 711. (WAIT MINIMUM OF 30 DAYS AFTER ASPHALT CONCRETE PLACEMENT TO PLACE PERMANENT THERMOPLASTIC MARKING. TEMPORARY STRIPING TO BE PAINTED STOP BAR ONLY.)
- PLACE DOUBLE 16" OR SINGLE ROLL 30" STRIP OF SOD AT EDGE OF DRIVE.
- NO LANE CLOSURES BETWEEN THE HOURS OF 6am TO 6pm AND 5pm TO 8pm.
- CONTRACTOR TO FIELD VERIFY ALL UTILITIES ABOVE OR BELOW GROUND, REMOVE AND RELOCATE EXISTING UTILITIES AS REQUIRED. CONTRACTOR NOTIFY ALL UTILITY COMPANIES 48 HOURS PRIOR TO ANY CONSTRUCTION.
- THE CONTRACTOR IS REQUIRED TO REVIEW THE COMPLETE PERMIT PRIOR TO CONSTRUCTION COMMENCEMENT AND TO NOTIFY ALL NECESSARY PARTIES PRIOR TO CONSTRUCTION.
- A COPY OF THE PERMIT WILL BE KEPT ON SITE.
- AN 8 1/2"x11" WEATHER RESISTANT SIGN, INCLUDING THE PERMIT NUMBER SHALL BE PLACED ON THE PROPERTY FACING THE ROAD.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO MONITOR ALL CONSTRUCTION ACTIVITY DURING THE ENTIRE CONSTRUCTION PROCESS.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN AN AS-BUILT SURVEY OF GRAVING, DRAINAGE AND ALL STORMWATER MANAGEMENT FACILITIES. AS-BUILT SURVEY SHOULD MEET THE REQUIREMENTS OF FRANKLIN COUNTY AND THE NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT STANDARDS.
- AS-BUILT DRAWINGS WILL BE SUBMITTED TO SCR & ASSOCIATES IN DIGITAL FORMAT (AUTOCAD R14 OR LATER), AS WELL AS PAPER COPY SIGNED AND SEALED BY THE PROFESSIONAL LAND SURVEYOR OF RECORD.

GENERAL NOTES:

- THE EXACT LOCATION AND ELEVATION OF EXISTING STRUCTURES, UTILITIES, AND PIPING SHALL BE PHYSICALLY VERIFIED IN THE FIELD BY THE CONTRACTOR BEFORE CONSTRUCTION BEGINS. THESE DRAWINGS DO NOT PURPORT TO SHOW IN COMPLETE DETAIL ALL EXISTING STRUCTURES, UTILITIES, OR PIPING. THE CONTRACTOR SHALL EXAMINE ALL AVAILABLE RECORDS AND MAKE ALL EXPLORATIONS AND EXCAVATIONS AS REQUIRED TO DETERMINE THE LOCATION OF EXISTING STRUCTURES, UTILITIES, AND PIPING, WHENEVER NECESSARY. THE OWNER RESERVES THE RIGHT TO CHANGE LOCATION OF LINES TO AVOID CONFLICT WITH EXISTING STRUCTURES, UTILITIES, OR PIPING.
- THE CONTRACTOR SHALL CHECK PLANS FOR CONFLICTS AND DISCREPANCIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE OWNER OR OWNER'S ENGINEER OF ANY CONFLICT BEFORE PERFORMING ANY WORK IN THE AFFECTED AREA.
- THE CONTRACTOR SHALL EXERCISE EXTREME CAUTION IN AREAS OF BURIED UTILITIES AND SHALL PROVIDE AT LEAST 48 HOURS NOTICE TO THE VARIOUS UTILITY COMPANIES IN ORDER TO PERMIT MARKING THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES IN ADVANCE OF CONSTRUCTION.
- THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY DAMAGE TO EXISTING FACILITIES ABOVE OR BELOW GROUND THAT MAY OCCUR AS A RESULT OF WORK CALLED FOR IN THESE CONTRACT DOCUMENTS.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LEARN, KNOW, AND COMPLY WITH THE REGULATIONS, ORDINANCES, PERMIT AND INSPECTION REQUIREMENTS OF THE VARIOUS GOVERNMENTAL AGENCIES HAVING JURISDICTION. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REVIEW AND COMPLY WITH THE CONDITIONS OF THE VARIOUS PERMITS OF THE GOVERNMENTAL AGENCIES. THE CONTRACTOR SHALL SCHEDULE THE REQUIRED INSPECTIONS AND APPROVALS IN ACCORDANCE WITH THE REQUIREMENTS OF THE PERMIT CONDITIONS. THE CONTRACTOR SHALL NOTIFY THE NECESSARY AGENCIES OF CONSTRUCTION COMMENCEMENT.
- ALL SPECIFICATIONS AND DOCUMENTS REFERRED TO SHALL BE OF LATEST ISSUE AND SHALL BE CONSIDERED A PART OF THESE DOCUMENTS AS THOUGH INCLUDED.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SETTING OF CONSTRUCTION STAKES TO MARK THE LOCATION, ALIGNMENT, ELEVATION, AND GRADE OF THE WORK. THE STAKES PROVIDED SHALL BE ADEQUATE IN NUMBER, POSITION, AND ELEVATION SO THAT THE PHYSICAL ITEM CAN BE CONSTRUCTED IN ACCORDANCE WITH THE PLANS. THE CONSTRUCTION LAYOUT SURVEY SHALL MEET THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CHAPTER 21HH-6, FLORIDA ADMINISTRATIVE CODE), AND SHALL BE PERFORMED BY A PERSON OF ADEQUATE EXPERTISE. FAILURE TO PERFORM THE CONSTRUCTION STAKEOUT IN ACCORDANCE WITH THE CONSTRUCTION PLANS MAY RESULT IN REMOVAL AND REPLACEMENT OF THE IMPROVEMENTS AT NO EXPENSE TO THE OWNER. CONSTRUCTION LAYOUT INFORMATION HAS BEEN PROVIDED IN THE FORM OF DIMENSIONS AND COORDINATE GEOMETRY. THE INFORMATION IS ADEQUATE FOR THE CONSTRUCTION LAYOUT OF THE IMPROVEMENTS USING STANDARD SURVEYING CONSTRUCTION LAYOUT TECHNIQUES. IN NO CASE SHALL THE CONTRACTOR SCALE INFORMATION FROM THE PLANS OR ATTEMPT TO CONSTRUCT IMPROVEMENTS WITHOUT PERFORMING THE CONSTRUCTION LAYOUT IN ACCORDANCE WITH THE INFORMATION CONTAINED HEREIN.
- IT SHALL BE THE CONTRACTOR'S SOLE RESPONSIBILITY TO MAINTAIN ADEQUATE TRAFFIC CONTROL AND TO PROVIDE DETOURS AROUND CONSTRUCTION ACTIVITIES.
- PRIOR TO COMMENCING CONSTRUCTION, CONTRACTOR SHALL INSTALL ANY REQUIRED SILT FENCING OR BAILED HAY BARRIERS (FOOT INDEX 102) FOR SILT CONTROL. THERE WILL BE NO DIRECT PAYMENT FOR THIS WORK. LUST SHALL BE INCLUDED IN OTHER ITEMS OF WORK. LOCATION SHALL BE AS SHOWN ON THE PLANS OR AS DIRECTED IN THE FIELD.
- WHERE IT BECOMES NECESSARY TO TEMPORARILY REMOVE, REPOSITION, OR SUPPORT EXISTING FACILITIES, THIS WORK SHALL BE PERFORMED AT THE CONTRACTOR'S EXPENSE AND IN ACCORDANCE WITH THE REQUIREMENTS OF THE OWNER. THE CONTRACTOR SHALL PHYSICALLY EXAMINE THE ENTIRE PROJECT SITE AND INFORM HIMSELF FULLY IN REGARD TO ALL CONDITIONS PERTAINING TO THE PLACE WHERE THE WORK IS TO BE PERFORMED FOR PURPOSE OF DETERMINING HIS COST TO PERFORM THE WORK. THE CONTRACTOR SHOULD PAY SPECIAL ATTENTION TO AREAS INVOLVING CLEARING AND GRUBBING, EXISTING FACILITIES REMOVAL AND REPLACEMENT, OR RELOCATION.
- WHEN WORK ALONG DRIVES REQUIRES THE REMOVAL AND REPLACEMENT OF EXISTING DRAINAGE STRUCTURES, THE COST OF THIS WORK SHALL BE INCLUDED IN THE PRICE BID FOR RELATED ITEMS OF WORK.
- ALL SODDING AND GRASSING SHALL BE IN ACCORDANCE WITH FDOT SPECIFICATION REGARDING MATERIALS, INSTALLATION AND INITIAL MAINTENANCE.
- IF DURING CONSTRUCTION OR OPERATION OF THE STORMWATER MANAGEMENT SYSTEM, A STRUCTURAL FAILURE IS OBSERVED THAT HAS THE POTENTIAL TO CAUSE THE DIRECT DISCHARGE OF SURFACE WATER INTO THE FLORIDIAN AQUIFER SYSTEM, CORRECTIVE ACTIONS DESIGNED OR APPROVED BY A REGISTERED PROFESSIONAL SHALL BE TAKEN AS SOON AS PRACTICAL TO CORRECT THE FAILURE.
- FOR WET POND CONSTRUCTION, IN AREAS CONTAINING FINE SANDS AND HIGH GROUND WATER TABLE, IT MAY BE NECESSARY TO STABILIZE POND SIDE SLOPES DURING CONSTRUCTION.

SEQUENCE OF MAJOR ACTIVITIES:

THE ORDER OF ACTIVITIES WILL BE AS FOLLOWS:

- INSTALL STABILIZED CONSTRUCTION ENTRANCE. INSTALL 6" OF FDOT No.1, AGGREGATE APPROXIMATELY 30 FT WIDE AND 50 FT LONG FROM EDGE OF PAVEMENT.
- INSTALL SILT FENCES.
- CLEAR AND GRUBB.
- STOCKPILE TOP SOIL IF REQUIRED.
- PERFORM PRELIMINARY GRADING ONSITE, AS REQUIRED.
- STABILIZE DENUDE AREA AND STOCKPILES AS SOON AS PRACTICABLE.
- INSTALL STORM SEWER.
- INSTALL BASE TO PROJECT.
- COMPLETE GRADING.
- INSTALL PERMANENT SEEDING/SOD AND PLANTING OF ALL DISTURBED AREAS.
- REMOVE ACCUMULATED SEDIMENT FROM BASINS. SEE SWPPP.

TIMING OF CONTROLS/MEASURES:

AS INDICATED IN THE SEQUENCE OF MAJOR ACTIVITIES, THE SILT FENCES AND HAY BALES, STABILIZED CONSTRUCTION ENTRANCE AND SEDIMENT BASIN WILL BE CONSTRUCTED PRIOR TO CLEARING OR GRADING OF ANY OTHER PORTIONS OF THE SITE. STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICAL IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED. ONCE CONSTRUCTION ACTIVITY CEASES PERMANENTLY IN AN AREA, THAT AREA WILL BE STABILIZED PERMANENTLY IN ACCORDANCE WITH THE PLANS. AFTER THE ENTIRE SITE IS STABILIZED, THE ACCUMULATED SEDIMENT WILL BE REMOVED FROM THE SEDIMENT TRAPS AND THE EARTH DIKE/SWALLS WILL BE HIGHLY/REMOVED AND STABILIZED IN ACCORDANCE WITH THE EROSION AND TURBIDITY CONTROL PLAN. SEE SWPPP.

ENVIRONMENTAL SEQUENCE:

THE CONTRACTOR SHALL AT A MINIMUM IMPLEMENT THE CONTRACTOR'S REQUIREMENTS OUTLINED BELOW AND THOSE MEASURES SHOWN ON THE EROSION CONTROL PLAN. IN ADDITION THE CONTRACTOR SHALL UNDERTAKE ANY ADDITIONAL MEASURES REQUIRED TO BE IN COMPLIANCE WITH APPLICABLE PERMIT CONDITIONS AND STATE WATER QUALITY STANDARDS, DEPENDING ON THE NATURE OF MATERIALS AND METHODS OF CONSTRUCTION THE CONTRACTOR MAY BE REQUIRED TO ADD FLOCCULANTS TO THE RETENTION SYSTEM PRIOR TO PLACING THE SYSTEM INTO OPERATION.

FOR PERMIT PURPOSES ONLY NOT FOR CONSTRUCTION

PAVING, GRADING, AND EARTH WORK NOTES:

- ANY DEFICIENCY IN THE QUANTITY OF MATERIAL FOR BACK FILLING THE TRENCHES, OR FOR FILLING DEFICIENCIES CAUSED BY SETTLEMENT, SHALL BE SUPPLIED BY THE CONTRACTOR AT NO COST TO THE OWNER. THIS ALSO APPLIES TO BASE COURSE UNDER PAVED STREETS.
- ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES SHALL BE SEEDED, MULCHED, SODDED, STABILIZED, OR PLANTED WITH OTHER APPROVED LANDSCAPE MATERIAL, WITHIN FIVE (5) DAYS AFTER CONSTRUCTION.
- PROPOSED SPOT ELEVATIONS REPRESENT PAVEMENT OR GROUND SURFACE GRADE UNLESS OTHERWISE NOTED ON DRAWINGS.
- THE CONTRACTOR SHALL INSTALL ALL TRAFFIC CONTROL DEVICES REQUIRED FOR THE PROJECT IN ACCORDANCE WITH THE LATEST EDITION OF THE U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
- ALL EXISTING CONCRETE, ASPHALT, TREES, STUMPS, AND OTHER DELETERIOUS MATERIAL TO BE REMOVED SHALL BE REMOVED FROM THE SITE AND DISPOSED OF IN ACCORDANCE WITH FLORIDA LAWS. NO DEMOLISHED MATERIAL SHALL BE BURIED ON-SITE.
- ALL EXISTING PAVEMENT TO BE REMOVED SHALL BE SAW CUT.
- ALL PAVEMENT MARKINGS WITHIN FDOT RIGHT-OF-WAY SHALL BE MADE WITH THERMOPLASTIC IN ACCORDANCE WITH FDOT STANDARD SPECIFICATION 711.

PAVEMENT TESTING AND INSPECTION REQUIREMENTS

- TESTING REQUIREMENTS SHALL BE IN ACCORDANCE WITH THE TESTING SCHEDULE CONTAINED WITHIN THESE PLANS. SELECTION AND CONTRACTING WITH THE TESTING FIRMS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE AND SCHEDULE ALL TESTS.
- ACCEPTANCE TESTING FOR NEW PAVEMENT SHALL CONSIST OF ONE PASS OF A STANDARD 15-FOOT ROLLING STRAIGHT EDGE OPERATED WHILE THE PAVEMENT IS STILL HOT. ALL DEFICIENCIES IN EXCESS OF 3/16 INCH SHALL BE CORRECTED IN ACCORDANCE WITH FDOT STANDARD SPECIFICATION 330.

BENCHMARK & ELEVATION NOTES:

- ELEVATIONS SHOWN HEREON ARE BASED ON BAYSHORE VILLAGES SITE DEVELOPMENT BY GENESIS PROJECT No. 8675-001, DATED 08-13-19. VERTICAL LAYOUT TO BE PERFORMED USING THE PROVIDED SITE BENCHMARKS AND NOTES.
- BENCHMARKS SHOWN HEREON SHALL BE USED IN THE CONSTRUCTION OF THE PROJECT. IN NO CASE SHALL ANY OTHER BENCHMARK OR ELEVATION REFERENCE BE USED IN THE CONSTRUCTION OF THE PROJECT. CONTRACTOR SHALL NOT USE THE ELEVATION OF EXISTING IMPROVEMENTS SHOWN HEREON OR FROM OTHER SOURCES AS A BASIS FOR CONSTRUCTION. FAILURE TO COMPLY WITH THESE REQUIREMENTS MAY RESULT IN THE REMOVAL AND REPLACEMENT OF CONSTRUCTED IMPROVEMENTS AT NO COST TO THE OWNER.
- IN THE EVENT THAT BENCHMARKS ARE DISTURBED OR DESTROYED DURING CONSTRUCTION, CONTRACTOR SHALL NOTIFY SCR & ASSOCIATES FOR REPAIR OR REPLACEMENT. USE OF THE PROVIDED BENCHMARKS FOR VERTICAL CONTROL SHOULD BE PERFORMED IN ACCORDANCE WITH STANDARD SURVEYING TECHNIQUES AND THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA, FAC 61G17. PRIOR TO UTILIZING THE BENCHMARKS FOR VERTICAL LAYOUT, CONTRACTOR SHALL CHECK BETWEEN MINIMUM OF TWO PROVIDED BENCHMARKS TO INSURE THEIR INTEGRITY.

REVISIONS

NO.	DATE	DESCRIPTION

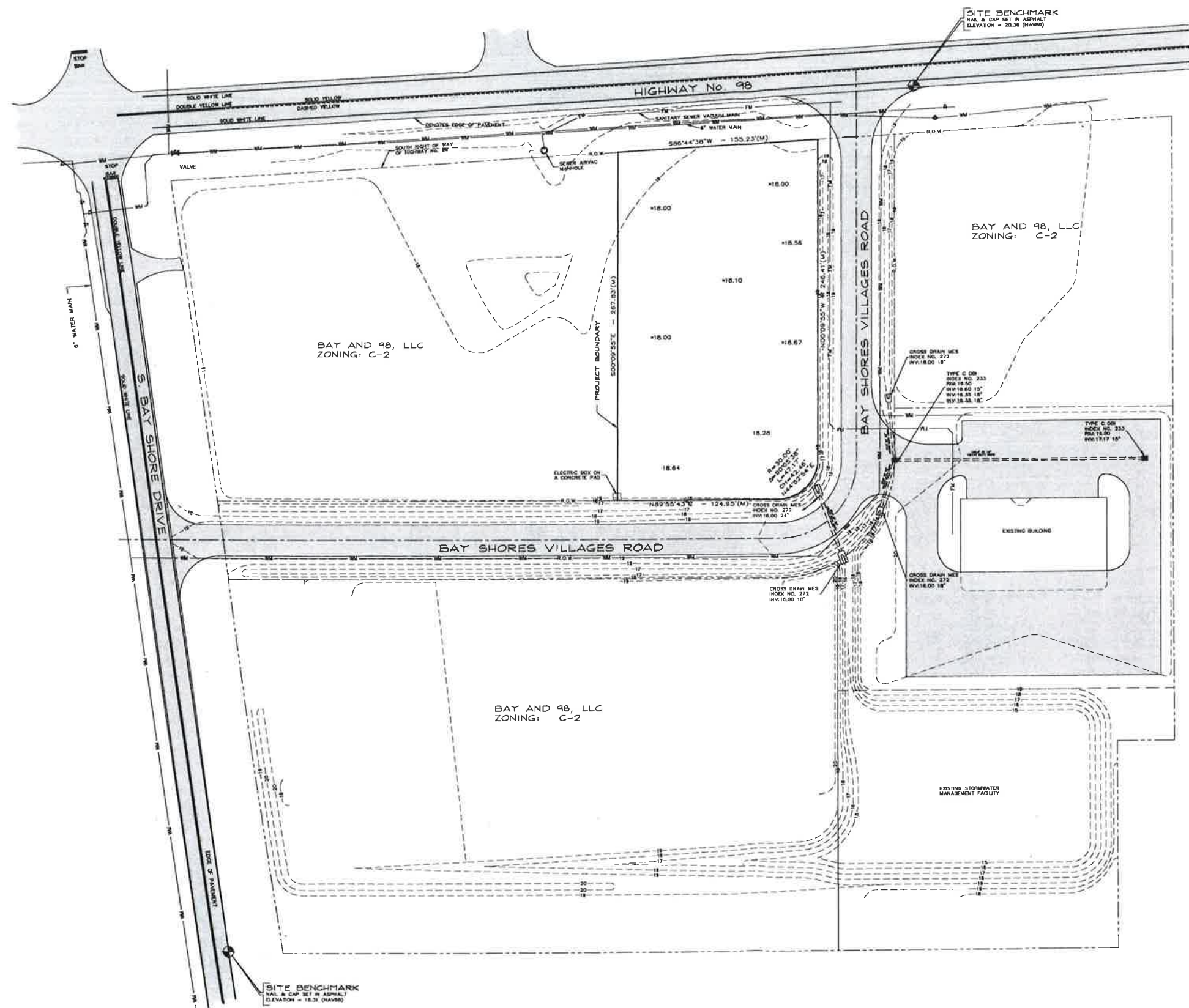


SCR & Associates  
ENGINEERING - SURVEYING  
4118 N. HWY 231, E. BLDG. 200, MIAMI CITY, FLORIDA 33149  
FLORIDA LICENSE NO. 18 7731 - FLORIDA, 08 2013

CONSTRUCTION NOTES

PROJECT NAME: BAY SHORES VILLAGES MEDICAL CENTER EASTPOINT, FLORIDA  
CLIENT NAME: SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.  
DATE: 05/20/2020  
PROJECT NO.: 14905  
FILE NO.: B16020  
SCALE: NOT ISSUED  
SHEET: C.1

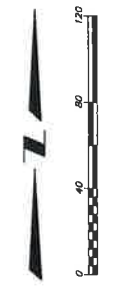
FOR PERMIT PURPOSES ONLY  
NOT FOR CONSTRUCTION



SYMBOLS & ABBREVIATIONS

(B/2)	NUMBER OF STANDARD & HANDICAP PARKING SPACES	[Symbol]	EXISTING TELEPHONE OPTIC PEDESTAL
CL	CENTERLINE	[Symbol]	EXISTING GATE VALVE
MO	MORE OR LESS	[Symbol]	EXISTING FIRE HYDRANT
SMP	STORMWATER MANAGEMENT FACILITY	[Symbol]	EXISTING BACKFLOW PREVENTER
HRZ.	HORIZONTAL	[Symbol]	EXISTING SEWER MANHOLE
VRT.	VERTICAL	[Symbol]	EXISTING UTILITY POLE
NO.	NUMBER	[Symbol]	EXISTING GUY ANCHOR
LB	LICENSED BUSINESS	[Symbol]	EXISTING ROAD SIGN
P.E.	PROFESSIONAL ENGINEER	[Symbol]	EXISTING SPOT ELEVATION
EL.	ELEVATION	[Symbol]	PROPOSED SPOT ELEVATION
F.F.E.	FINISHED FLOOR ELEVATION	[Symbol]	PROPOSED WATER VALVE
CONC.	CONCRETE	[Symbol]	PROPOSED RPZ BACKFLOW PREVENTER
SQ. FT.	SQUARE FEET	[Symbol]	PROPOSED MITERED END SECTION
N	NORTH	[Symbol]	APPROXIMATE GEOTECHNICAL BORE LOCATION
E	EAST	[Symbol]	PROPOSED DOWNSPOUT
S	SOUTH	[Symbol]	PROPOSED FIRE HYDRANT
W	WEST	[Symbol]	PROPOSED HANDICAP SIGN
EX.	EXISTING	[Symbol]	PROPOSED BOLLARD
LF	LINEAR FEET	[Symbol]	PROPOSED CLEAN-OUT
BTM.	BOTTOM	[Symbol]	SLOPE DIRECTION ARROW
ADJ.G.	ADJACENT GRADE	[Symbol]	TIE IN POINT OF PROPOSED GRADE TO EXISTING GRADE
A.S.	ADJACENT GRADE	[Symbol]	PIPE CONTINUES OUTSIDE THE SURVEY'S SCOPE
P.V.C.	POLYVINYL CHLORIDE	[Symbol]	
UNL.	UNLESS OTHERWISE NOTED	[Symbol]	
TOP OF BANK	TOP OF BANK	[Symbol]	
WATER SERVICE	WATER SERVICE	[Symbol]	
SANITARY SEWER LATERAL	SANITARY SEWER LATERAL	[Symbol]	
SEWER CLEAN-OUT	SEWER CLEAN-OUT	[Symbol]	
THE 10' EXISTING	THE 10' EXISTING	[Symbol]	
IR.	IRIGATION	[Symbol]	
EXISTING	EXISTING	[Symbol]	
PROPOSED	PROPOSED	[Symbol]	
STANDARD SPECIFICATIONS FOR ROADS AND BRIDGES	STANDARD SPECIFICATIONS FOR ROADS AND BRIDGES	[Symbol]	

NOTE:  
SEE THURMAN RODDENBERRY & ASSOCIATES, INC BOUNDARY SURVEY JOB No. 05-721, FILE No. 05721LO.DWG, DATED 7-30-20 FOR COMPLETE SURVEY INFORMATION.  
EXISTING SITE GRADING PROVIDED BY CLIENT & PERFORMED BY GENESIS GROUP, PROJECT No. 8675-001, DATED 09-13-18



REVISIONS

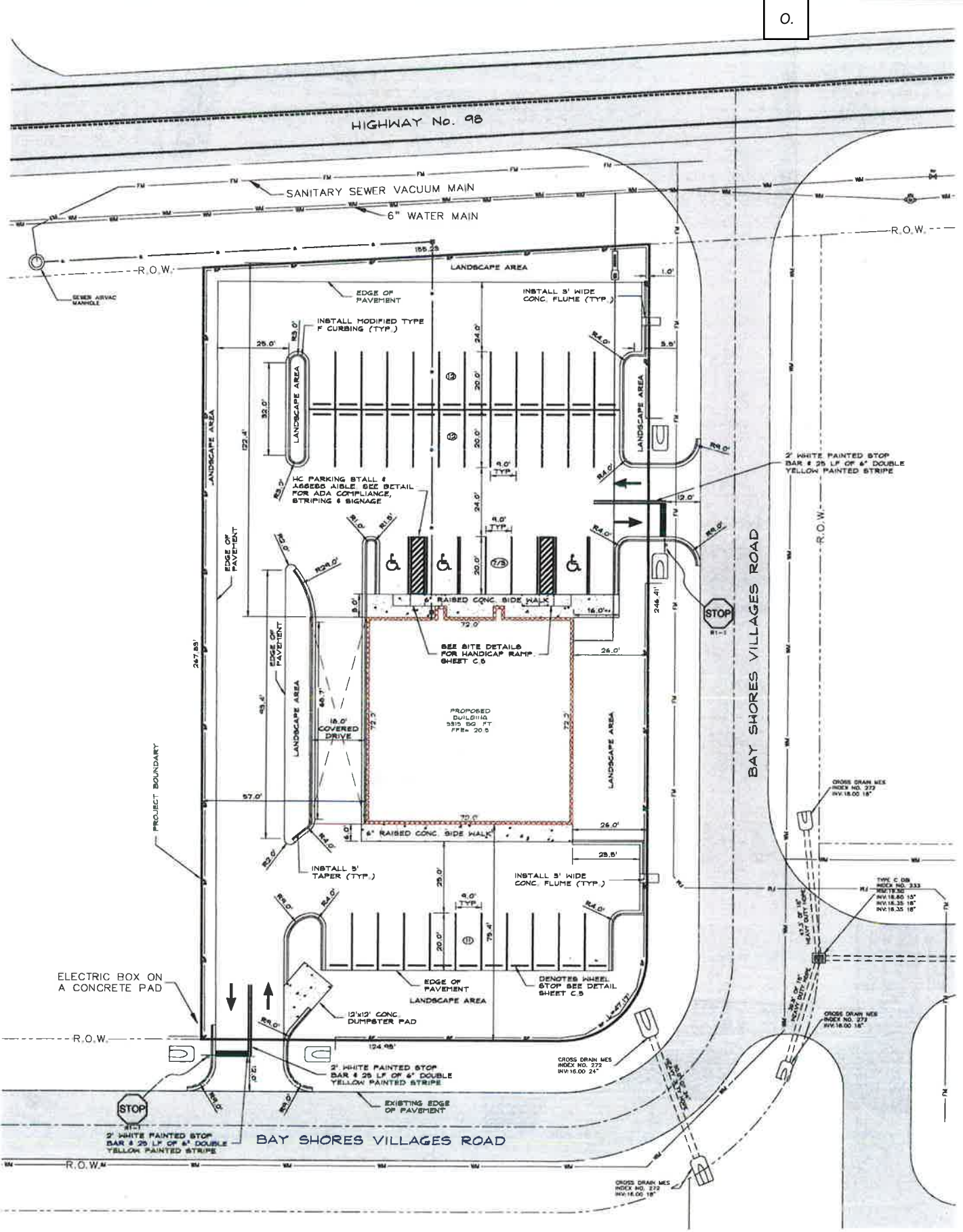
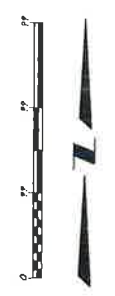
NO.	DESCRIPTION

THURMAN RODDENBERRY & ASSOCIATES, INC. ENGINEERING - SURVEYING  
4111 W. PALM BLVD., SUITE 100, PALM BEACH, FLORIDA 33480  
PHONE: (561) 842-8878 FAX: (561) 842-8872  
FLORIDA LICENSE NO. LB 7738 | FLORIDA CA. NO. 28713

EXISTING CONDITIONS

PROJECT NAME: BAY SHORES VILLAGES MEDICAL CENTER EASTPOINT, FLORIDA  
CLIENT NAME: SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.

DATE: AS SHOWN  
REV. NO.: N/A  
PROJECT NO.: 14905  
FILE NO.: H16020  
SCALE: NOT ISSUED  
SHEET: C.2



0.



FOR PERMIT PURPOSES ONLY  
NOT FOR CONSTRUCTION

**SYMBOLS & ABBREVIATIONS**

②	NUMBER OF STANDARD & HANDICAP PARKING SPACES	Ⓜ	EXISTING TELEPHONE OPTIC PEDESTAL
CL	CENTERLINE	Ⓜ	EXISTING DATE VALVE
S	SMORE OR LESS	Ⓜ	EXISTING FIRE HYDRANT
SMF	STORMWATER MANAGEMENT FACILITY	Ⓜ	EXISTING BACKFLOW PREVENTER
HRZ.	HORIZONTAL	Ⓜ	EXISTING SEWER MANHOLE
VERT.	VERTICAL	Ⓜ	EXISTING UTILITY POLE
No.	NUMBER	Ⓜ	EXISTING ANCHOR POLE
LB	LICENSED BUSINESS	Ⓜ	EXISTING GUY ANCHOR
P.E.	PROFESSIONAL ENGINEER	Ⓜ	EXISTING ROAD SIGN
R	RADIUS	Ⓜ	EXISTING SPOT ELEVATION
EL.	ELEVATION	Ⓜ	PROPOSED SPOT ELEVATION
F.F.E.	FINISHED FLOOR ELEVATION	Ⓜ	PROPOSED WATER VALVE
CONC.	CONCRETE	Ⓜ	PROPOSED METER
SQ. FT.	SQUARE FEET	Ⓜ	PROPOSED RPZ BACKFLOW PREVENTER
N	NORTH	Ⓜ	PROPOSED MITERED END SECTION
E	EAST	Ⓜ	APPROXIMATE GEOTECHNICAL BORE LOCATION
S	SOUTH	Ⓜ	PROPOSED DOWNSPOUT
W	WEST	Ⓜ	PROPOSED FIRE HYDRANT
EX.	EXISTING	Ⓜ	PROPOSED HANDICAP SIGN
LF	LINEAR FEET	Ⓜ	PROPOSED BOLLARD
BTM.	BOTTOM	Ⓜ	PROPOSED CLEAN-OUT
INV.	INVERT	Ⓜ	PIPE CONTINUED OUTSIDE THE SURVEY'S SCOPE
A.D.S.	ADJUSTED PLASTIC PIPE	Ⓜ	
E.C.P.	ELLIPTICAL REINFORCED CONCRETE P.C.P.	Ⓜ	
R.C.P.	REINFORCED CONCRETE PIPE	Ⓜ	
SEC.	SECTION	Ⓜ	
PCB	PANAMA CITY BEACH	Ⓜ	
LDC	LAND DEVELOPMENT CODE	Ⓜ	
TY.	TYPICAL	Ⓜ	
PL	POLYETHYLENE	Ⓜ	
WM	WATER METER	Ⓜ	
REQ.	REQUIREMENTS	Ⓜ	
A.O.	ADJACENT GRADE	Ⓜ	
P.V.C.	POLYVINYL CHLORIDE	Ⓜ	
UN.	UNLESS OTHERWISE NOTED	Ⓜ	
SHRT.	SEASONAL HIGH WATER TABLE	Ⓜ	
T.O.B.	TOP OF BANK	Ⓜ	
WS	WATER SERVICE	Ⓜ	
SS	SANITARY SEWER LATERAL	Ⓜ	
SCD	SEWER CLEAN-OUT	Ⓜ	
TE	TO EXISTING	Ⓜ	
T.T.E.	TRIBUTARY	Ⓜ	
IRR.	IRRIGATION	Ⓜ	
SW	SWITCH	Ⓜ	
PR	PROPOSED	Ⓜ	
SSRB	STANDARD SPECIFICATIONS FOR ROADS AND BRIDGES	Ⓜ	

**LINE TYPE & HATCHING LEGEND**

EXISTING	PROPOSED
[Symbol]	BUILDING
[Symbol]	ASPHALT PAVEMENT
[Symbol]	CONCRETE
[Symbol]	GRADE BREAK
[Symbol]	POTABLE WATER MAIN
[Symbol]	SEWER VACUUM MAIN
[Symbol]	FIBER OPTIC LINE
[Symbol]	GAS LINE
[Symbol]	DRAINAGE SEWER MAIN
[Symbol]	OVERHEAD UTILITIES
[Symbol]	ELEVATION CONTOUR
[Symbol]	RIGHT-OF-WAY
[Symbol]	PROJECT BOUNDARY
[Symbol]	BUFFER
[Symbol]	SILT FENCE

**PARKING SCHEDULE**

	REQUIRED	PROVIDED
PARKING SPACES	26 (2 HC)	24 (3 HC)

**SITE DATA SCHEDULE**

PROJECT AREA	42,004.3 SF, 0.96 AC	
PARCEL ID	36-085-07W-0000-0250-0000 36-085-07W-0000-0270-0000	
ZONING	COMMERCIAL (C-2)	
REGULATION	REQUIRED	PROVIDED
MINIMUM SETBACKS		
FRONT	25 FT.	75.0 FT.
SIDE	10 FT.	28.0 FT. RIGHT 5/0 FT. LEFT
REAR	25 FT.	122.4 FT.
MAXIMUM BUILDING HEIGHT	35 FT.	20 FT.
FLOOR AREA RATIO	-	12%
IMPERVIOUS SURFACE RATIO	60%	77.6%

- NOTE:**
- ONLY ABOVE GROUND FEATURES ARE SHOWN ON THIS SHEET.
  - SEE THURMAN RODDENBERRY & ASSOCIATES, INC. BOUNDARY SURVEY JOB NO. 05-721, FILE NO. 05721LO.DWG, DATED 7-30-20 FOR COMPLETE SURVEY INFORMATION.
  - EXISTING SITE GRADING PROVIDED BY CLIENT & PERFORMED BY GENESIS GROUP, PROJECT NO. B675-001, DATED 09-13-18
  - STANDARD PARKING STALL STRIPING SHALL BE 4" WIDE PAINTED WHITE. HANDICAP STALL STRIPING SHALL BE 4" WIDE PAINTED BLUE.
  - BUILDING DIMENSIONS SHOWN ON THIS SHEET ARE FOR INFORMATIONAL PURPOSES ONLY. FOR ACTUAL BUILDING DIMENSIONS SEE ARCHITECTURAL PLANS FOR SITE LAYOUT.
  - FOR ADDITIONAL NOTES SEE SHEET C.1

REVISIONS

NO.	DATE	DESCRIPTION

**R & Associates**  
ENGINEERING - SURVEYING  
4118 N. W. 23rd St., Palm Bay, FL 32909  
FLORIDA LICENSE NO. LB 7798 - FLORIDA, CA. NO. 287-9

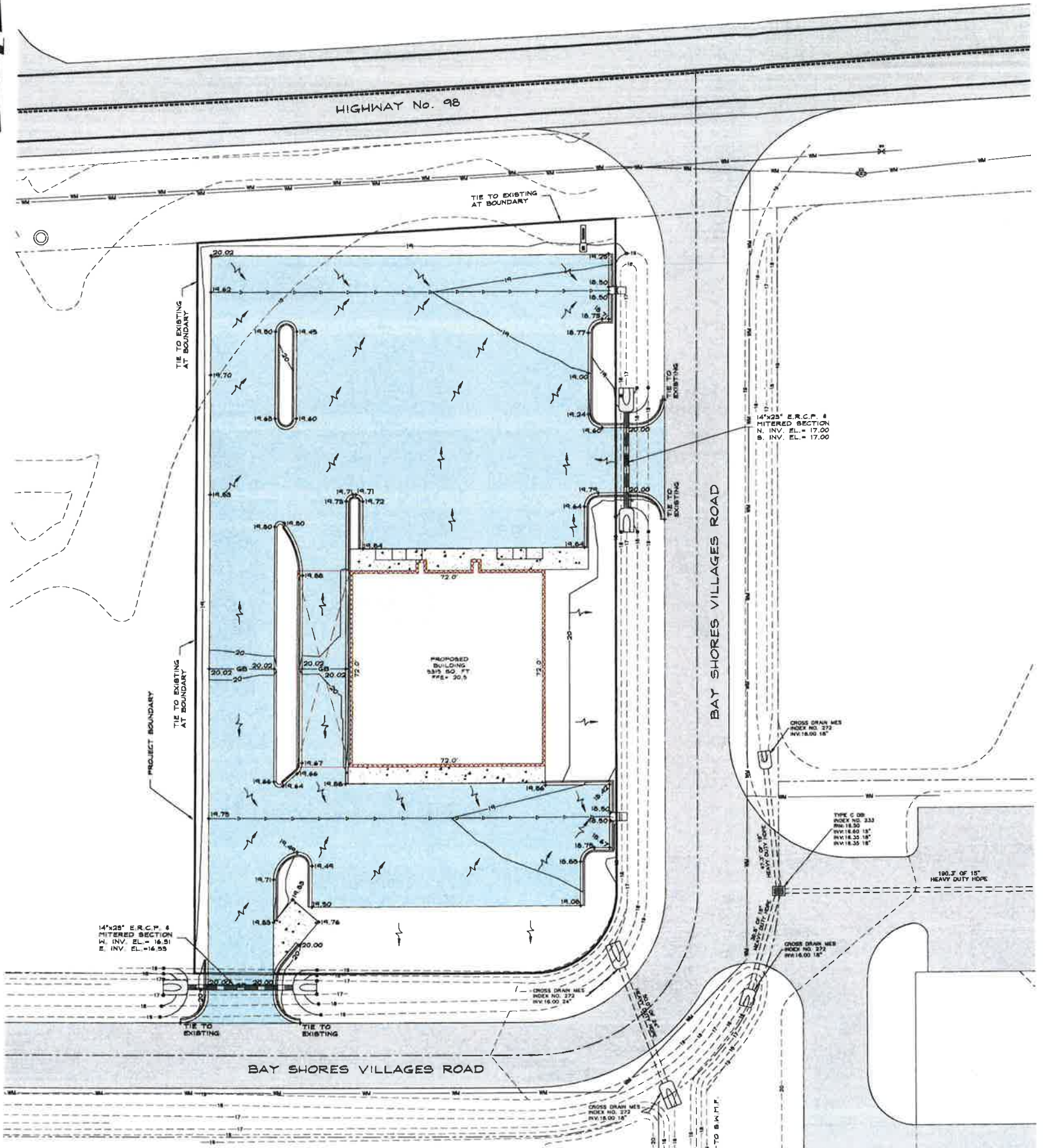
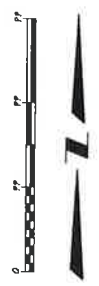
**SITE, DIMENSIONS, EROSION & UTILITY PLAN**

PROJECT NAME: BAY SHORES VILLAGES MEDICAL CENTER  
EASTPOINT FLORIDA  
CLIENT NAME: SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.

DATE: 07/27/2020

SCALE: AS SHOWN  
PROJECT NO: 14905  
FILE NO: R16020  
DATE: NOT ISSUED  
SHEET: C.3

MEDICAL CENTER JOB No. 14905



FOR PERMIT PURPOSES ONLY NOT FOR CONSTRUCTION

SYMBOLS & ABBREVIATIONS

<ul style="list-style-type: none"> <li>② NUMBER OF STANDARD &amp; HANDICAP PARKING SPACES</li> <li>CL CENTERLINE</li> <li>SL MORE OR LESS</li> <li>SUF STORMWATER MANAGEMENT FACILITY</li> <li>HRZ. HORIZONTAL</li> <li>VRT. VERTICAL</li> <li>WT. NO. WEIGHTED NUMBER</li> <li>LB LICENSED BUSINESS</li> <li>P.E. PROFESSIONAL ENGINEER</li> <li>R.L. RADIUS</li> <li>F.F.E. FINISHED FLOOR ELEVATION</li> <li>CONC. CONCRETE</li> <li>SF SQUARE FEET</li> <li>N NORTH</li> <li>E EAST</li> <li>S SOUTH</li> <li>W WEST</li> <li>EX. EXISTING</li> <li>LF. LINEAR FEET</li> <li>BTM. BOTTOM</li> <li>RY. RIVER</li> <li>A.D.B. ALTERNATE DRAINAGE BASIN</li> <li>E.R.C.P. ELLIPTICAL REINFORCED CONCRETE PIPE</li> <li>R.C.P. REINFORCED CONCRETE PIPE</li> <li>SEC. SECTION</li> <li>PCB PANAMA CITY BEACH</li> <li>LOC. LAND DEVELOPMENT CODE</li> <li>TOP. TYPE</li> <li>PC. POLYETHYLENE</li> <li>WM. WATER METER</li> <li>REQ. REQUIREMENTS</li> <li>ADJ. ADJACENT GRADE</li> <li>LA. LANDSCAPE</li> <li>P.V.C. POLYVINYL CHLORIDE</li> <li>UNP. UNLESS OTHERWISE NOTED</li> <li>SHFT. SHEDDING HIGH WATER TABLE</li> <li>L.O.B. TOP OF BANK</li> <li>WS. WATER SURFACE</li> <li>SS. SANITARY SEWER LATERAL</li> <li>S.O. SEWER CLEAN-OUT</li> <li>T.E. TO EXISTING</li> <li>JRG. IRRIGATION</li> <li>EX. EXISTING</li> <li>PR. PROPOSED</li> <li>SSRB STANDARD SPECIFICATIONS FOR ROADS AND BRIDGES</li> </ul>	<ul style="list-style-type: none"> <li>EXISTING TELEPHONE OPTIC PEDESTAL</li> <li>EXISTING GATE VALVE</li> <li>EXISTING FIRE HYDRANT</li> <li>EXISTING BACKFLOW PREVENTER</li> <li>EXISTING SEWER MANHOLE</li> <li>EXISTING UTILITY POLE</li> <li>EXISTING ANCHOR POLE</li> <li>EXISTING OUY ANCHOR</li> <li>EXISTING ROAD SIGN</li> <li>EXISTING SPOT ELEVATION</li> <li>PROPOSED SPOT ELEVATION</li> <li>PROPOSED WATER VALVE</li> <li>PROPOSED METER</li> <li>PROPOSED RPZ BACKFLOW PREVENTER</li> <li>PROPOSED MITERED END SECTION</li> <li>APPROXIMATE GEOTECHNICAL BORE LOCATION</li> <li>PROPOSED DOWNSPOUT</li> <li>PROPOSED FIRE HYDRANT</li> <li>PROPOSED HOLLARD</li> <li>PROPOSED CLEAN-OUT</li> <li>SLOPE DIRECTION ARROW</li> <li>TIE IN POINT OF PROPOSED GRADE TO EXISTING GRADE</li> <li>PIPE CONTINUES OUTSIDE THE SURVEY'S SCOPE</li> </ul>
---	--

LINETYPE & HATCHING LEGEND

EXISTING		PROPOSED
	BUILDING	
	ASPHALT PAVEMENT	
	CONCRETE	
	GRADE BREAK	
	POTABLE WATER MAIN	
	SEWER VACUUM MAIN	
	FIBER OPTIC LINE	
	GAS LINE	
	GRAVITY SEWER MAIN	
	OVERHEAD UTILITIES	
	ELEVATION CONTOUR	
	RIGHT-OF-WAY	
	PROJECT BOUNDARY	
	BUFFER	
	SILT FENCE	

- ONLY ABOVE GROUND FEATURES ARE SHOWN ON THIS SHEET.
- FOR BOUNDARY AND TOPOGRAPHICAL INFORMATION SEE SURVEY BY SCR & ASSOCIATES JOB No. 13191.
- STANDARD PARKING STALL STRIPING SHALL BE 4" WIDE PAINTED WHITE, HANDICAP STALL STRIPING SHALL BE 4" WIDE PAINTED BLUE.
- ALL PAVEMENT MARKINGS WITHIN RIGHT-OF-WAY SHALL BE MADE WITH THERMOPLASTIC IN ACCORDANCE WITH FOOT STANDARD SPECIFICATION 711.
- ALL DIMENSIONS SHOWN HEREON ARE MEASURED EITHER FROM THE EDGE OF PAVEMENT OR FACE OF CURB.
- OPEN SPACES SHOWN HEREON TO BE USED AS STORMWATER MANAGEMENT FACILITY AND LANDSCAPED AREAS IN ACCORDANCE WITH BAY COUNTY ORDINANCE. SEE LANDSCAPE PLAN.
- DIMENSIONS SHOWN ON THIS SHEET ARE FOR INFORMATIONAL PURPOSES ONLY. FOR ACTUAL BUILDING DIMENSIONS SEE ARCHITECTURAL PLANS. FOR SITE LAYOUT.
- ALL EXISTING WATER/SEWER UTILITIES TO BE ABANDONED MUST BE CAPPED IN THE PRESENCE OF PANAMA CITY BEACH STAFF. THE GRANTY MAIN IN THE PUBLIC RIGHT-OF-WAY ADJACENT TO THE PROPERTY MUST BE VOID TAPED AND A COPY SUBMITTED TO THE CITY OF PANAMA CITY BEACH FOR VERIFICATION OF EXISTING SERVICE LOCATIONS PRIOR TO DEMOLITION.
- BACTERIOLOGIC TEST TO BE TAKEN AT A FAUCET WITHIN BUILDING.
- FOR ADDITIONAL NOTES SEE SHEET C.1

REVISIONS

NO.	DATE	DESCRIPTION

PROJECT NAME: BAY SHORES VILLAGES MEDICAL CENTER EASTPOINT, FLORIDA

CITY: PANAMA CITY, FLORIDA

CLIENT NAME: SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.

SCALE: AS SHOWN

DATE: 11/16/2020

PROJECT NO.: 14905

FILE NO.: 116020

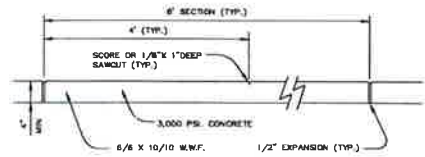
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DATE: 11/16/2020

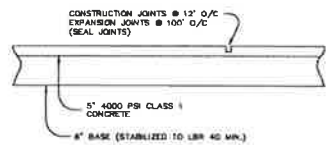
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87

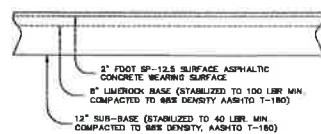
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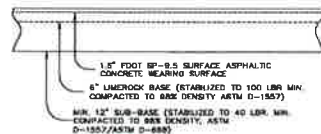
**CONCRETE SIDEWALK DETAIL**  
NOT TO SCALE



**CONCRETE PAD DETAIL**  
NOT TO SCALE

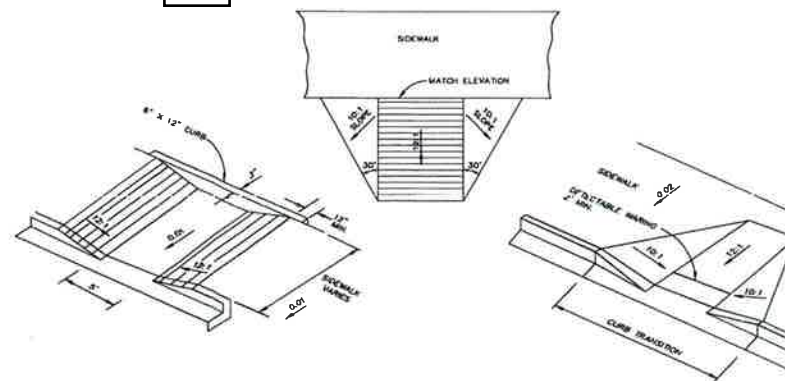


**HEAVY DUTY/FDOT DRIVEWAY**



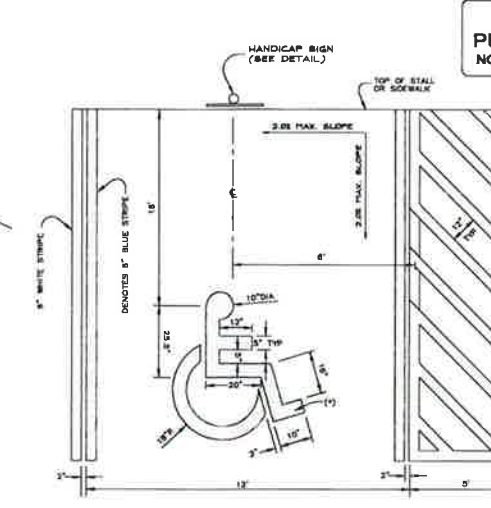
**STANDARD DUTY**

**TYPICAL PAVEMENT SECTIONS**  
NOT TO SCALE



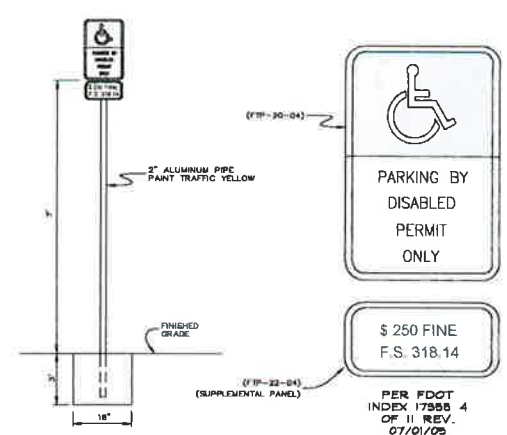
- NOTE:**
- ALL THE RAMPS SHALL CONFORM W/ LATEST FDOT INDEX #304 DATED 1/1/11.
  - PEDESTRIAN PATHWAYS WITH RUNNING SLOPES STEEPER THAN 20:1 ARE CONSIDERED RAMPS. RAMP RUNNING SLOPES SHALL NOT EXCEED 10:1. RAMP CROSS SLOPES SHALL NOT EXCEED 0.02.
  - THE LOCATION AND ORIENTATION OF CURB CUT RAMPS SHALL BE AS SHOWN IN THE PLANS. TRANSITION SLOPES ARE NOT TO HAVE TACTILE SURFACES.
  - WHERE A CURB CUT RAMP IS CONSTRUCTED WITH EXISTING CURB, CURB AND GUTTER AND/OR SIDEWALK, THE EXISTING CURB OF CURB AND GUTTER SHALL BE REMOVED TO THE NEAREST JOINT BEYOND THE DROP CURB OR TO THE EXTENT THAT NO REMAINING SECTION OF CURB OR CURB AND GUTTER IS LESS THAN 5' LONG. THE EXISTING SIDEWALK SHALL BE REMOVED TO THE NEAREST JOINT BEYOND THE TRANSITION SLOPE UNLESS WALK AROUND OR TO THE EXTENT NO REMAINING SECTION OF SIDEWALK IS LESS THAN 5' LONG.

**HANDICAP RAMP DETAILS**  
NOT TO SCALE

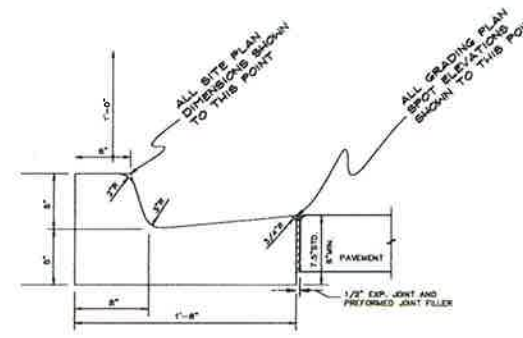


(\*) INTERNATIONAL SYMBOL OF ACCESSIBILITY DISPLAY CONDITIONS. THE SYMBOL CONTRAST SHALL BE LIGHT ON DARK, OR DARK ON LIGHT.

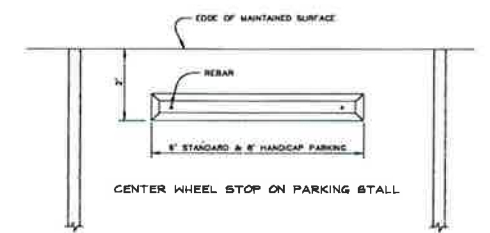
**HANDICAP STRIPING DETAIL**  
NOT TO SCALE



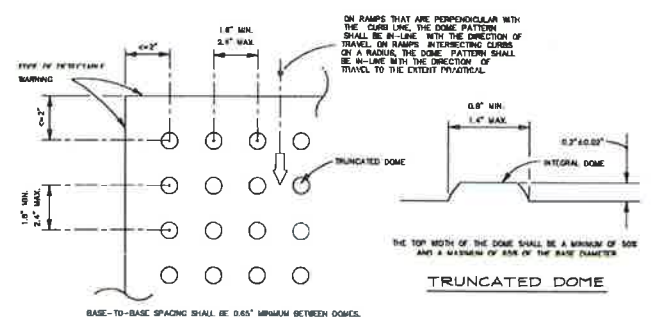
**HANDICAP SIGN DETAIL**  
NOT TO SCALE



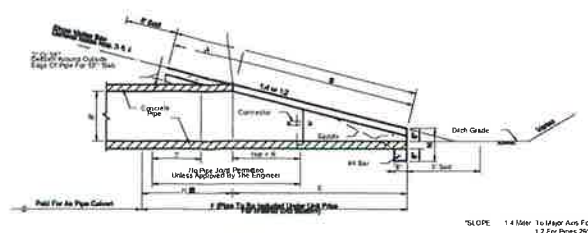
**MODIFIED TYPE "F" CURB & GUTTER**  
NOT TO SCALE



**WHEEL STOP DETAIL**  
NOT TO SCALE



**CURB RAMP DETECTABLE WARNING DETAIL**  
NOT TO SCALE



**MITERED END SECTION**  
NOT TO SCALE

SLOPE	SLOPE	K	A	B	C	E	F	G	H	CONC. SLAB (CY)		SODDING (SY)	
										Single	Double	Single	Double
1:2	1:2	1.00	1.37	1.42	1.58	1.64	1.70	1.76	1.82	1.88	1.94	2.00	2.06
1:4	1:4	1.00	1.37	1.42	1.58	1.64	1.70	1.76	1.82	1.88	1.94	2.00	2.06
1:6	1:6	1.00	1.37	1.42	1.58	1.64	1.70	1.76	1.82	1.88	1.94	2.00	2.06
1:8	1:8	1.00	1.37	1.42	1.58	1.64	1.70	1.76	1.82	1.88	1.94	2.00	2.06

FOR PERMIT PURPOSES ONLY  
NOT FOR CONSTRUCTION



REVISIONS

NO.	DATE	DESCRIPTION

**Associates**  
ENGINEERING - SURVEYING  
4116 N. 14TH ST., E. BLDG. PANAMA CITY, FLORIDA 32404  
PHONE (904) 233-8871 FAX (904) 233-8872  
FLORIDA LICENSE NO. 12174 ENGINEER AND SURVEYOR

SITE DETAILS

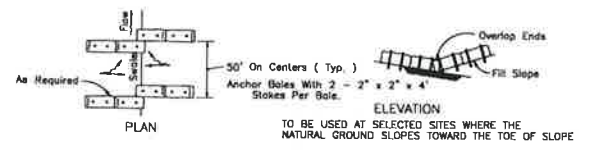
PROJECT NAME: BAY SHORES VILLAGES MEDICAL CENTER EASTPORT, FLORIDA

CLIENT NAME: SCUTTERR DEVELOPMENT OF MISSISSIPPI, INC.

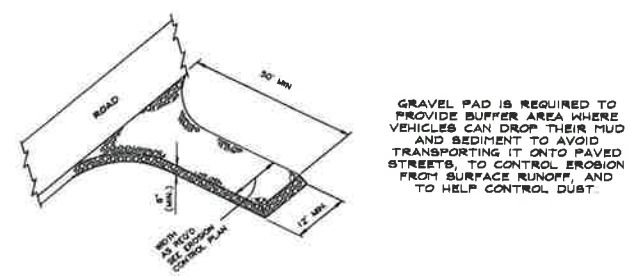
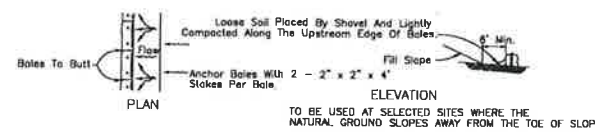
DATE: AS SHOWN  
JOB NO.: 14905  
PROJECT NO.: R16020  
DATE: NOT ISSUED  
ISSUE NO.: C.5

MEDICAL CENTER JOB No. 14905

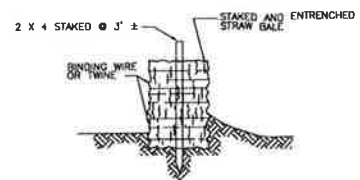
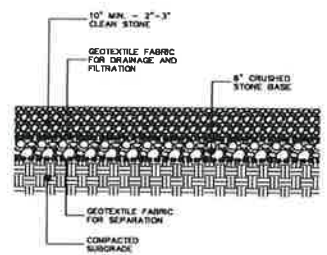




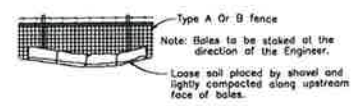
**BARRIERS FOR FILL SLOPES**  
NOT TO SCALE



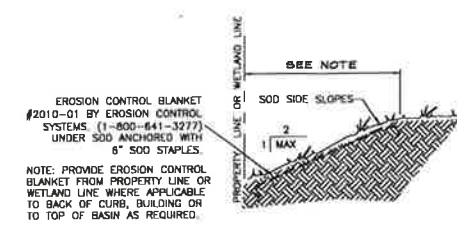
**CONSTRUCTION ENTRANCE DETAIL**  
NOT TO SCALE



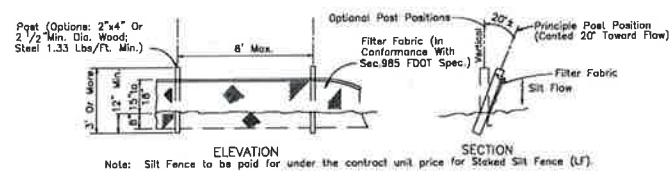
**STRAW BALE BARRIER INSTALLATION DETAIL**  
NOT TO SCALE



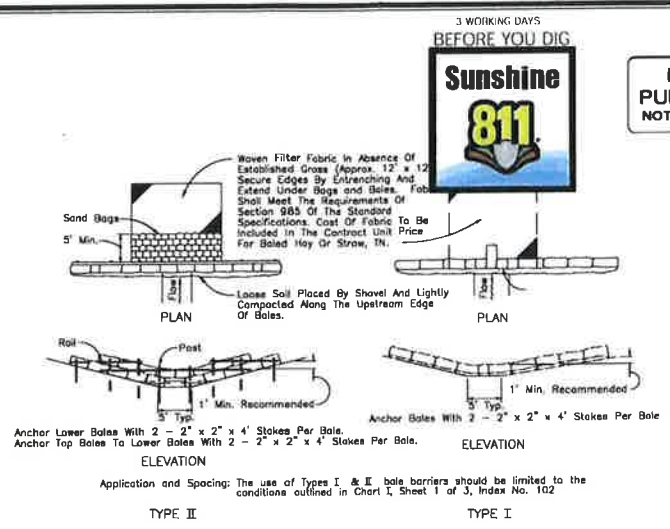
**BALES BACKED BY FENCE**  
NOT TO SCALE



**SLOPE STABILIZATION DETAIL**  
NOT TO SCALE



**TYPE III SILT FENCE**  
NOT TO SCALE

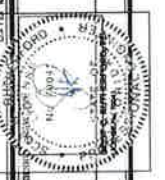


**BARRIER FOR UNPAVED DITCHES**  
NOT TO SCALE



**FOR PERMIT PURPOSES ONLY**  
NOT FOR CONSTRUCTION

NO.	REVISIONS



**Associates**  
ENGINEERING - SURVEYING  
4118 Peachtree Road, Suite 1000, Atlanta, GA 30340  
FLORIDA LICENSE NO. LA 7728 | FLORIDA C.E. NO. 28015








**EROSION CONTROL & UTILITY DETAILS**

**PRIORITY NAME:** BAY SHORES VILLAGES MEDICAL CENTER  
EASTPOINT, FLORIDA  
**CLIENT NAME:** SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.

<b>DATE SCALE:</b> AS SHOWN
<b>DATE SCALE:</b> N/A
<b>PROJECT NO.:</b> 14895
<b>PER. NO.:</b> H10020
<b>DATE DATE:</b> NOT ISSUED
<b>SHEET:</b> C.6

# CONSTRUCTION PLANS FOR MEDICAL CENTER EASTPOINT, FLORIDA

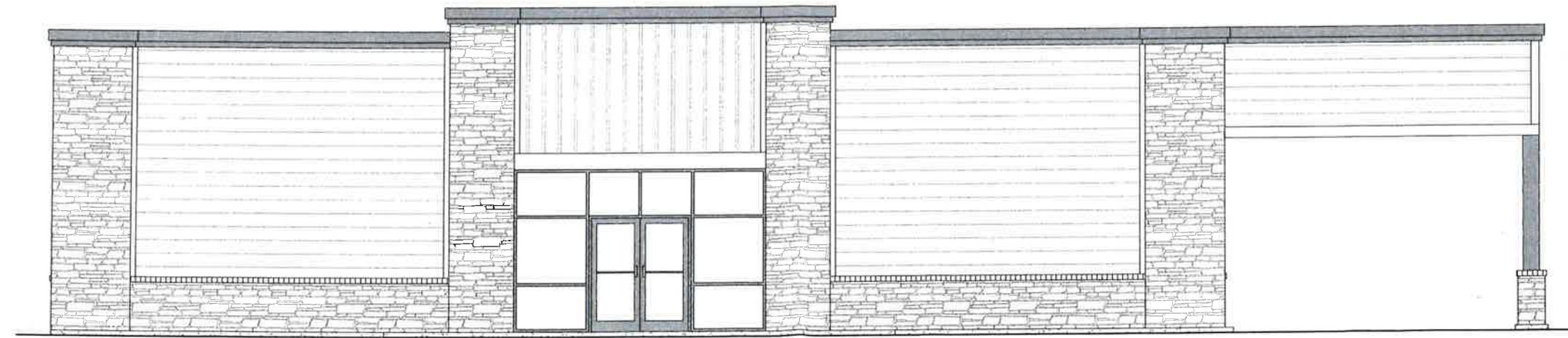
### GRAPHIC SYMBOLS

- DETAIL NUMBER 
- SHEET WHERE DETAIL IS SHOWN 
- BUILDING/WALL SECTION 
- ELEVATION 
- DOOR NUMBER 
- ELEVATION BENCHMARK 
- REVISION NUMBER 



### SHEET INDEX

- T-1 COVER SHEET
- S-1 FOUNDATION PLAN AND DETAILS
- A-1 FLOOR PLAN
- A-2.1 FINISH PLAN AND SCHEDULE
- A-2.2 SCHEDULES AND DETAILS
- A-3 EXTERIOR ELEVATIONS
- A-4 INTERIOR ELEVATIONS @ MILLWORK
- A-5 REFLECTED CEILING PLAN
- A-6 ROOF PLAN
- A-7 CROSS SECTION
- A-8 WALL SECTIONS
- A-9 WALL SECTIONS AND DETAILS
- M-1 HVAC PLAN AND DETAILS
- E-1 ELECTRICAL PLAN - POWER
- E-2 ELECTRICAL PLAN - LIGHTING
- P-1 PLUMBING PLAN



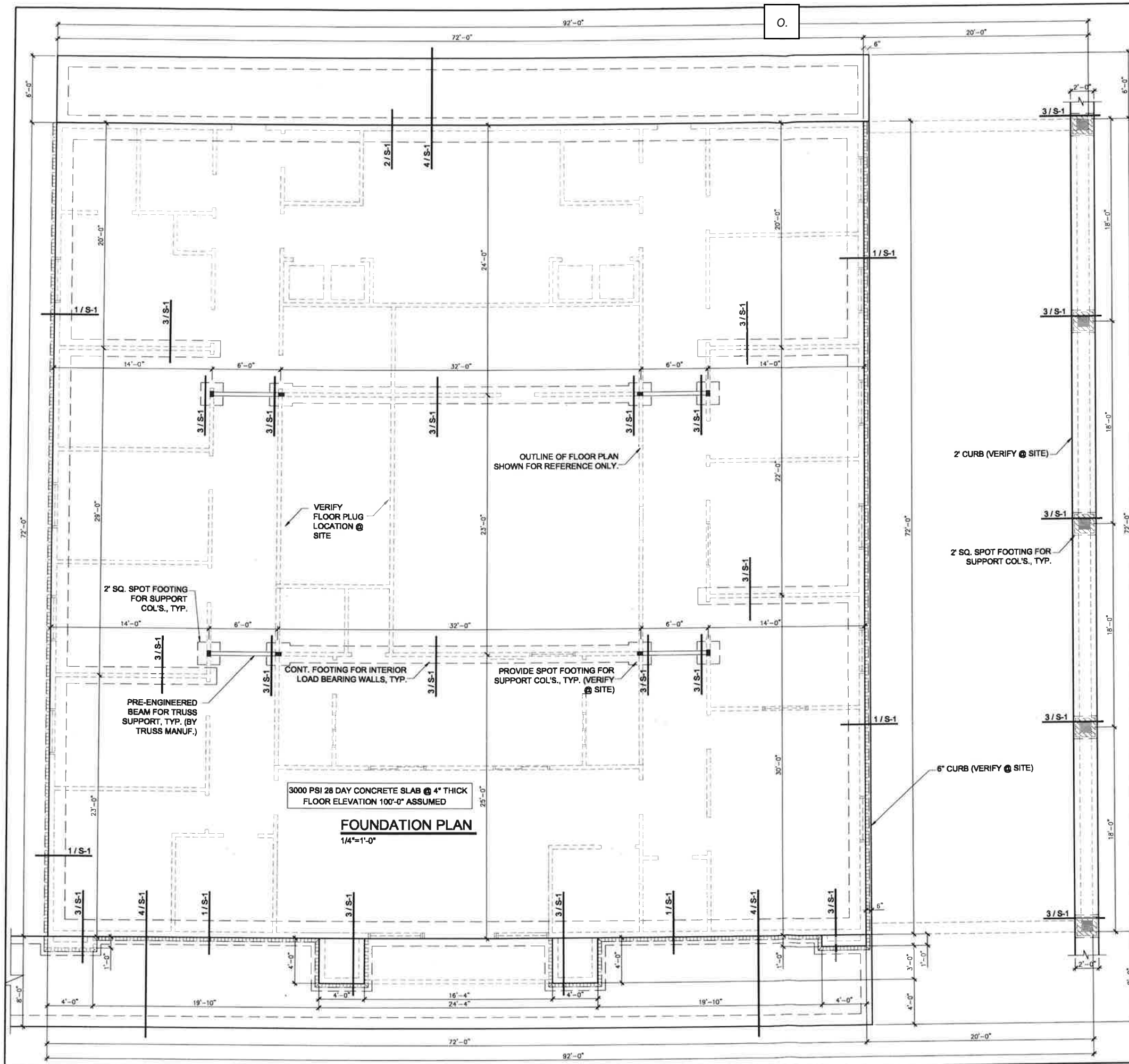
**SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.**  
 PHONE: 601-794-2953  
 P.O. BOX 1207  
 40 DEEP SOUTH LANE  
 FORTS, MISSISSIPPI 39475  
 FAX: 601-794-5468

A NEW DEVELOPMENT FOR:  
**MEDICAL CENTER**  
 EASTPOINT, FLORIDA



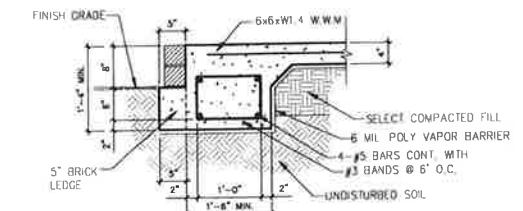
**COVER SHEET**  
 Job No. \_\_\_\_\_  
 Drawn: RW  
 Date: 8-24-20  
 Checked: \_\_\_\_\_

SHEET  
**T-1**

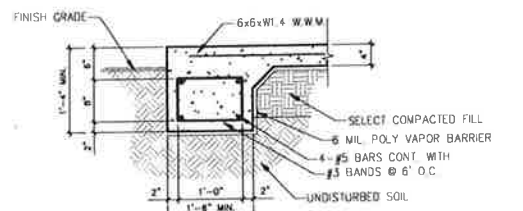


**GENERAL NOTES:**

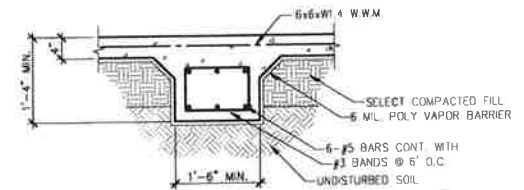
1. ALL CONCRETE SHALL BE 3,000 P.S.I. 28 DAY MINIMUM STRENGTH
2. ONE (1) THICKNESS OF 6 MIL POLYETHYLENE, VISQUEEN OR EQUAL SHALL BE PLACED BENEATH CONCRETE.
3. CONCRETE SLAB SHALL BE REINFORCED W/8x6 10/10 W.W.F.
4. ALL W.W.F. SHALL BE LAPPED AND TIED A MINIMUM OF 6".
5. ALL INTERIOR CONCRETE SHALL RECEIVE A SMOOTH TROWEL FINISH. SIDEWALKS SHALL RECEIVE A BRUSH FINISH.
6. MAINTAIN MIN. OF 3" CLEARANCE BETWEEN FACE OF SOIL AND REINFORCING STEEL
7. ALL SELECT FILL TO BE COMPACTED TO 95% DENSITY
8. FOUNDATION SHALL BE PRETREATED FOR TERMITES PRIOR TO CONCRETE POUR.



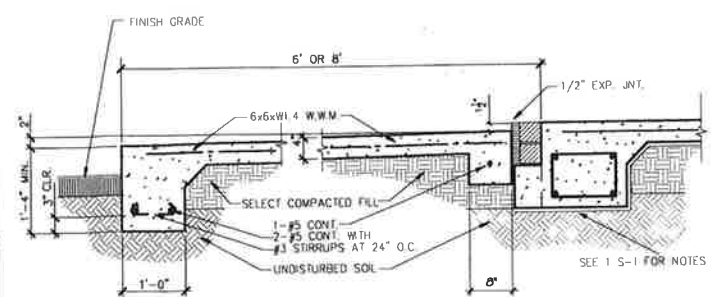
**1 FOOTING DETAIL**  
S-1 SCALE: 3/4"=1'-0"



**2 FOOTING DETAIL**  
S-1 SCALE: 3/4"=1'-0"



**3 FOOTING DETAIL**  
S-1 SCALE: 3/4"=1'-0"



**4 SIDEWALK DETAIL**  
S-1 SCALE: 3/4"=1'-0"

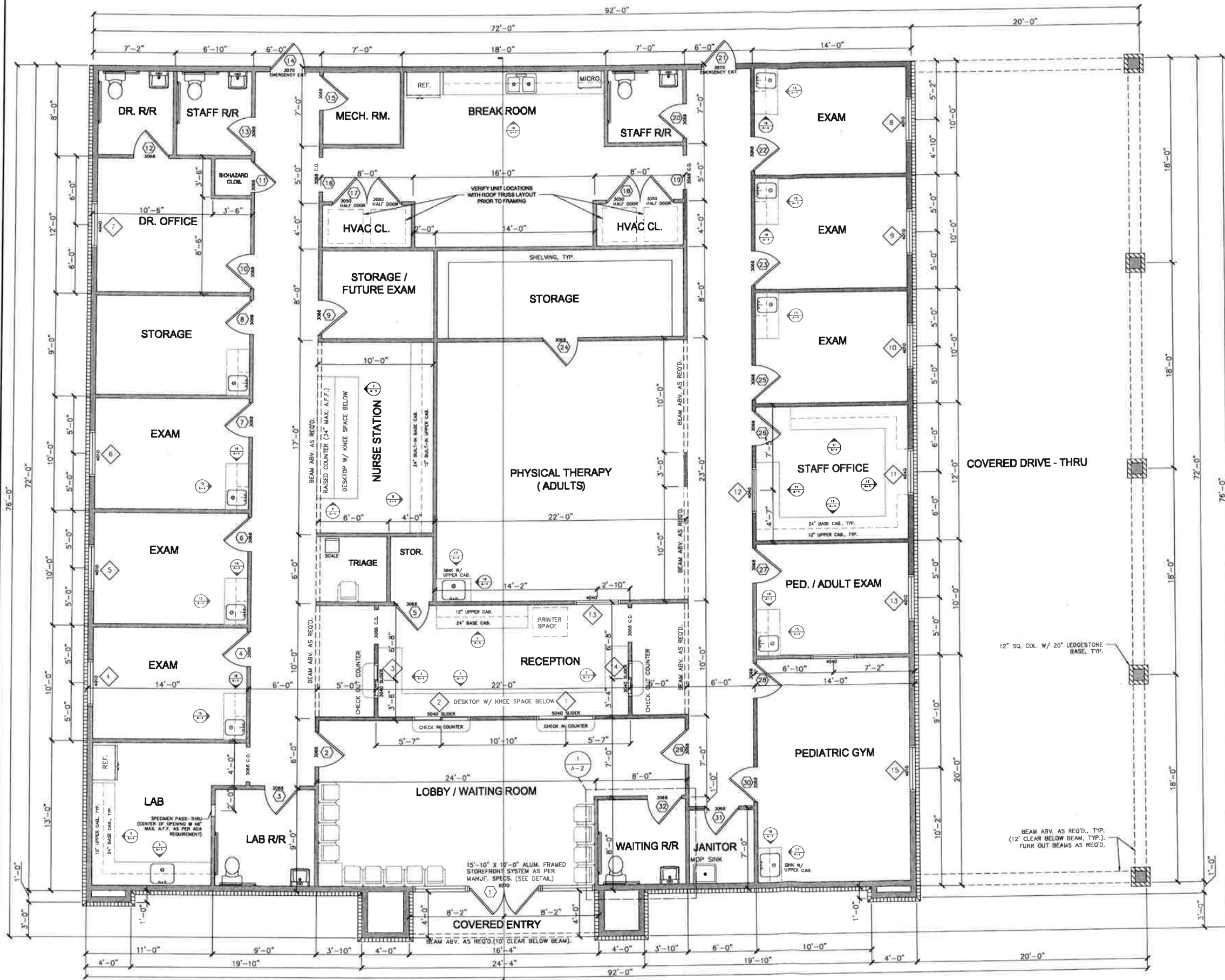
**SOUTHERN PRE-ENGINEERED BUILDERS**  
 P.O. BOX 1207, LAKE  
 PURVIS, MISSISSIPPI 39475  
 PHONE: 801-794-2253  
 FAX: 801-794-5466

A NEW DEVELOPMENT FOR:  
**MEDICAL CENTER**  
 EASTPOINT, FLORIDA

**REVISIONS**

**FOUNDATION PLAN**  
 Job No: \_\_\_\_\_ Date: 8-19-20  
 Drawn: RW Checked: \_\_\_\_\_  
 SHEET

**S-1**



**FLOOR PLAN**  
SCALE: 1/4"=1'-0"

AREAS: 5184 S.F. HEATED - NOT INCLUDING MASONRY
87 S.F. UNHEATED - COVERED ENTRY
1440 S.F. UNHEATED - COVERED DRIVE-THRU
8721 S.F. TOTAL UNDER ROOF

**NOTES:**

- CONTRACTOR RESPONSIBLE FOR MEETING ALL STATE AND LOCAL CODES INCLUDING A.D.A.
- ALL EXTERIOR WALLS TO BE 2X6 WOOD STUDS @ 16" O.C.
- ALL INTERIOR WALLS TO BE 2X4 WOOD STUDS @ 16" O.C.
- ALL CEILINGS 10' UNLESS OTHERWISE SPECIFIED.
- TOILETS SHALL BE EQUIPPED WITH THE FOLLOWING ACCESSORIES FOR EACH:
  - 1 EA. 24" X 30" FRAMED WALL MIRROR MOUNTED FLUSH OVER EACH LAVATORY.
  - 1 EA. TOILET TISSUE HOLDER - BRADLEY MODEL 5054 18 GA. CHROME PLATED STEEL OR APPROVED EQUAL.
  - 1 EA. CODE APPROVED ROOM IDENTIFICATION SIGN.
  - 1 EA. 1 1/4" DIA. X 24" & 42" S.S. CODE APPROVED GRAB BARS WALL OR FLOOR MOUNTED AS REQUIRED.
- ALL FIXTURES, MILLWORK AND FURNISHINGS TO BE PROVIDED PER TENANT'S CONTRACT.

**SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.**  
P.O. BOX 20070, LAKE FOREST, MISSISSIPPI 39475  
PHONE: 601-794-7253  
FAX: 601-794-5468

A NEW DEVELOPMENT FOR:  
**MEDICAL CENTER**  
EASTPOINT, FLORIDA

REQUIRED:

**FLOOR PLAN**  
Job No: 8-19-20  
Drawn: RW  
Checked:

SHEET  
**A-1**

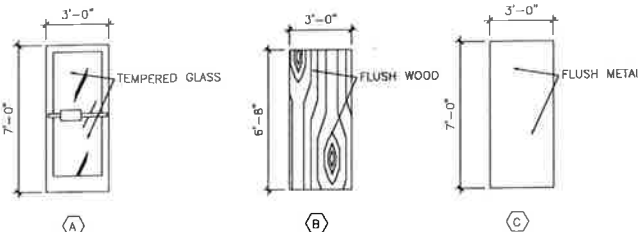


**DOOR SCHEDULE**

DOOR		MATERIAL		FINISH		FRAME		REMARKS
NO.	TYPE	SIZE						
1	A	DBL. 3'-0"x7'-0"x1 3/4"	ALUMN. & GLASS	ANODIZE	ALUMN.	ANODIZE	TEMPERED GLASS, ANODIZE BRONZE (STOREFRONT DOORS)	
2	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
3	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
4	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
5	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
6	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
7	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
8	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
9	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
10	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
11	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
12	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
13	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
14	C	3'-0"x7'-0"x1 3/4"	METAL	PAINT	HOLLOW METAL	PAINTED	W/DETEX DEVICE LOCK BAR & PEEP SITE AND TAMPER GUARD	
15	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
16	-	3'-0"x6'-8" C.O.	-	-	HOLLOW METAL	PAINTED	CASED OPENING	
17	B	DBL. 3'-0"x5'-0"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE (1/2 DOORS)	
18	B	DBL. 3'-0"x5'-0"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE (1/2 DOORS)	
19	-	3'-0"x6'-8" C.O.	-	-	HOLLOW METAL	PAINTED	CASED OPENING	
20	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
21	C	3'-0"x7'-0"x1 3/4"	METAL	PAINT	HOLLOW METAL	PAINTED	W/DETEX DEVICE LOCK BAR & PEEP SITE AND TAMPER GUARD	
22	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
23	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
24	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
25	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
26	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
27	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
28	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
29	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
30	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
31	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	
32	B	3'-0"x6'-8"x1 3/4"	SOLID CORE WOOD	PAINT	HOLLOW METAL	PAINTED	W/ BRUSHED ALUMINUM LEVER HANDLE HARDWARE	

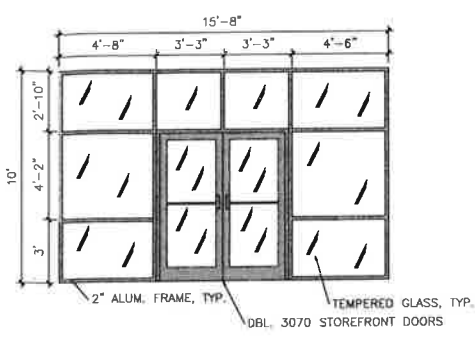
**WINDOW SCHEDULE**

WINDOW		MATERIAL		FINISH		FRAME		REMARKS
NO.	TYPE	SIZE						
1	C	5'-0"x4'-0"	GLASS	N/A	ALUM.	ANODIZE	SLIDING GLASS FRAME	
2	C	5'-0"x4'-0"	GLASS	N/A	ALUM.	ANODIZE	SLIDING GLASS FRAME	
3	D	3'-0"x4'-0"	GLASS	N/A	ALUM.	ANODIZE	SLIDING GLASS FRAME	
4	A	4'-0"x1'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS W/ 4" EXTERIOR TRIM	
5	A	4'-0"x1'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS W/ 4" EXTERIOR TRIM	
6	A	4'-0"x1'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS W/ 4" EXTERIOR TRIM	
7	A	4'-0"x1'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS W/ 4" EXTERIOR TRIM	
8	A	4'-0"x1'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS W/ 4" EXTERIOR TRIM	
9	A	4'-0"x1'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS W/ 4" EXTERIOR TRIM	
10	A	4'-0"x1'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS W/ 4" EXTERIOR TRIM	
11	A	4'-0"x1'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS W/ 4" EXTERIOR TRIM	
12	B	4'-0"x4'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS (CASEMENT)	
13	B	4'-0"x4'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS (CASEMENT)	
14	D	3'-0"x4'-0"	GLASS	N/A	ALUM.	ANODIZE	SLIDING GLASS FRAME	
15	A	4'-0"x1'-0"	GLASS	N/A	ALUM.	ANODIZE	TEMPERED GLASS W/ 4" EXTERIOR TRIM	



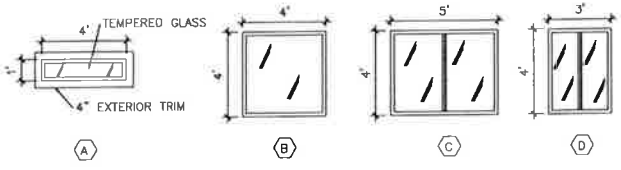
**DOOR TYPES**

SCALE: 1/4"=1'-0"



**DOOR TYPES**

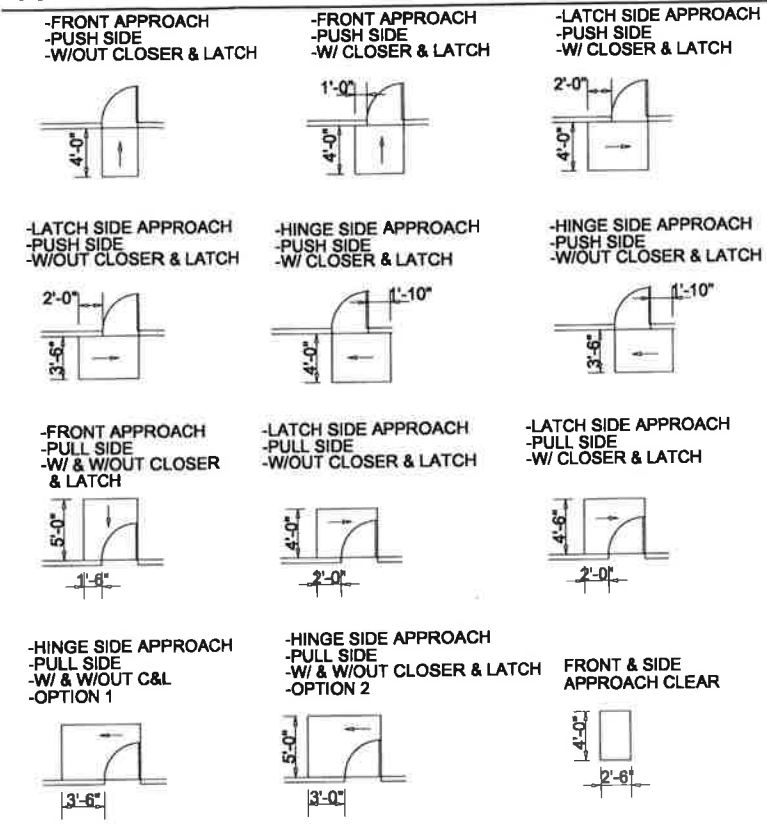
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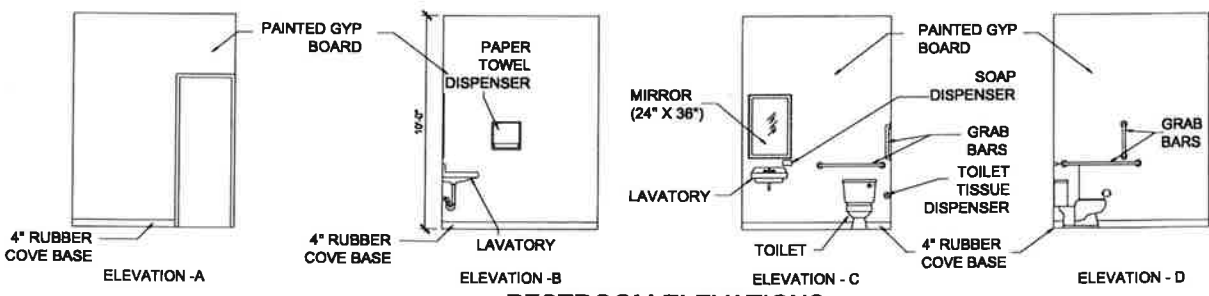
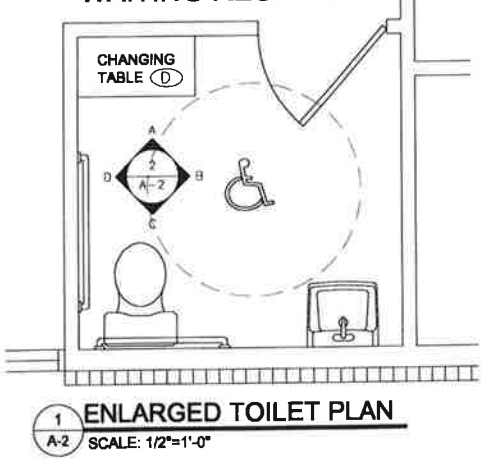
**WINDOW TYPES**

SCALE: 1/4"=1'-0"

**ADA MANEUVERING & CLEAR FLOOR SPACE**

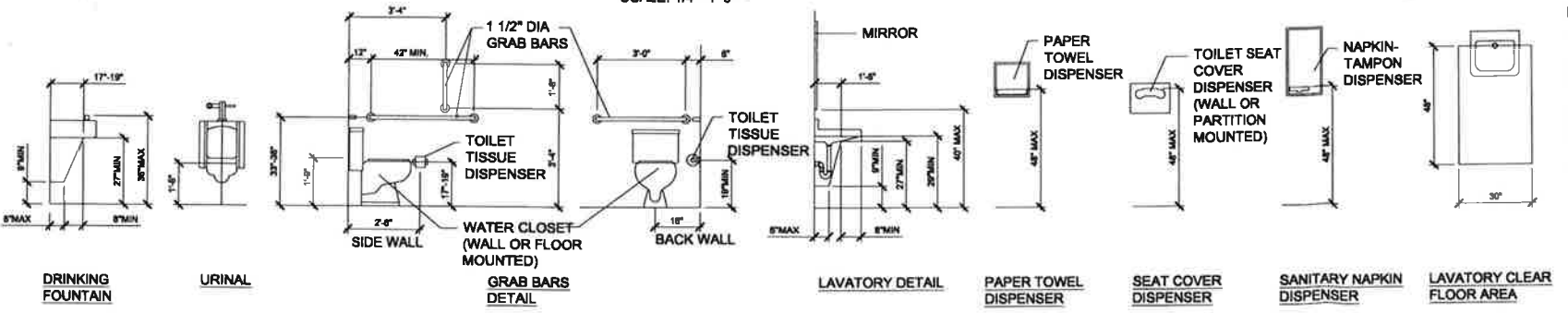


**WAITING RESTROOM**



**RESTROOM ELEVATIONS**

SCALE: 1/4"=1'-0"



**ADA FIXTURE HEIGHTS**

SCALE: 1/4"=1'-0"

**NOTE:**

- ALL TOILET FIXTURE MOUNTING HEIGHTS SHALL COMPLY WITH ADA AND LOCAL HANDICAP CODES.
- PROVIDE 2 X BLOCKING AT ALL GRAB BAR LOCATIONS.
- HOT WATER AND DRAIN PIPES UNDER LAVATORIES SHALL BE INSULATED TO PROTECT AGAINST CONTACT. THERE SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER LAVATORIES.
- DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES ON DOORS SHALL NOT REQUIRE TIGHT GRASPING, TIGHT PINCHING OR TWISTING OF THE WRIST TO OPERATE

**ACCESSORY SCHEDULE**

MARK	ITEM / DESCRIPTION	REMARKS
(A)	GRAB BAR (42" LONG)	MOUNT CENTER AT 33" - 36" AFF
(B)	TOILET TISSUE DISPENSER	MOUNT CENTER AT 19" AFF
(C)	GRAB BAR (36" LONG)	MOUNT CENTER AT 33" - 36" AFF - 6" FROM WALL
(D)	BABY CHANGING STATION	(IF REQUESTED BY OWNER) MOUNT MOUNT AT 2'-7" AFF
(E)	SOAP DISPENSER	MOUNT ON COUNTER TOP
(F)	MIRROR	MOUNT BOTTOM AT 36" AFF
(G)	PAPER TOWEL DISPENSER	MOUNT CLASSIC SERIES PAPER TOWEL DISPENSER
(H)	NAPKIN/ TAMPON DISPENSER	MOUNTED OR RECESSED CLASSIC SERIES MOUNT @ 4'-0"
(I)	WASTE RECEPTACLE	
(J)	GRAB BAR (18" LONG)	VERT MOUNT CENTER AT 3'-4" FROM WALL & 3'-4" AFF

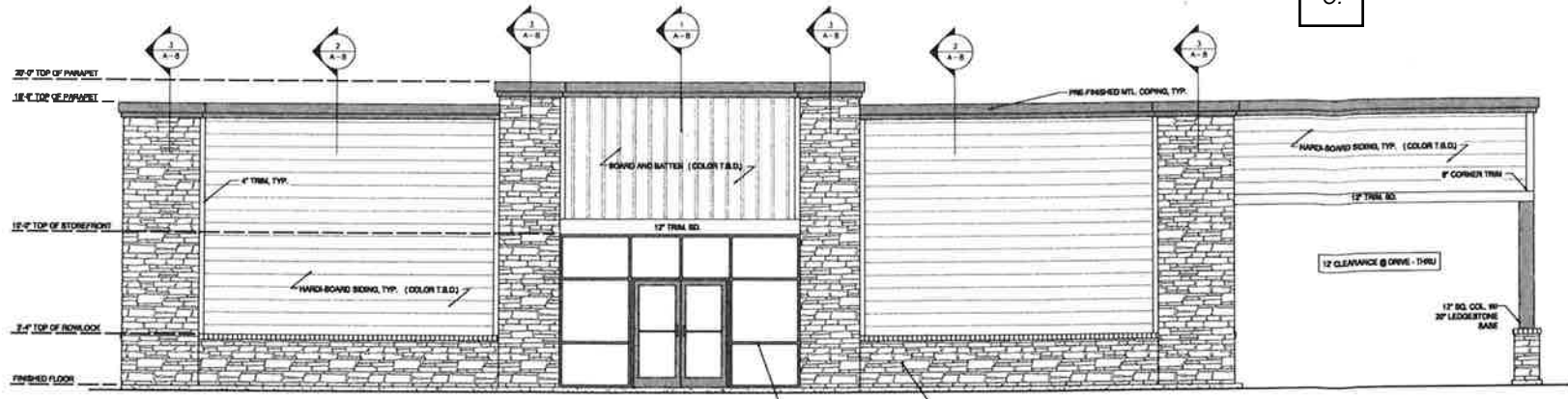
**SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.**  
 PHONE: 601-794-7253  
 P.O. BOX 12070  
 BURCEPARKWAY, LAKE  
 FOREST, MISSISSIPPI 39475  
 FAX: 601-794-5468

A NEW DEVELOPMENT FOR:  
**MEDICAL CENTER**  
 EASTPOINT, FLORIDA

**SCHEDULES AND DETAILS**  
 Drawn: RW  
 Checked: [ ]  
 Date: 8-24-20  
 Job No: [ ]

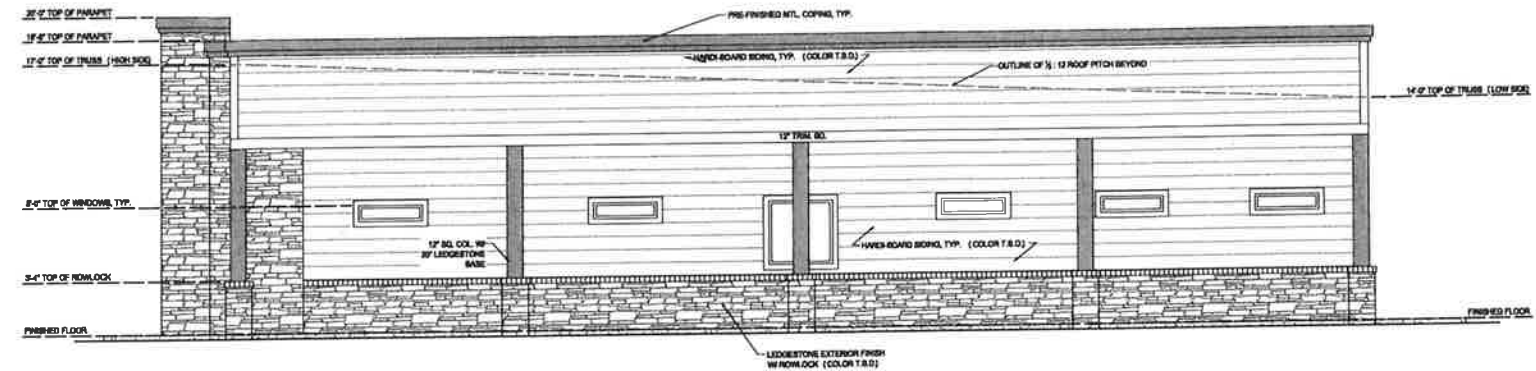
SHEET  
**A2.2**

0.

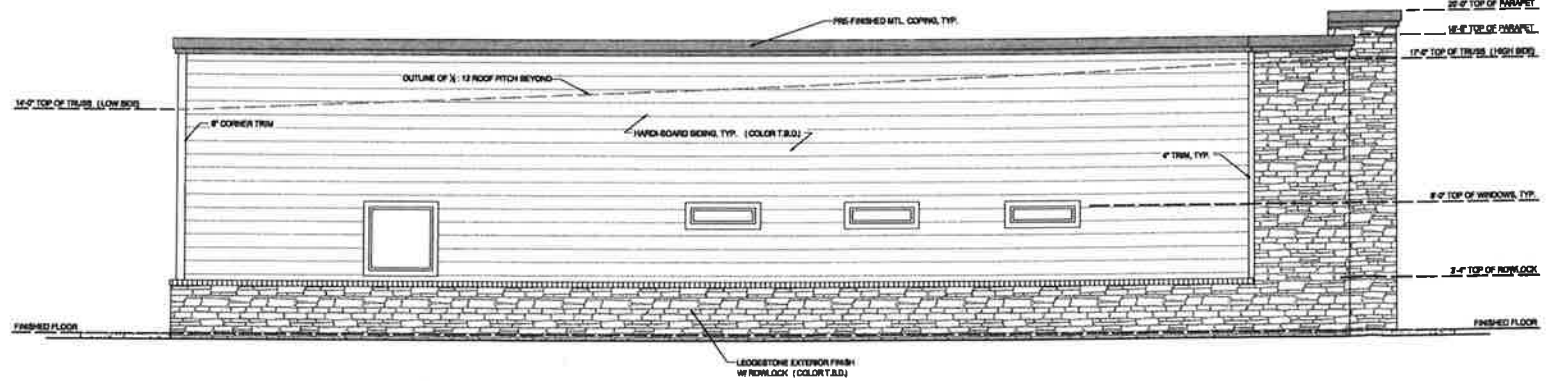


**FRONT ELEVATION**  
SCALE: 3/16"=1'-0"

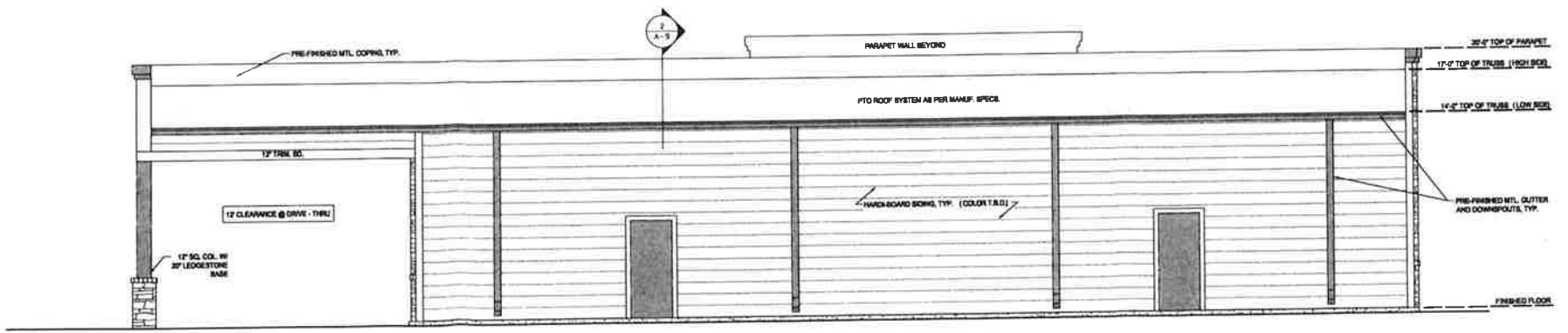
**EXTERIOR ELEVATION NOTES:**  
 1. G.C. TO VERIFY ALL WINDOW AND DOOR STYLES AND SIZES WITH TENANT PRIOR TO CONSTRUCTION.  
 2. PROVIDE STEPS AND GUARD RAILS AS PER CODE BASED ON SITE CONDITIONS.  
 3. GROUND LINES SHOWN FOR REFERENCE ONLY AND VARY DEPENDING ON SITE CONDITIONS.  
 4. ALL FINISH MATERIALS TO BE VERIFIED WITH TENANT PRIOR TO CONSTRUCTION.  
 5. REFER TO WALL DETAILS FOR FRAMING METHODS AND OTHER MISC. INFORMATION.  
 6. CONTRACTOR TO PROVIDE ADEQUATE ROOF VENTILATION AS REQ'D BY CURRENT CODES.



**RIGHT ELEVATION**  
SCALE: 3/16"=1'-0"



**LEFT ELEVATION**  
SCALE: 3/16"=1'-0"



**REAR ELEVATION**  
SCALE: 3/16"=1'-0"

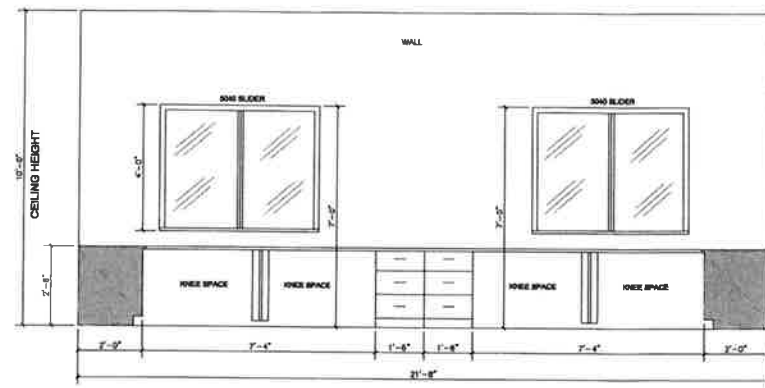
**SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.**  
 P.O. BOX 1207  
 40 DEEP SOUTH LANE  
 PURVIS, MISSISSIPPI 39475  
 PHONE: 601-794-2253  
 FAX: 601-794-5668

A NEW DEVELOPMENT FOR:  
**MEDICAL CENTER**  
 EASTPOINT, FLORIDA

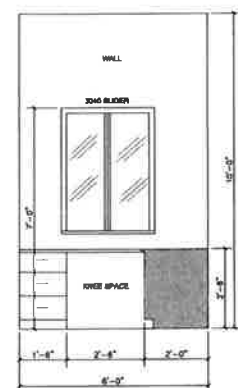
ELEVATIONS

EXTERIOR ELEVATIONS  
 Job No: \_\_\_\_\_ Date: 8-24-20  
 Drawn: RYV Checked: \_\_\_\_\_  
 SHEET

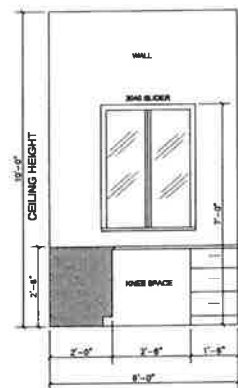
**A-3**



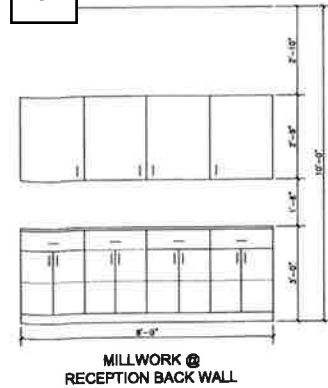
1 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



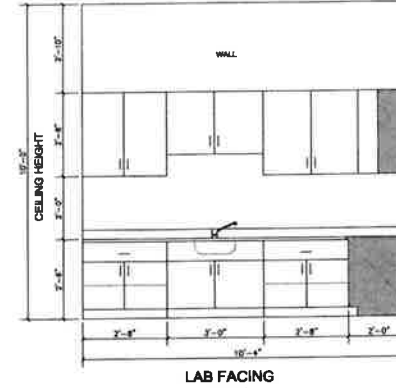
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A-4 SCALE: 3/8"=1'-0"



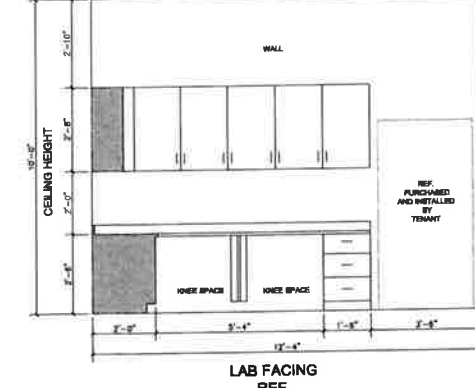
3 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



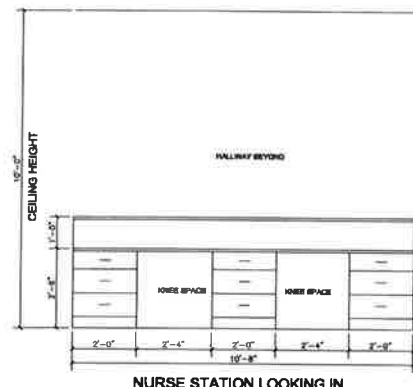
4 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



5 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



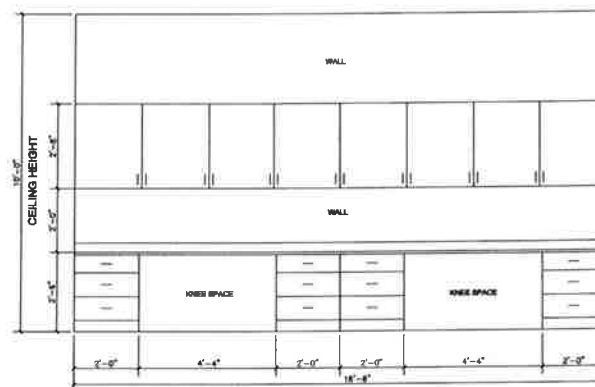
6 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



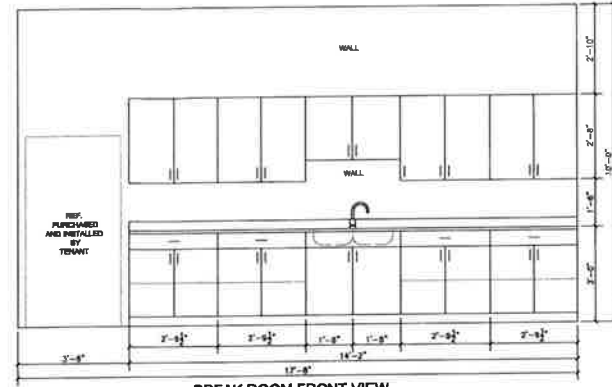
7 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



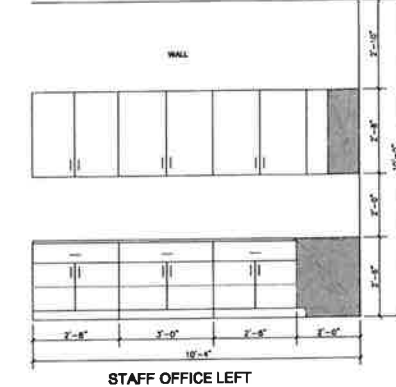
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A-4 SCALE: 3/8"=1'-0"



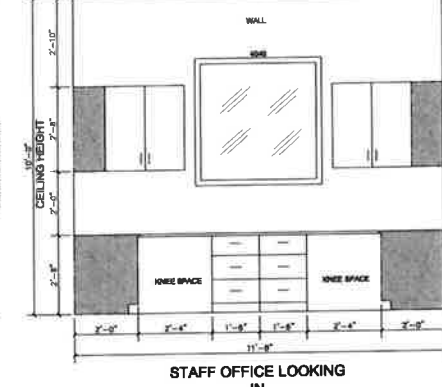
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A-4 SCALE: 3/8"=1'-0"



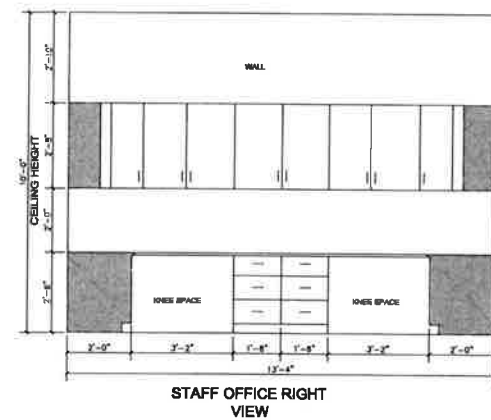
10 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



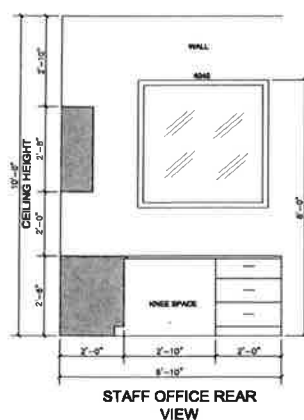
11 MILLWORK DETAIL  
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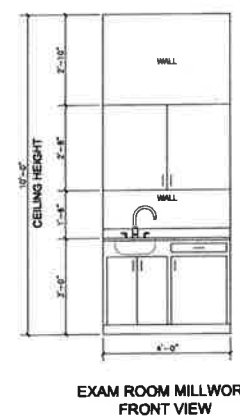
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A-4 SCALE: 3/8"=1'-0"



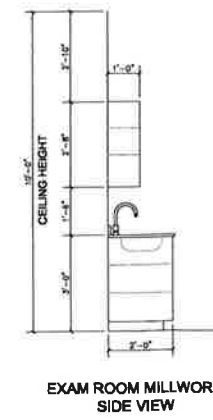
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A-4 SCALE: 3/8"=1'-0"



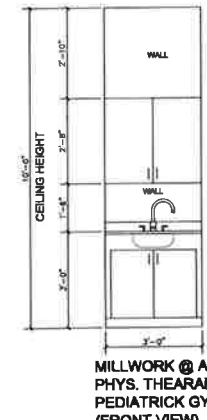
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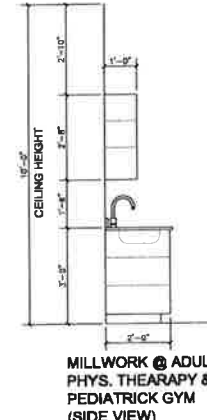
15 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



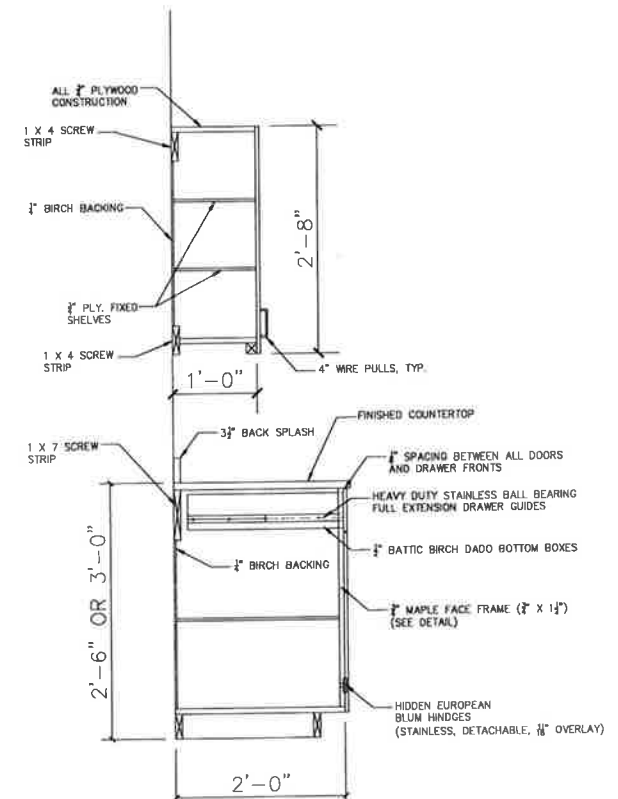
16 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



17 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



18 MILLWORK DETAIL  
A-4 SCALE: 3/8"=1'-0"



TYPICAL CABINET DETAIL  
SCALE: 1"=1'-0"

ALL MILLWORK DETAILS HAVE BEEN REVIEWED BY TENANT AND ARE APPROVED AND CAN BE RELEASED FOR FABRICATION

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.  
PHONE: 801-794-2253  
FAX: 801-794-5488  
P.O. BOX 7207  
SALT LAKE CITY, UTAH 84147  
P.O. BOX 39475  
MEMPHIS, MISSISSIPPI 38175

A NEW DEVELOPMENT FOR:  
MEDICAL CENTER  
EASTPOINT, FLORIDA

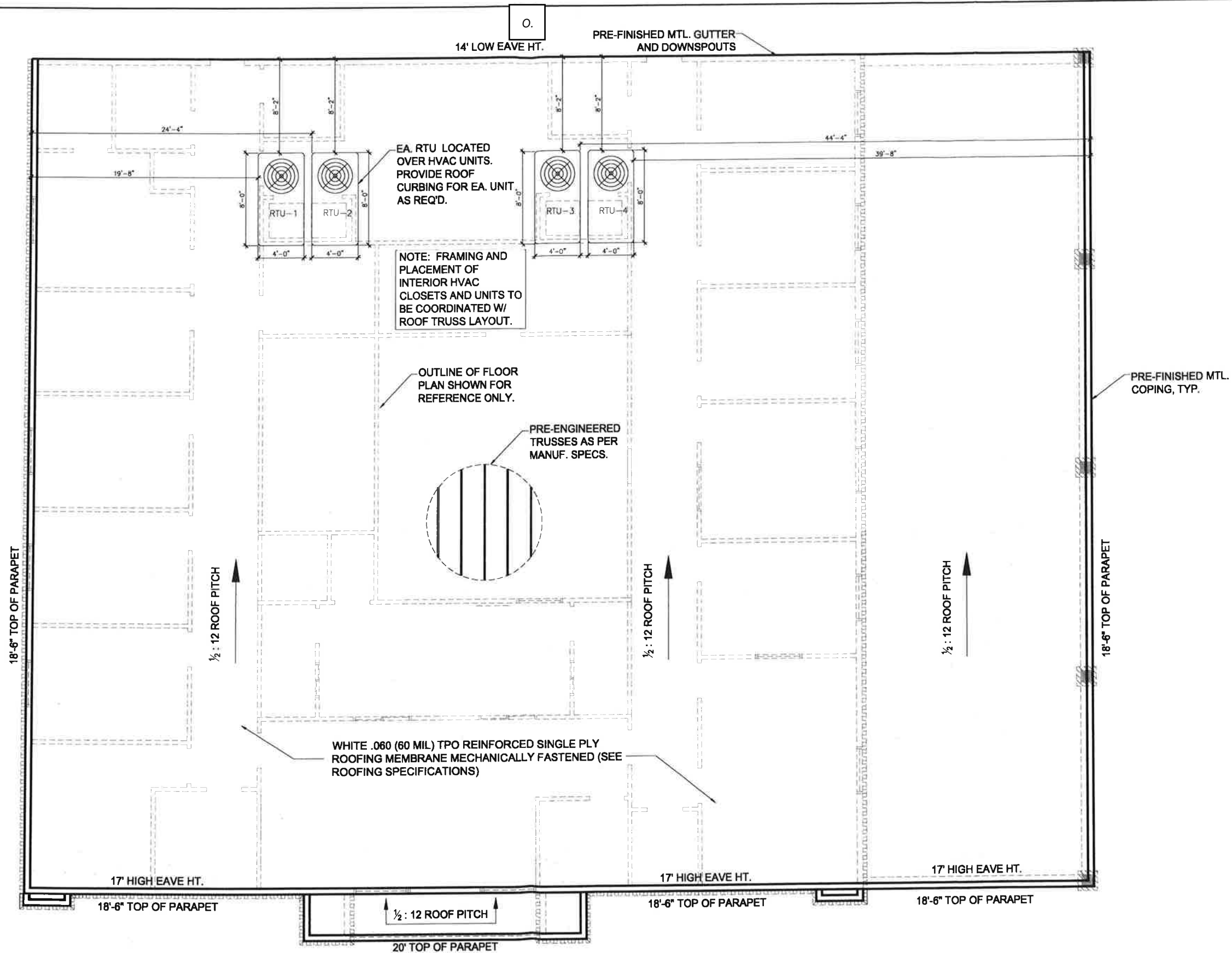
REVISIONS

INTERIOR ELEVATIONS @ MILLWORK  
Date: B-18-20  
Checked: RW  
Drawn: RW  
Job No:

SHEET  
A-4







O.  
14' LOW EAVE HT.

PRE-FINISHED MTL. GUTTER AND DOWNSPOUTS

EA. RTU LOCATED OVER HVAC UNITS. PROVIDE ROOF CURBING FOR EA. UNIT AS REQ'D.

NOTE: FRAMING AND PLACEMENT OF INTERIOR HVAC CLOSETS AND UNITS TO BE COORDINATED W/ ROOF TRUSS LAYOUT.

OUTLINE OF FLOOR PLAN SHOWN FOR REFERENCE ONLY.

PRE-ENGINEERED TRUSSES AS PER MANUF. SPECS.

WHITE .060 (60 MIL) TPO REINFORCED SINGLE PLY ROOFING MEMBRANE MECHANICALLY FASTENED (SEE ROOFING SPECIFICATIONS)

PRE-FINISHED MTL. COPING, TYP.

18'-6" TOP OF PARAPET

1/2 : 12 ROOF PITCH

1/2 : 12 ROOF PITCH

1/2 : 12 ROOF PITCH

18'-6" TOP OF PARAPET

17' HIGH EAVE HT.

17' HIGH EAVE HT.

17' HIGH EAVE HT.

18'-6" TOP OF PARAPET

18'-6" TOP OF PARAPET

18'-6" TOP OF PARAPET

20' TOP OF PARAPET  
1/2 : 12 ROOF PITCH

**ROOFING SPECIFICATIONS:**

- 1. WHITE .060 (60 MIL) TPO REINFORCED SINGLE PLY ROOFING MEMBRANE MECHANICALLY FASTENED
  - A. ALL WOOD NAILERS TO BE PRESSURE TREATED
  - B. ROOF INSULATION TO BE CLOSED CELL POLYISO 1 1/2" THICK AND MECHANICALLY FASTENED.
  - C. ALL CURB FLASHING CORNERS AND PIPE BOOTS WILL BE FACTORY PRE-MOLDED.
  - D. USE BARBED SEAM PLATES AND FASTENERS FOR MECHANICALLY FASTENED SYSTEM
  - E. HOT AIR WELD ALL SEAMS AS PER FACTORY SPECIFICATIONS.
  - F. TERMINATION BAR TO BE USED AS SPECIFIED AND SEALED USING FACTORY REQUIRED SEALANT.

**ROOF PLAN**  
1/4"=1'-0"

**SOUTHERN PRE-ENGINEERED BUILDERS**  
P.O. BOX 1207  
P.O. DEEP ROCK LAKE  
PUNTA, MISSISSIPPI 39475  
PHONE: 801-794-2253  
FAX: 801-794-5488

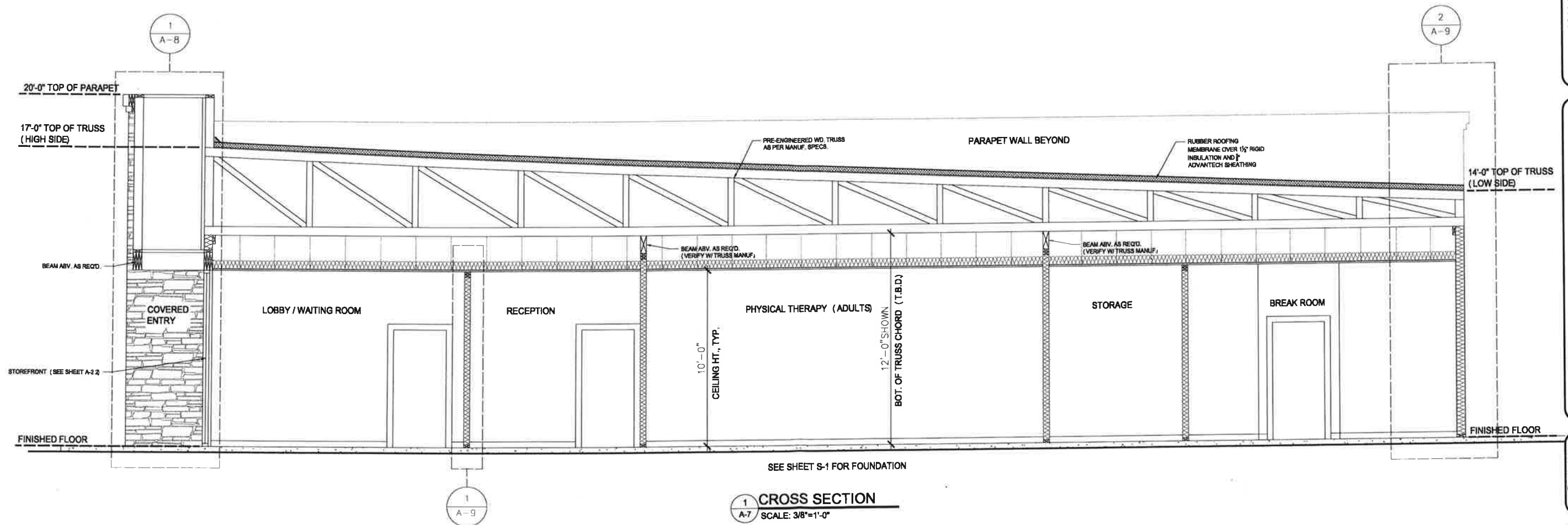
A NEW DEVELOPMENT FOR:  
**MEDICAL CENTER**  
PASTPOINT, FLORIDA

REVISED:

**ROOF PLAN**  
Job No: \_\_\_\_\_  
Drawn: RW  
Checked: \_\_\_\_\_  
Date: 8-19-20

SHEET  
**A-6**

0.



SEE SHEET S-1 FOR FOUNDATION

1  
A-7

**CROSS SECTION**  
SCALE: 3/8"=1'-0"

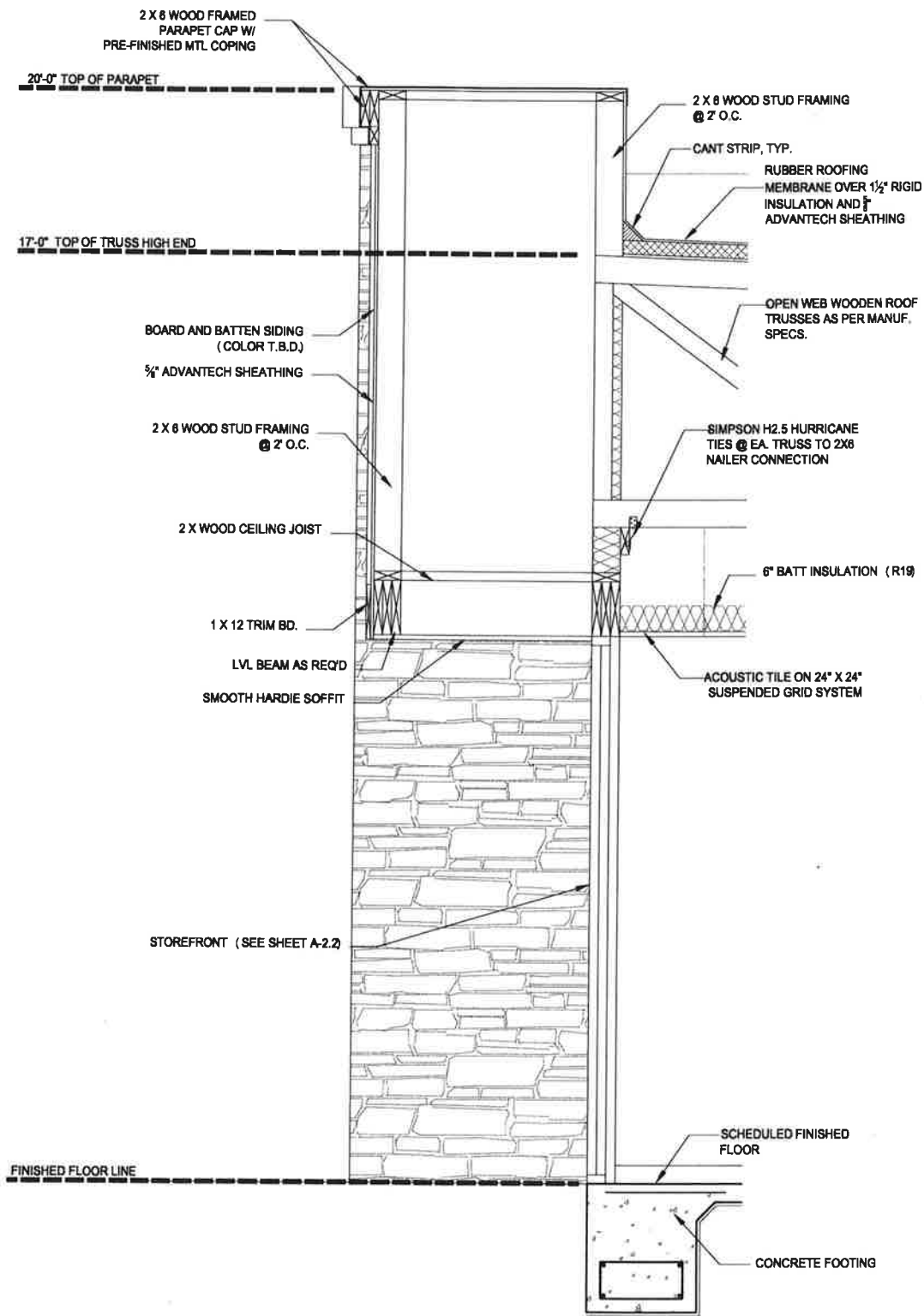
**SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.**  
 P.O. BOX 7207  
 40 DEEP SOUTH LANE  
 FAYETTE, MISSISSIPPI 39475  
 PHONE: 601-794-2253  
 FAX: 601-794-5468

A NEW DEVELOPMENT FOR:  
**MEDICAL CENTER**  
 EASTPOINT, FLORIDA

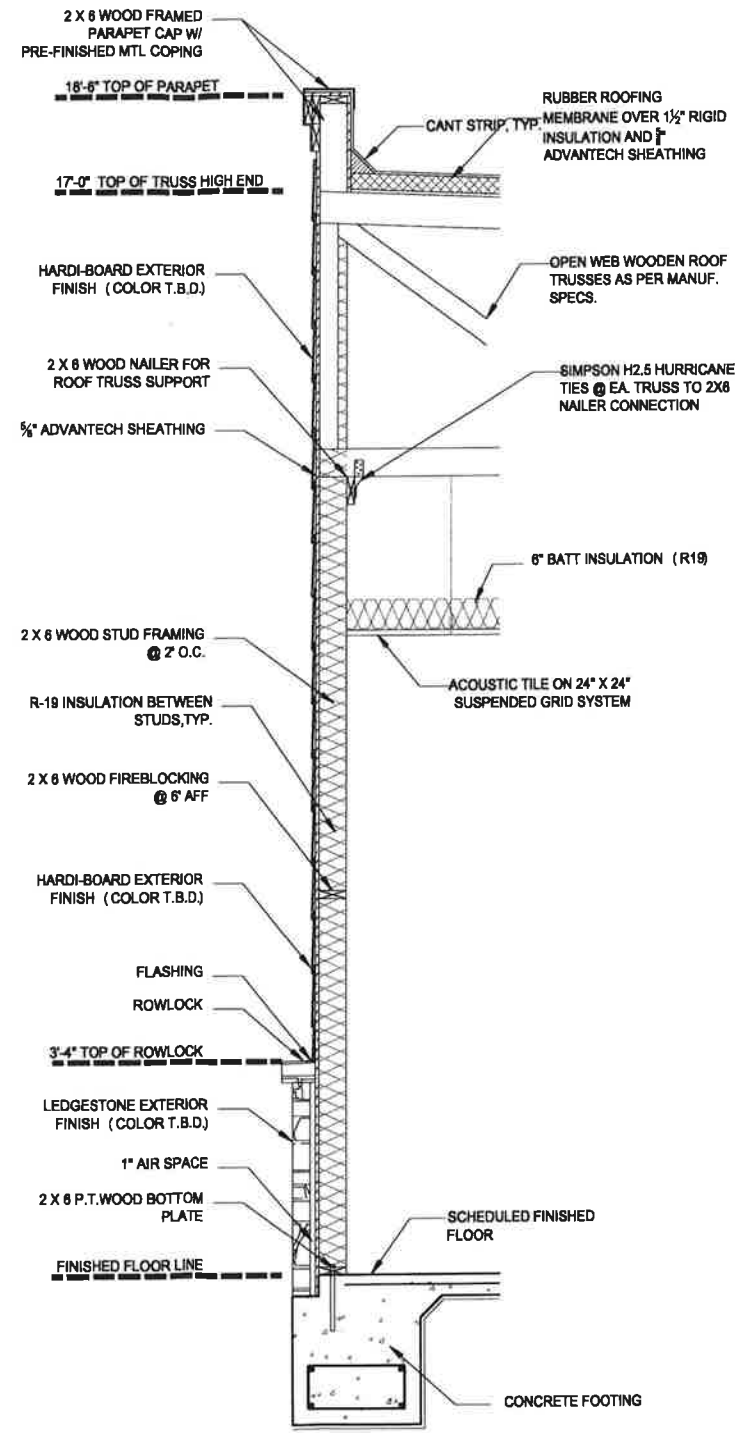
REVISIONS

**CROSS SECTION**  
 Job No.:  
 Drawn: RW  
 Checked:  
 Date: 8-24-20

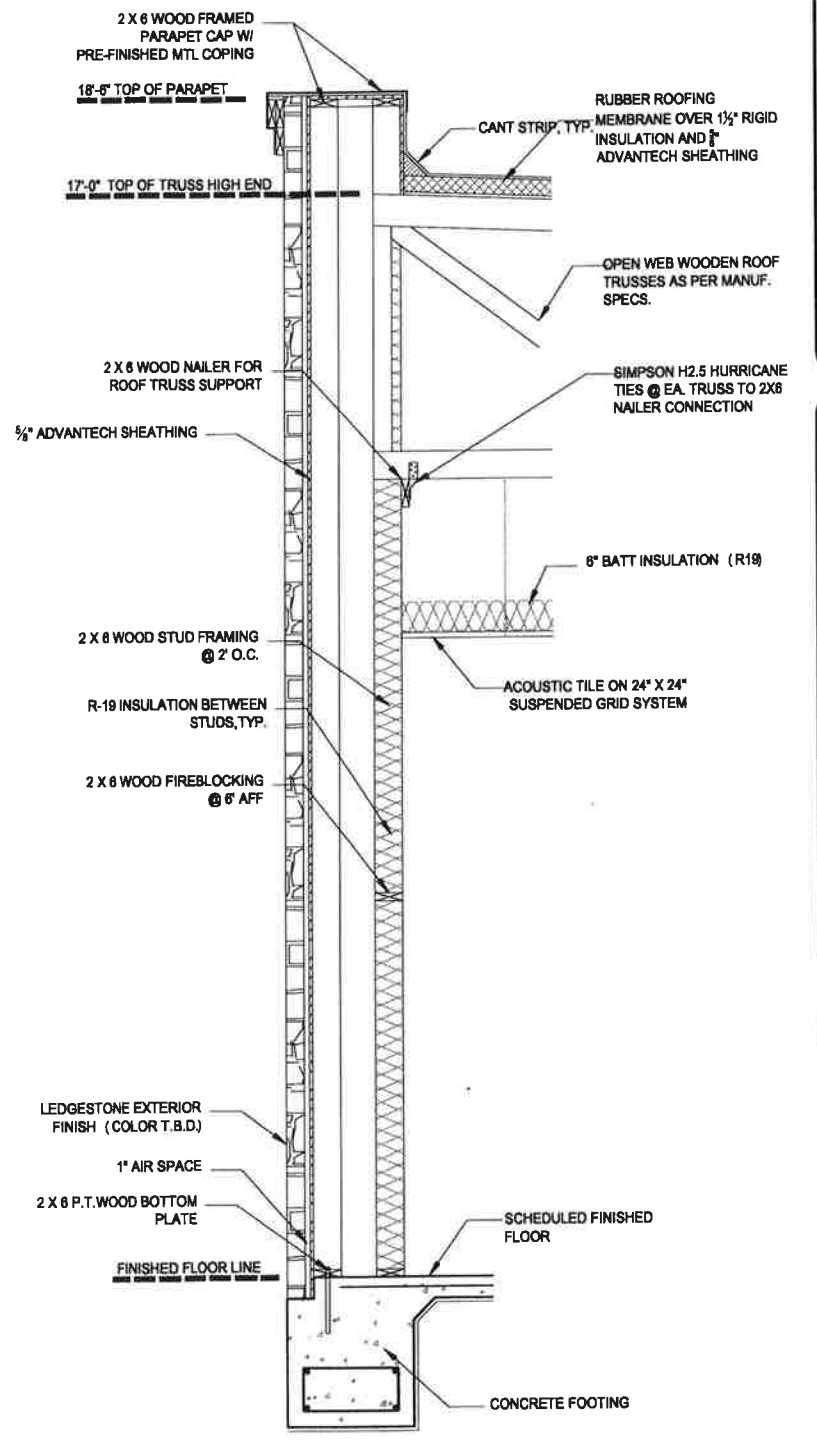
SHEET  
**A-7**



1 WALL DETAIL  
A-8 3/4"=1'-0"



2 WALL DETAIL  
A-8 3/4"=1'-0"



3 WALL DETAIL  
A-8 3/4"=1'-0"

NOTE: THIS DETAIL IS SIM. FOR THE 4' PILASTER

0.

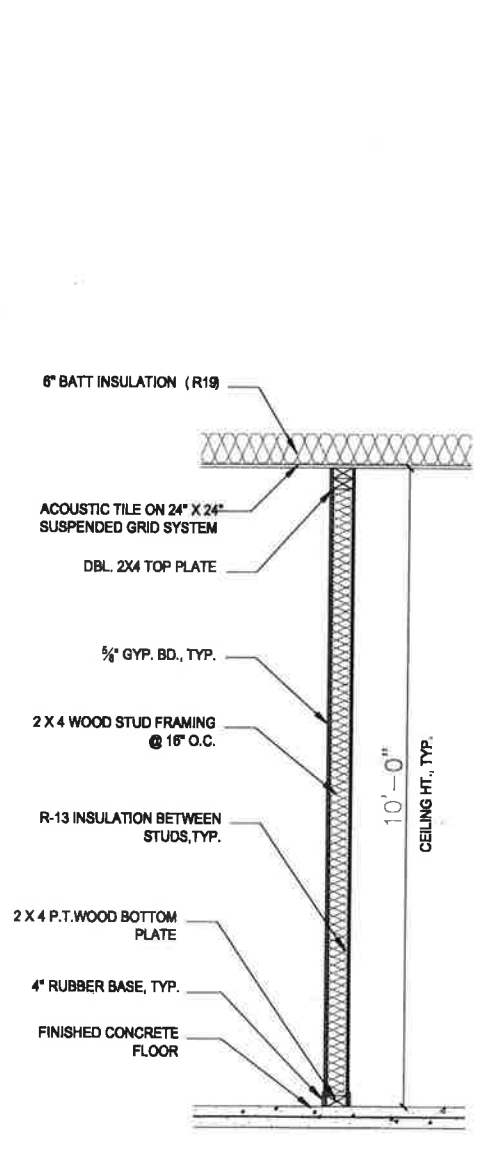
SOUTHERN DEVELOPMENT OF MISSISSIPPI, INC.  
PHONE: 601-794-2553  
FAX: 601-794-5468  
P.O. BOX 1203  
40 DEEP SOUTH LANE  
PURYIS, MISSISSIPPI 39475

A NEW DEVELOPMENT FOR:  
MEDICAL CENTER  
EASTPOINT, FLORIDA

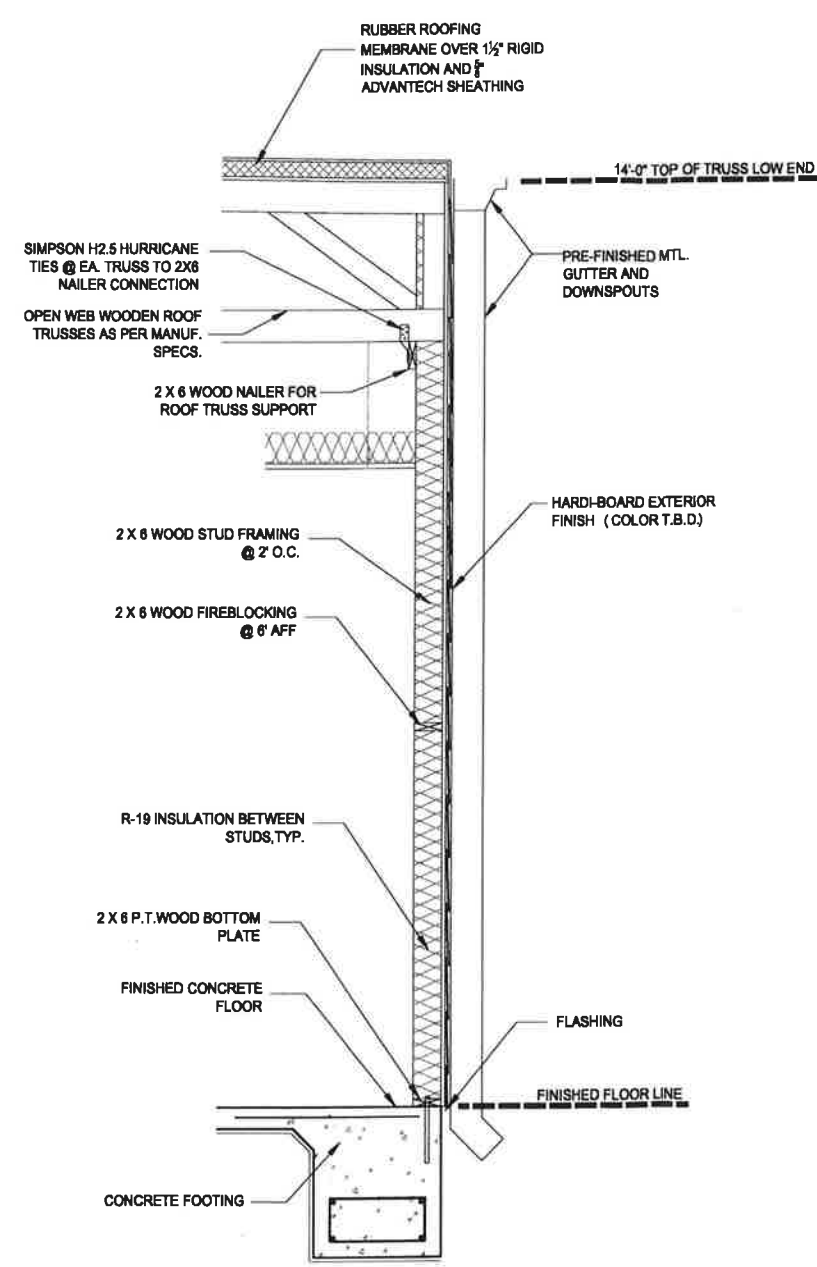
REVISIONS

WALL SECTIONS  
Job No:  
Drawn: RW  
Checked:  
Date: B-24-20

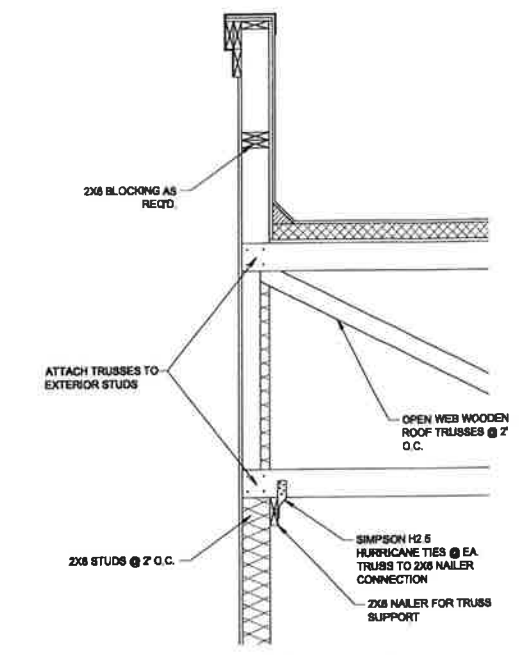
SHEET  
A-8



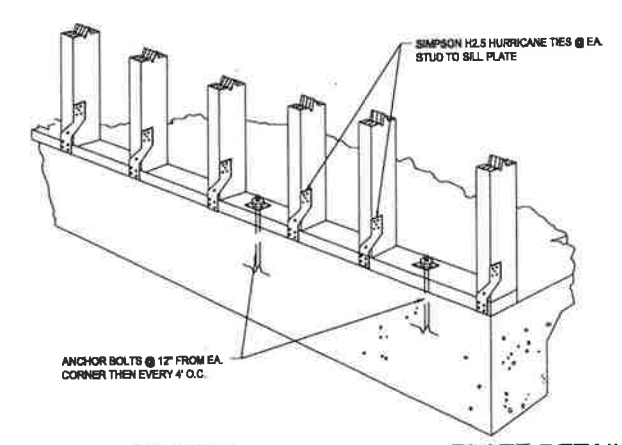
**1 WALL DETAIL**  
A-9 3/4" = 1'-0"



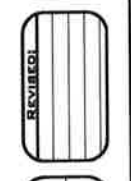
**2 WALL DETAIL**  
A-9 3/4" = 1'-0"



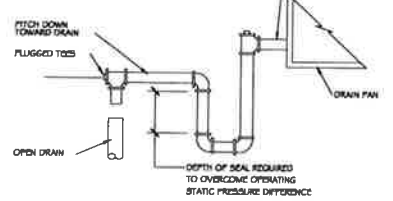
**3 TRUSS CONNECTION DETAIL**  
A-9 SCALE: NOT TO SCALE



**4 FOUNDATION TO SILL PLATE DETAIL**  
A-9 SCALE: NOT TO SCALE

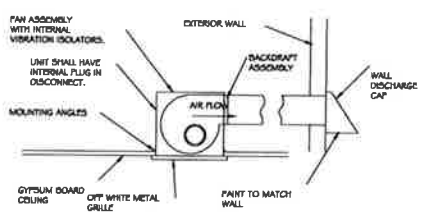


NOTE: DRAIN LINE SHALL BE INSULATED WITH 1/2" FOAM PLASTIC UNLESS OTHERWISE SPECIFIED.



**1 CONDENSATE TRAP DETAIL**  
M-1 SCALE: NOT TO SCALE

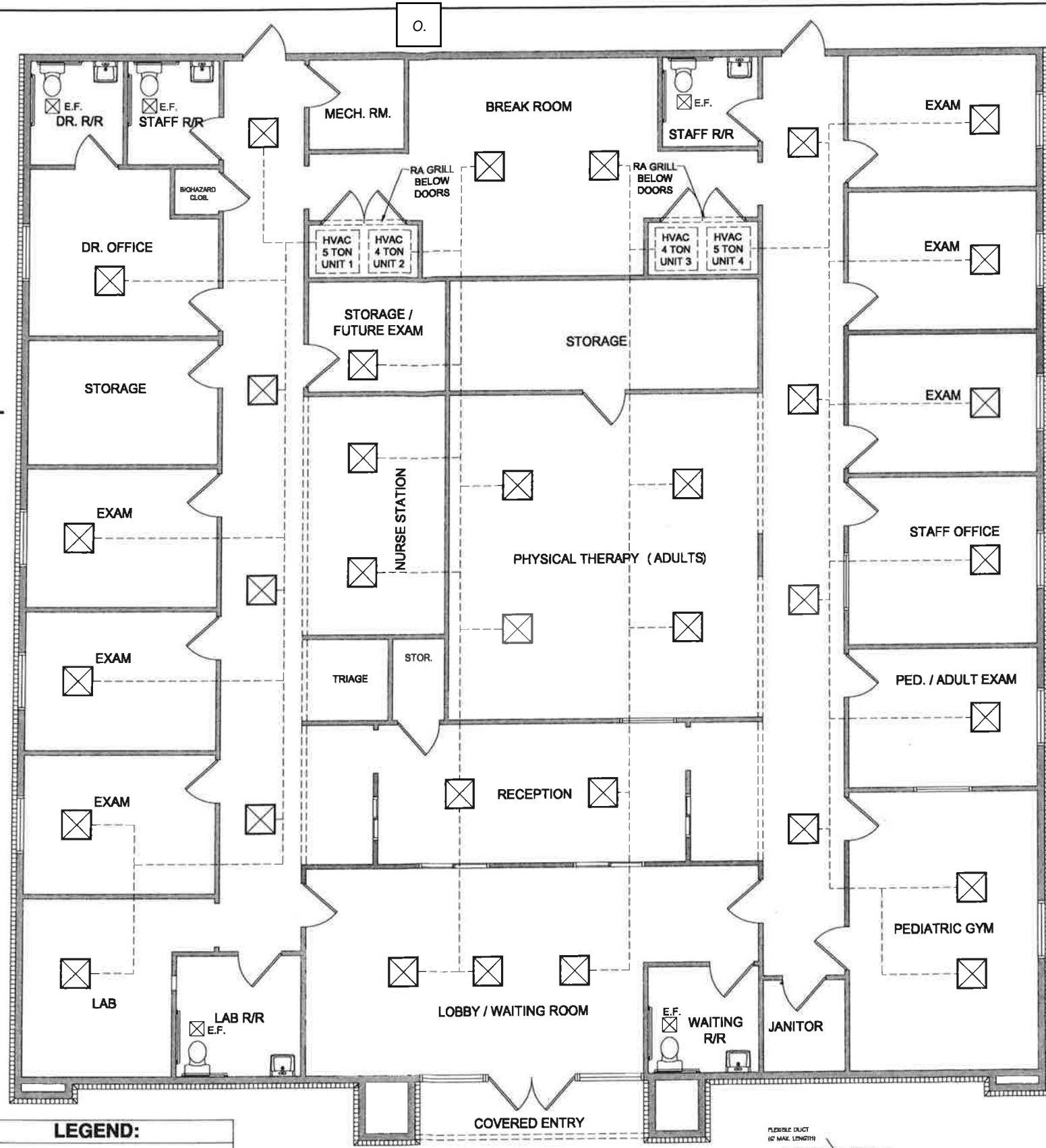
**2 SPIN-IN AIR EXTRACTOR DETAIL**  
M-1 SCALE: NOT TO SCALE



**3 CEILING MOUNTED EXHAUST FAN DETAIL**  
M-1 SCALE: NOT TO SCALE

**H.V.A.C GENERAL NOTES**

- DO NOT SCALE DRAWINGS. SEE ARCHITECTURAL DRAWINGS AND REFLECTED CEILING PLAN FOR EXACT LOCATION OF DOORS, WINDOWS, CEILING DIFFUSERS, ETC.
- ALL DUCTWORK AND PIPING SHALL BE COORDINATED WITH THE WORK PERFORMED UNDER OTHER DIVISIONS TO AVOID INTERFERENCE.
- HVAC CONTRACTOR SHALL REPAIR, REPLACE, OR REPAINT TO MATCH EXISTING SURFACES DAMAGED BY THE HVAC CONTRACTOR DURING INSTALLATION OF MECHANICAL EQUIPMENT.
- HVAC CONTRACTOR SHALL REMOVE FROM THE JOBSITE ANY MATERIALS NOT ECONOMICALLY RECOVERABLE.
- LEFT BLANK INTENTIONALLY
- HVAC CONTRACTOR SHALL PROVIDE AND INSTALL MANUAL BALANCING DAMPERS IN DUCTWORK FIVE FEET UPSTREAM OF ALL DUCTED DIFFUSERS. IF FIVE FEET CANNOT BE MAINTAINED THE MAXIMUM DISTANCE POSSIBLE SHOULD BE OBSERVED. THE CONTRACTOR SHALL ALSO PROVIDE AND INSTALL ALL DAMPERS NECESSARY TO BALANCE THE SYSTEM TO AIR FLOW VALUES SHOWN ON PLANS.
- MAXIMUM LENGTH OF FLEXIBLE DUCT SHALL BE SIX FEET.
- HVAC CONTRACTOR SHALL PROVIDE AND INSTALL FIRE AND/OR SMOKE DAMPERS WHERE INDICATED ON PLANS AND IN SUCH LOCATIONS AS REQUIRED BY APPLICABLE CODE. INSTALLATION OF FIRE AND/OR SMOKE DAMPERS SHALL BE IN STRICT ACCORDANCE WITH THE DAMPER MANUFACTURERS RECOMMENDATIONS.
- ALL VALVES AND PIPING SPECIALTIES SHALL BE LINE SIZED UNLESS NOTED OTHERWISE. USE ECCENTRIC REDUCERS ON CONTROL VALVES WHERE REQUIRED.
- DUCTWORK SHALL BE GALVANIZED SHEET METAL CONSTRUCTED IN ACCORDANCE WITH THE LATEST SMACNA STANDARDS. FIBERGLASS DUCTBOARD IS UNACCEPTABLE.
- DUCTWORK SHALL BE WRAPPED WITH 1 1/2" FIBERGLASS INSULATION EQUAL TO MANVILLE "MICROUTE".
- FLEXIBLE DUCTWORK SHALL BE EXTERNALLY INSULATED AND CONFORM TO ALL REQUIREMENTS OF U.L. 181 FOR CLASS 1 DUCTS.
- ALL PIPING, DUCTS, VENTS, ETC. EXTENDING THROUGH THE WALL AND/OR ROOF SHALL BE FLASHED AND COUNTERFLASHED IN A WATERPROOF MANNER.
- ALL PIPING INSULATION SHALL RUN CONTINUOUSLY THROUGH FLOOR, WALLS, AND PARTITIONS.
- ALL PIPING SHALL BE SUPPORTED ADJACENT TO EQUIPMENT, TO PREVENT WEIGHT OF PIPING BEING PLACED ON EQUIPMENT.
- LEFT BLANK INTENTIONALLY
- HVAC CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS ON JOBSITE.
- GENERAL CONTRACTOR SHALL FURNISH AND INSTALL ALL SUPPORTING ANGLES AND EXTRA SUPPORT BEAMS FOR ROOFTOP A.C. UNITS, EXHAUST FANS, ETC.
- IT IS THE INTENTION OF THESE DRAWINGS TO COVER ALL WORK FOR A COMPLETE FIRST CLASS MECHANICAL INSTALLATION. ANY EQUIPMENT, TRIM HARDWARE AND/OR DEVICES USUALLY UTILIZED IN THE CLASS OF WORK, THOUGH NOT SPECIFICALLY MENTIONED OR SHOWN ON THE DRAWINGS, BUT WHICH MAY BE NECESSARY FOR THE SATISFACTORY COMPLETION OF THE WORK, AS DETERMINED BY THE ARCHITECT/DESIGNER SHALL BE FURNISHED AND INSTALLED BY THE HVAC CONTRACTOR AS PART OF HIS TOTAL WORK.
- THERMOSTATS SHALL BE "HONEYWELL" WITH LOCKING PLASTIC COVER AT FIVE FEET AFF
- ALL EQUIPMENT, DUCTWORK, AND PIPING SHALL BE SEISMICALLY RESTRAINED IN ACCORDANCE WITH THE LOCAL CODE.
- HVAC CONTRACTOR SHALL CHANGE OUT THE EQUIPMENT FILTERS AT THE TIME OF POSSESSION OF THE PROJECT BY THE OWNER, USING ONLY NEW FILTERS OF THE PROPER SIZE AND TYPE.
- THE HVAC CONTRACTOR SHALL LEAVE HIS WORK IN PERFECT WORKING CONDITION AND SHALL GUARANTEE SAME FOR A PERIOD OF TWELVE (12) MONTHS FROM DATE OF FINAL ACCEPTANCE.



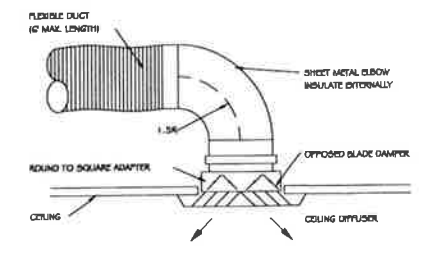
**LEGEND:**

- ☒ SUPPLY AIR DIFFUSER (6-12 Ø)
- DUCT (10 - 18 Ø)
- ☒ EXHAUST FAN
- ⊗ THERMOSTAT SEE NOTE 20

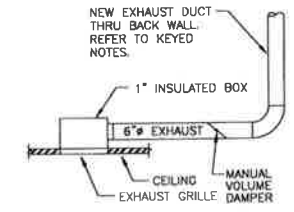
**H.V.A.C. EQUIPMENT SCHEDULE**

HEAT UNIT					
Unit#	Manuf.	Model #	Tons	B.T.U.	Description
1	T.B.D.	T.B.D.	5	60,000	
2	T.B.D.	T.B.D.	4	48,000	
3	T.B.D.	T.B.D.	4	48,000	
4	T.B.D.	T.B.D.	5	60,000	

**HVAC PLAN**  
SCALE: 1/4"=1'-0"



**4 TYPICAL FLEXIBLE DUCT CONNECTION DETAIL**  
M-1 SCALE: NOT TO SCALE



**5 TOILET EXHAUST DETAIL**  
M-1 SCALE: NOT TO SCALE

NOTE: EXHAUST FAN TO BE SUPPLIED AND INSTALLED BY HVAC CONTRACTOR. ELECTRICIAN TO MAKE ELECTRICAL CONNECTIONS

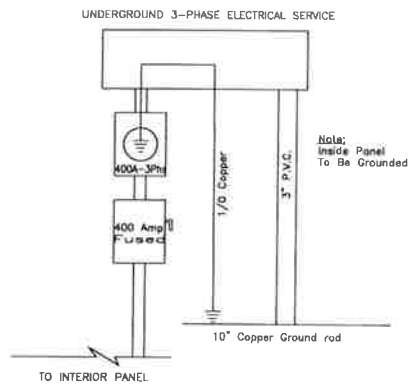
**SOUTHERN PRE-ENGINEERED BUILDERS**  
P.O. BOX 1207  
40 DEEP SOUTH LANE  
FAYETTEVILLE, MISSISSIPPI 39475  
PHONE: 601-794-2513  
FAX: 601-794-5488

A NEW DEVELOPMENT FOR:  
**MEDICAL CENTER**  
EASTPOINT, FLORIDA

REVISIONS

**HVAC PLAN**  
Job No.:  
Drawn: RW  
Checked:  
Date: 8-24-20

SHEET  
**M-1**



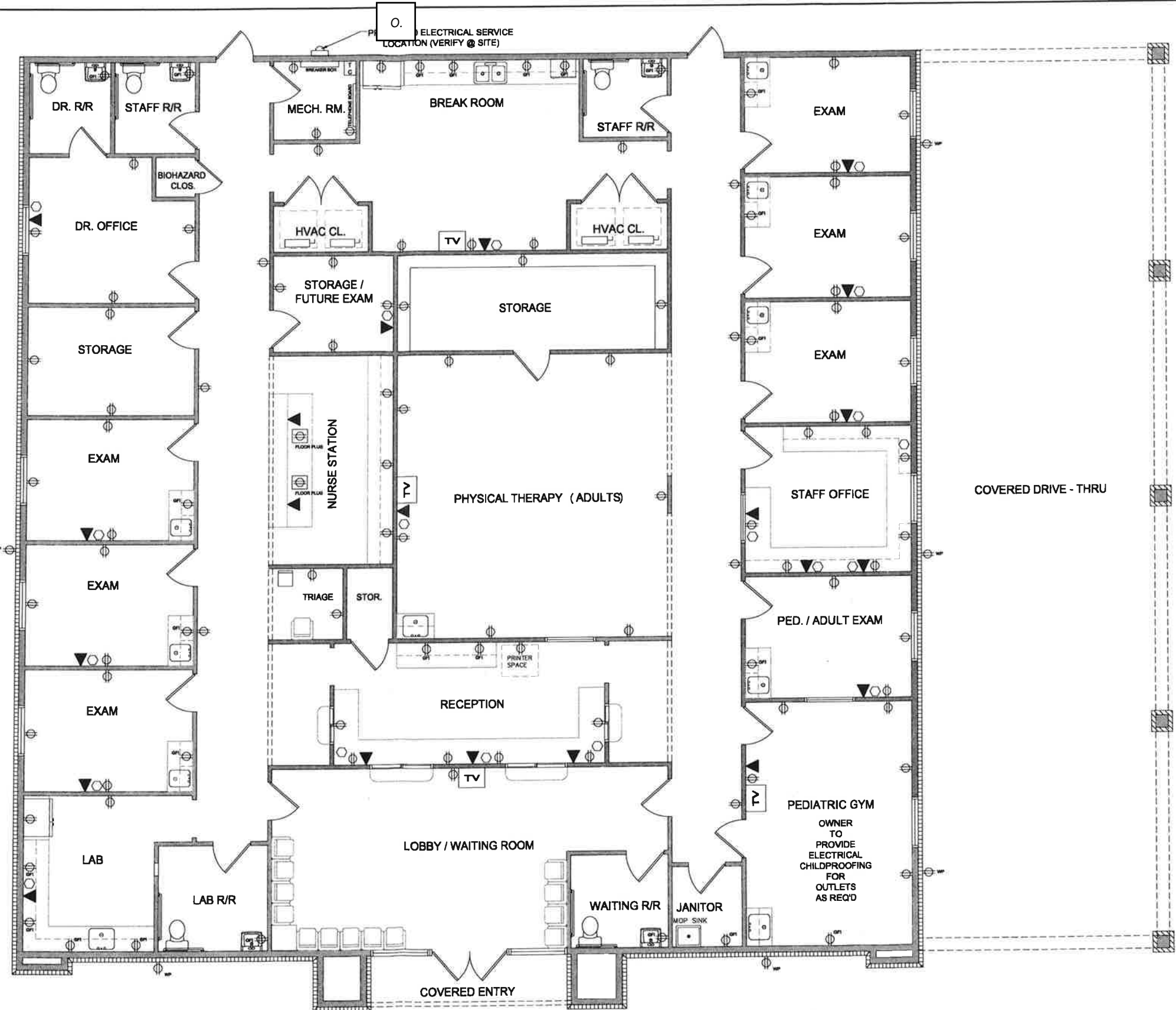
**ELECTRICAL RISER DIAGRAM**  
SCALE: NOT TO SCALE

**LEGEND**

Symbol	Description	Symbol	Description
[Symbol]	Electrical Panel	[Symbol]	Switch Rated 120 Volts And 20 Amperes. Subscripts For Basic Symbol: Blank = Single Pole, 3 = Three Way
[Symbol]	TIME CLOCK	[Symbol]	Duplex Recept., Wall Mounted
[Symbol]	2 - 1" Conduits	[Symbol]	EDF = Reciproc. Serving Electric Drinking Fountain. Coordinate Exact Location And Mounting Height w/ Plumbing Contractor And Install Recept. so That It Is Connected From View.
[Symbol]	24" x 48" LED Fixture	[Symbol]	GFI = Duplex Recept w/ built-in Ground Fault Circuit Interrupting Mechanism.
[Symbol]	24" x 48" LED Fixture	[Symbol]	WP = Weatherproof Cover
[Symbol]	Emergency Exit Lighting As Per Code Requirements	[Symbol]	N = Block Neon Recept w/ Block Covers Mount @ 8"-9" A.F.F.
[Symbol]	Ethernet RJ45	[Symbol]	Each Recept Uses 5 Amps
[Symbol]	W = 20 Amp Window Outlet, 8" Above Glass	[Symbol]	
[Symbol]	TV	[Symbol]	
[Symbol]	SAATELITE/CABLE	[Symbol]	
[Symbol]	Junction Box Or Pull Box, Ceiling Or Wall Mounted	[Symbol]	
[Symbol]	POWER METER	[Symbol]	

**ELECTRICAL SPECIFICATIONS**

- GENERAL: THE COMPLETE ELECTRICAL SYSTEM AND INSTALLATION SHALL CONFORM TO THE APPLICABLE RULES AND REGULATIONS OF THE NATIONAL ELECTRICAL CODE AS WELL AS TO ALL LOCAL LAWS AND CODES.
- MATERIALS: ALL MATERIALS, APPARATUS AND EQUIPMENT SHALL BE NEW AND SHALL BEAR THE UNDERWRITERS SEAL.
- DRAWINGS: REFER TO ALL PROJECT DRAWINGS AND FIT ALL WORK ACCORDINGLY WITH THE DRAWINGS INDICATING THE RELATION OF WIRING AND CONNECTIONS. DRAWINGS ARE NOT TO BE SCALED FOR LOCATIONS. ALL WORK TO BE COORDINATED WITH HVAC, PLUMBING, AND SUSPENDED CEILING FOR PROPER FIT, RELATION, CLEARANCE AND LOCATION.
- MATERIALS AND INSTALLATION:
- THE COMPLETE SYSTEM SHALL BE FREE FROM GROUNDS, SHORT CIRCUITS AND OPEN CIRCUITS.
  - THE SYSTEM OF DISTRIBUTION FOR POWER AND LIGHTING SHALL BE ARRANGED AS IS INDICATED, FOR A 60-CYCLE SERVICE VOLTAGE.
  - FURNISH AND INSTALL ALL POWER WIRING TO MOTORS, HEATER, AND MECHANICAL EQUIPMENT AS INDICATED ON THE DRAWINGS. WIRING INTO MOTOR OR EQUIPMENT TERMINALS SHALL BE COMPLETE WITH CONNECTIONS THROUGH ASSOCIATED MOTOR STARTERS AND DISCONNECT SWITCHES.
  - OUTLETS SHALL BE PROVIDED IN THE WIRING SYSTEM WHEREVER REQUIRED FOR PULLING OF WIRES, MAKING CONNECTIONS, TRANSITIONS FROM ONE WIRING METHOD TO ANOTHER, FOR MOUNTING OF WIRING DEVICES, SIGNAL DEVICES AND FIXTURES.
  - ALL EXPOSED NON-CURRENT CARRYING METALLIC PARTS OF ELECTRICAL EQUIPMENT, CONDUIT SYSTEMS AND NEUTRAL CONDUCTOR OF THE WIRING SYSTEM SHALL BE GROUNDED.
  - ALL CONDUIT AND TUBING SHALL MEET LOCAL AND NATIONAL CODES.
  - DEVICE PLATES SHALL BE INSTALLED FOR ALL DEVICES, BOXES, ETC., AND SHALL BE SUITABLE FOR THE DEVICE INSTALLED. PLATES SHALL BE STAINLESS STEEL, SATIN FINISH.
  - CONDUCTORS SHALL BE 600 VOLT THERMOPLASTIC INSULATED COPPER OF 98 INSTALLED IN CONDUIT. THE NUMBER OF CONDUCTORS INSTALLED IN ANY CONDUIT SHALL NOT BE GREATER THAN THE NUMBER FOR WHICH THE CONDUIT IS APPROVED. CONDUCTORS SHALL BE A MINIMUM OF #12 AWG AND SHALL BE 75 DEGREES C TYPE. BRANCH CIRCUIT CONDUCTORS SHALL BE STRANDED TYPE INSIDE LIGHT FIXTURES, TYPE 90 DEGREES C, 600 VOLT, SIZE #12 AWG.
  - FIXTURES SHALL BE AS SHOWN ON THE DRAWINGS AND SHALL BE INSTALLED COMPLETE WITH NEW LAMPS OF THE PROPER TYPE, WATTAGE AND VOLTAGE RATING. BALLASTS SHALL BE AS CALLED FOR ON THE DRAWINGS OR AS REQUIRED BY THE INTENDED USE. 1-1/2" SPACERS SHALL BE USED WHEN INSTALLING STRIP FLUORESCENT LIGHTING.
  - ALL PANEL BOARDS SHALL BE STANDARD DEAD-FRONT, WITH THE SIZE AND NUMBER OF SINGLE AND MULTIPLE BREAKERS AS INDICATED OR REQUIRED WITH MAIN LUGS AS INDICATED. BUS MAINS SHALL BE COPPER FOR SYSTEM VOLTAGE AND FEEDER SIZE. PANEL BOARDS SHALL BE COMPLETE WITH TRIM, LOCKING DOOR, CONCEALED HINGES, DIRECTORY FRAME AND COMPLETED (TYPED) DIRECTORY CARDS. ALL PANEL BOARDS SHALL HAVE DISTRIBUTED BUSSING AND SEQUENCE NUMBERING. ALL PANELS AND BREAKERS SHALL BE SQUARE-D, I.T.E., G.E., OR CUTLER-HAMMER, NO OTHER ACCEPTABLE.
  - ELECTRICAL CONTRACTOR SHALL COORDINATE WORK WITH LOCAL TELEPHONE COMPANY AND, IF REQUIRED, FURNISH AND/OR INSTALL CONDUITS, OUTLETS, DEVICE PLATES, PLYWOOD BACKBOARDS, ETC., FOR PHONE WIRING. GROUND PHONE TO COLD WATER LINES AS REQUIRED BY THE TELEPHONE COMPANY.
  - ELECTRICAL CONTRACTOR SHALL PROVIDE SERVICE AND MAKE CONNECTIONS TO ALL MECHANICAL EQUIPMENT AND SIGNS, INCLUDING BUILDING AND STREET SIGNS.
  - ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL COMPLETE WITH POLES AND THE REQUIRED BASES, FLOODLIGHTS IN PARKING AREAS WHERE AND WHEN CALLED FOR ON THE SITE PLAN.
  - ALL WIRING CONDUCTORS SHALL BE COPPER, NO ALUMINUM ALLOWED.
  - ELECTRICAL CONTRACTOR SHALL LEAVE HIS WORK IN PERFECT OPERATING CONDITION AND SHALL GUARANTEE SAME FOR A PERIOD OF TWELVE (12) MONTHS FROM DATE OF FINAL ACCEPTANCE.



**POWER PLAN**  
SCALE: 1/4"=1'-0"

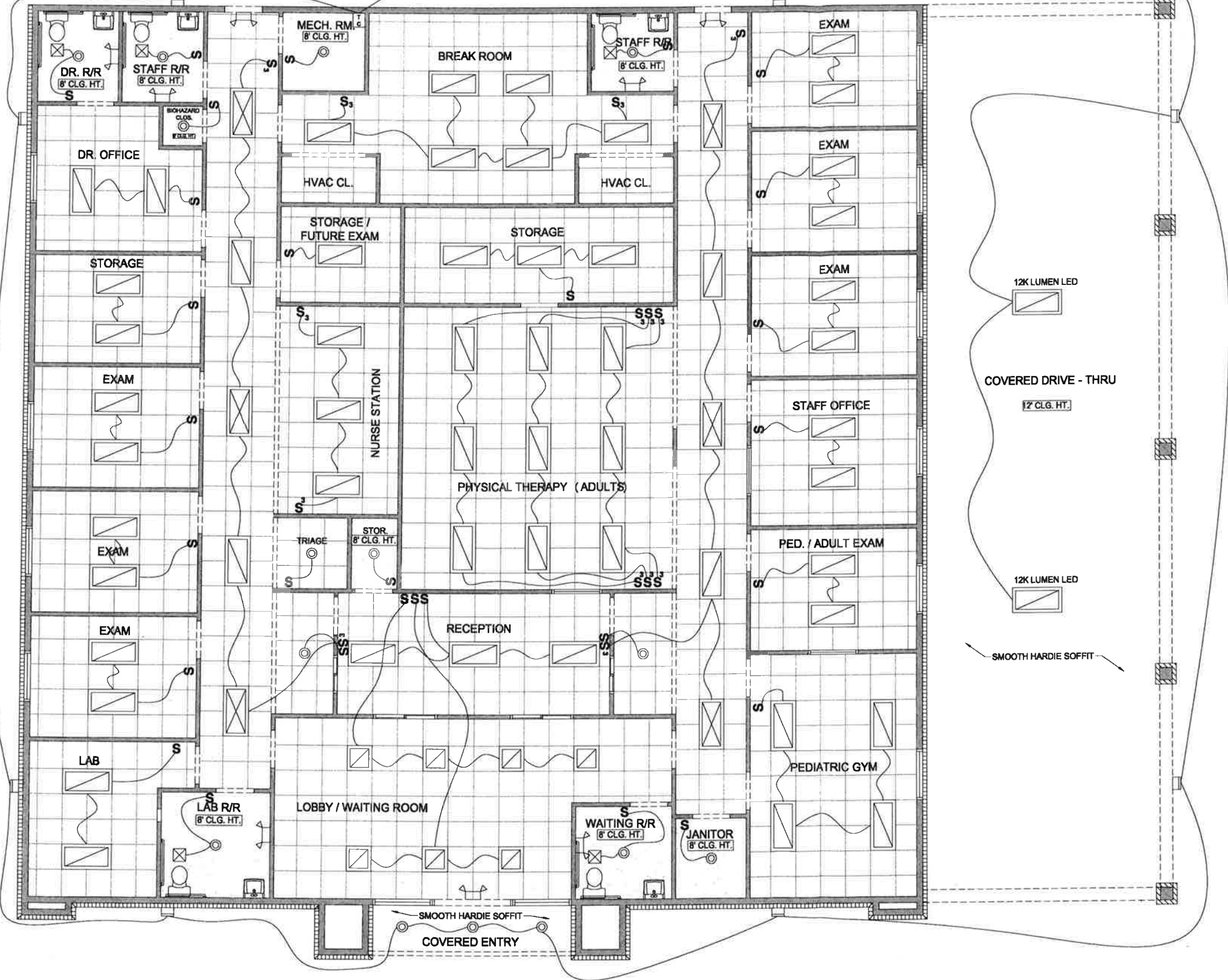
**SOUTHERN PRE-ENGINEERED BUILDERS**  
PHONE: 601-794-7253  
FAX: 601-794-7458  
P.O. BOX 20207, MEMPHIS, TN 38188  
PURVIS, MISSISSIPPI 39475

A NEW DEVELOPMENT FOR:  
**MEDICAL CENTER**  
EASTPOINT, FLORIDA

REVISIONS

POWER PLAN  
Job No.:  
Drawn: RW  
Checked:  
Date: 8-19-20

SHEET  
**E-1**



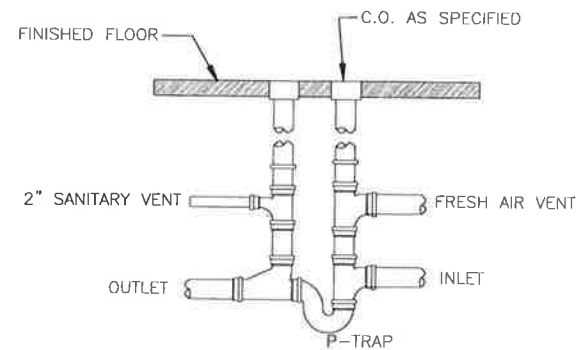
**LIGHTING PLAN**  
SCALE: 1/4"=1'-0"

**NOTE: 3 PHASE ELECTRICAL SERVICE REQUIRED**

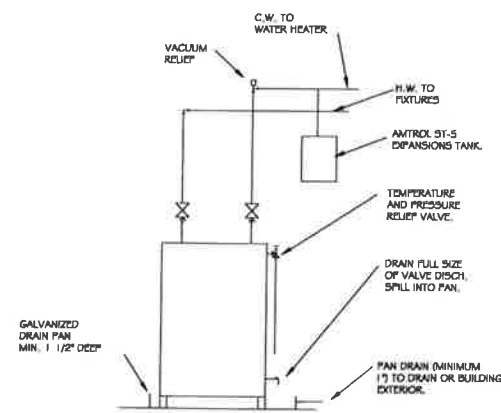
**Note:**  
SEE SHEET E-1 FOR GENERAL NOTES.

LEGEND	
	24"x24" LED LAY-IN
	24"x48" LED LAY-IN
	24"x48" LED LAY-IN ON "NIGHT LIGHT" CIRCUIT
	SMALL LED LIGHT FIXTURE
	18K LUMEN LED WALL PACK
	SWITCH RATED 120 VOLTS AND 20 AMPRES. SUBSCRIPTS FOR BASIC SYMBOL: BLANK = SINGLE POLE 3 = THREE WAY
	EMERGENCY EXIT LIGHTING
	24"x 24" ACOUSTIC TILE PANELS ON METAL SUSPENSION GRID SYSTEM
	FINISHED GYPSUM BOARD CEILING





**1 FRESH AIR TRAP DETAIL**  
P-1 SCALE: NOT TO SCALE



**2 WATER HEATER DETAIL**  
P-1 SCALE: NOT TO SCALE

NOTE:  
CONTRACTOR RESPONSIBLE FOR MEETING ALL STATE AND LOCAL CODES INCLUDING A.D.A.

**PLUMBING GENERAL NOTES**

- DO NOT SCALE DRAWINGS. SEE ARCHITECTURAL DRAWINGS FOR EXACT LOCATION OF DOORS, WINDOWS, PLUMBING FIXTURES, ETC.
- ALL PIPING SHALL BE COORDINATED WITH THE WORK PERFORMED UNDER OTHER DIVISIONS TO AVOID INTERFERENCE.
- ALL PIPING, VENTS, ETC. EXTENDING THROUGH THE WALL AND/OR ROOF SHALL BE FLASHED AND COUNTERS FLASHED IN A WATERPROOF MANNER.
- ALL PIPING INSULATION SHALL RUN CONTINUOUSLY THROUGH FLOOR, WALLS, AND PARTITIONS.
- PLUMBING CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS ON JOBSITE.
- VERIFY ALL ROUTING OR ALL WORK ON JOBSITE.
- IT IS THE INTENTION OF THESE DRAWINGS TO COVER ALL WORK FOR A COMPLETE FIRST CLASS PLUMBING INSTALLATION. ANY EQUIPMENT, TEST KNOWLEDGE AND/OR DEVICES USUALLY UTILIZED IN THE CLASS OF WORK, THOUGH NOT SPECIFICALLY MENTIONED OR SHOWN ON THE DRAWINGS, BUT WHICH MAY BE NECESSARY FOR THE SATISFACTORY COMPLETION OF THE WORK, IS DETERMINED BY THE ARCHITECT SHALL BE FURNISHED AND INSTALLED BY THE PLUMBING CONTRACTOR AS PART OF HIS TOTAL WORK.
- ALL WATER PIPING ABOVE GROUND SHALL BE INSULATED WITH 3/4" FIBERGLASS PIPE INSULATION SIMILAR TO MANVILLE MICRO-LOK.
- COPPER PIPING SHALL NOT BE ALLOWED TO COME IN CONTACT WITH MASONRY OR SIMILAR MATERIALS. PIPING SHALL BE PROTECTED BY COPPER HANGERS AND SLEEVES.
- DRW PIPING SHALL BE MINIMUM SCHEDULED 40 PVC OR CAST IRON.
- UNDERGROUND WATER PIPING SHALL BE MINIMUM TYPE "N" COPPER.
- ABOVE GROUND WATER PIPING SHALL BE MINIMUM TYPE "K" COPPER.
- ALL WATER PIPE FITTINGS SHALL BE WROUGHT COPPER WITH 90/10 SOLDER. ADAPTERS SHALL BE CAST BRONZE.
- INSULATION SHALL BE IN STRICT ACCORDANCE WITH LOCAL PLUMBING CODE.
- HEAT TRAPS ARE REQUIRED ON NON CIRCULATING WATER HEATING SYSTEMS ON BOTH INLET AND OUTLET CONNECTIONS. HEAT TRAPS MAY BE PURCHASED OR FIELD BY CREATING A LOOP OR INVERTED U-SHAPED ARRANGEMENT ON THE INLET AND OUTLET PIPES.
- PIPE INSULATION FOR THE SPECIFIED NON CIRCULATING SERVICE HOT WATER SYSTEM IS REQUIRED FOR ALL PIPING IN THE FOLLOWING CATEGORIES: (A) THE FIRST 6'-0" OF OUTLET PIPING FROM ANY CONSTANT, NON CIRCULATING STORAGE SYSTEM. (B) THE INLET PIPING BETWEEN THE STORAGE TANK AND THE HEAT TRAP IN A NONCIRCULATING STORAGE SYSTEM.

**PLUMBING FIXTURE SCHEDULE**

MARK	FIXTURE	C.W.	H.W.	W.	MANUFACTURER
P-1	WATER CLOSET - FLUSH TANK ADA COMPLIANT WATER CONSERVATION	1/2"	-	4"	AMERICAN STANDARD OR EQL WITH OPEN FRONT SEAT
P-2	WASHROOM - WALL MOUNTED	1/2"	1/2"	1 1/2"	AMERICAN STANDARD "ECONOMY" 1521 7", AMERICAN STANDARD, REWALTY, TALLCE OF 62
P-3	SINK - LAB, ADULT AND PEDIATRIC PHYS. THERAPY	1/2"	1/2"	1 1/2"	
P-4	SINK (BREAK ROOM)	1/2"	1/2"	1 1/2"	
P-5	MCP SINK	1/2"	1/2"	1 1/2"	

**LEGEND**

- SANITARY SEWER LINE
- COLD WATER LINE
- HOT WATER LINE

**ELECTRIC WATER HEATER SCHEDULE**

MARK	LOCATION	MODEL #	CAPACITY GALLONS	RECOVERY GPH	ELECTRICAL REQUEST	MOUNTING	REMARKS
WH-1	BREAK ROOM CAB	T.B.D.	5-10 GAL	T.B.D.	T.B.D.	T.B.D.	T.B.D.
WH-2	JANITORS CLOS.	T.B.D.	5-10 GAL	T.B.D.	T.B.D.	T.B.D.	T.B.D.



**SOUTHERN PRE-ENGINEERED BUILDERS**  
P.O. BOX 207  
PARRIS, MISSISSIPPI 39175  
PHONE: 601-794-7253  
FAX: 601-794-5468

A NEW DEVELOPMENT FOR:  
**MEDICAL CENTER**  
EASTPOINT, FLORIDA

REVISIONS

PLUMBING PLAN  
Job No.:  
Drawn: RW  
Checked:  
Date: 8-19-20

SHEET  
**P-1**



Overview



Legend

-  Parcels
-  Roads
-  City Labels

<b>Parcel ID</b>	14-07S-04W-3131-000D-0060	<b>Alternate ID</b>	04W07S143131000D0060	<b>Owner Address</b>	SKINNER LEONARD & GINA
<b>Sec/Twp/Rng</b>	14-7S-4W	<b>Class</b>	VACANT		2783 MERRITT DRIVE
<b>Property Address</b>	164 ARIZONAST	<b>Acreage</b>	n/a		BRUFORD, GA 30518
<b>District</b>	6				
<b>Brief Tax Description</b>	LANARK BEACH UNIT ONE, BLOCK D				
	<i>(Note: Not to be used on legal documents)</i>				

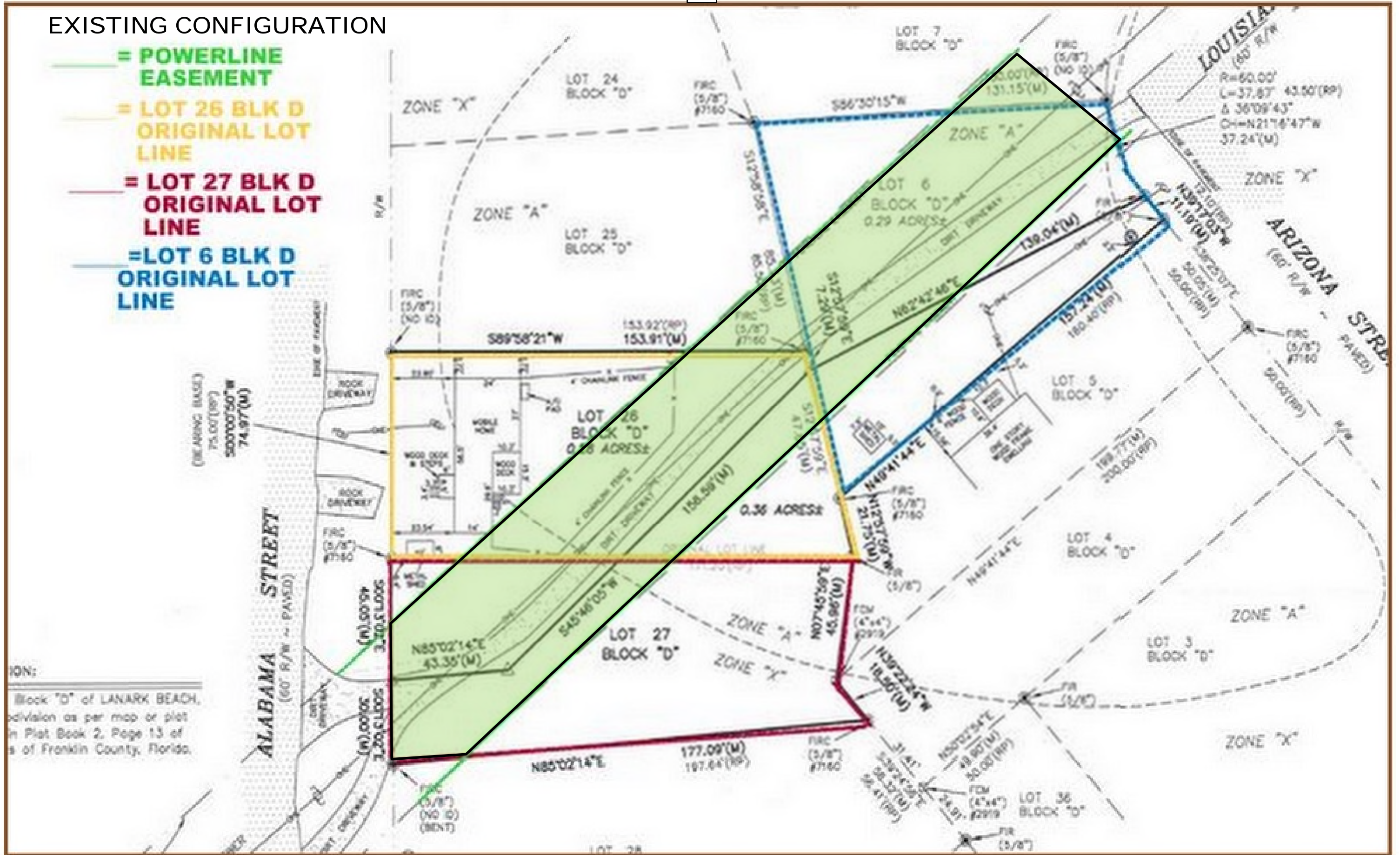
Date created: 10/27/2020  
 Last Data Uploaded: 10/27/2020 7:39:34 AM

Developed by 



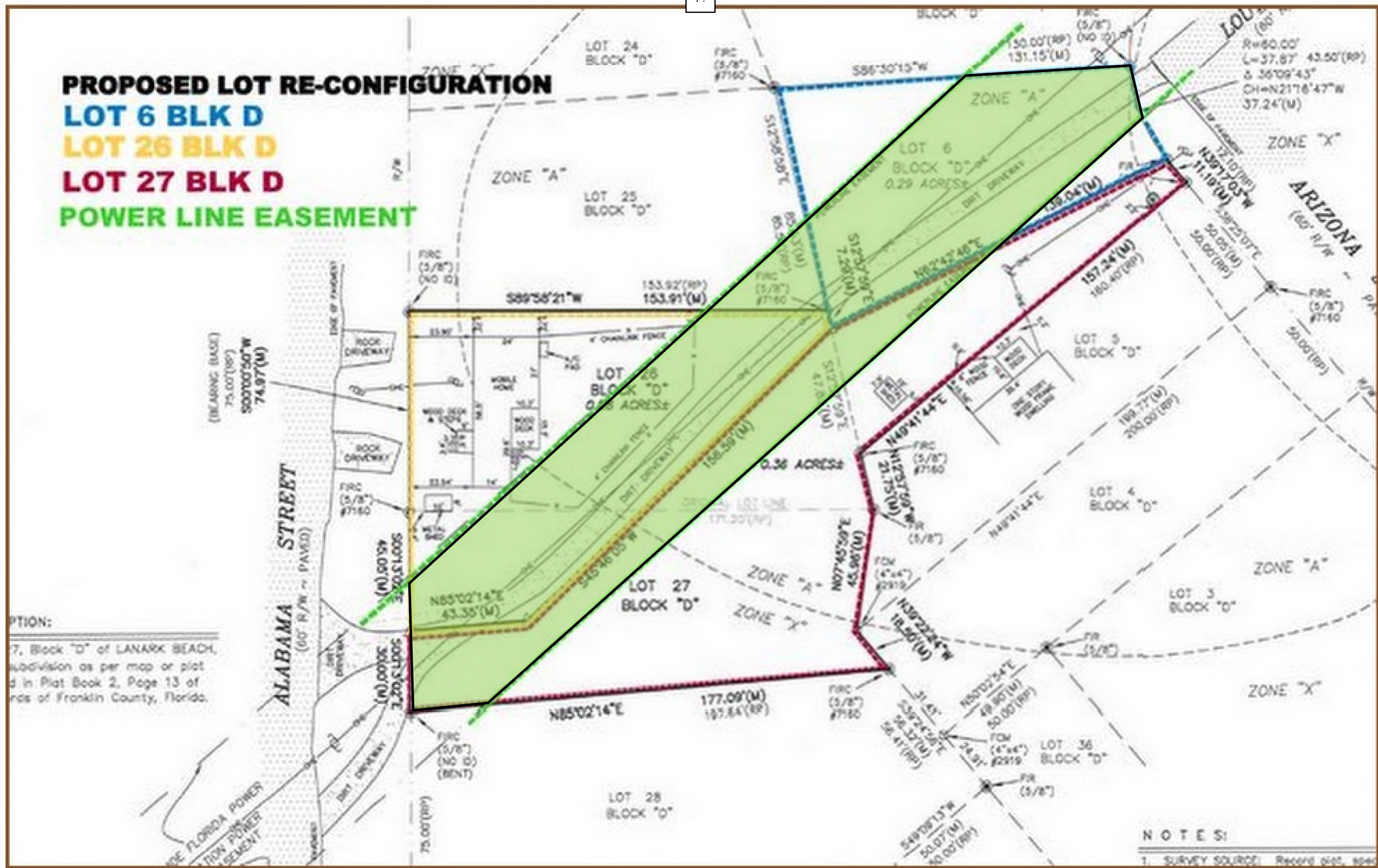
# EXISTING CONFIGURATION

- = POWERLINE EASEMENT
- = LOT 26 BLK D ORIGINAL LOT LINE
- = LOT 27 BLK D ORIGINAL LOT LINE
- = LOT 6 BLK D ORIGINAL LOT LINE



Block "D" of LANARK BEACH, Florida, division as per map or plot in Plat Book 2, Page 13 of of Franklin County, Florida.

**PROPOSED LOT RE-CONFIGURATION**  
**LOT 6 BLK D**  
**LOT 26 BLK D**  
**LOT 27 BLK D**  
**POWER LINE EASEMENT**



NOTATION:  
 1. Survey of Block D of LANARK BEACH, subdivision as per map or plot filed in Plat Book 2, Page 13 of records of Franklin County, Florida.

NOTES:  
 1. SURVEY SOURCE: Record plat, plat

### NOTICE OF ZONING CHANGE

The Franklin County Board of County Commissioners proposes to adopt the following by ordinance: An Ordinance changing the Zoning on the following parcel of land in Franklin County:

A 1.86 +/- acre parcel lying in Section 34, Township 8 South, Range 8 West, Apalachicola, Franklin County, Florida, as shown on the attached map, to be changed from R-2 Single Family Mobile Home to R-4 Single Family Home Industry.

A public hearing on the proposed change to the Zoning Map series will be held on Tuesday, November 17, 2020 at 10:30 a.m., in Courthouse Annex Board Room, 34 Forbes Street, Apalachicola, Florida. More information may be obtained and the proposed change may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320. Contact Amy Ham-Kelly at: 850-653-9783, Ext. 167.

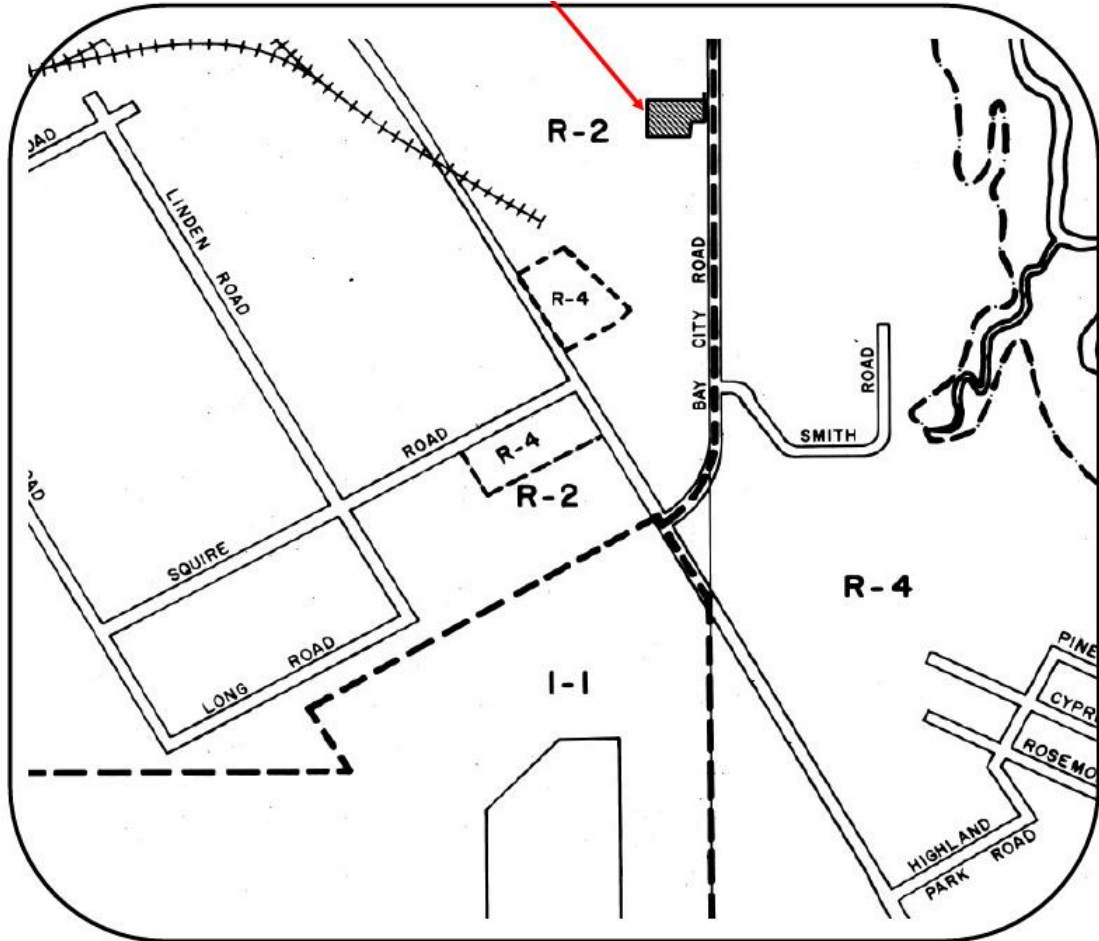
To comply with CDC and Government social distancing requirements, the general public will not be allowed in the commission meeting room for this meeting; therefore this Board of County Commission regular meeting will be conducted via livestream and conference call. Those wanting to view the meeting can use the livestream link (<https://www.youtube.com/user/SGIBeachLife>) or go to Forgotten Coast TV's You Tube Page. The livestream feed will promptly start 5 minutes before the meeting commences.

Any person who is representing a project or wishes to speak concerning this item will be able to login to this meeting virtually. The login information will be provided online by Thursday, November 12, 2020 by downloading the agenda for the November 17, 2020 Board of County Commission Meeting located at [www.franklincountyflorida.com](http://www.franklincountyflorida.com)

Any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.

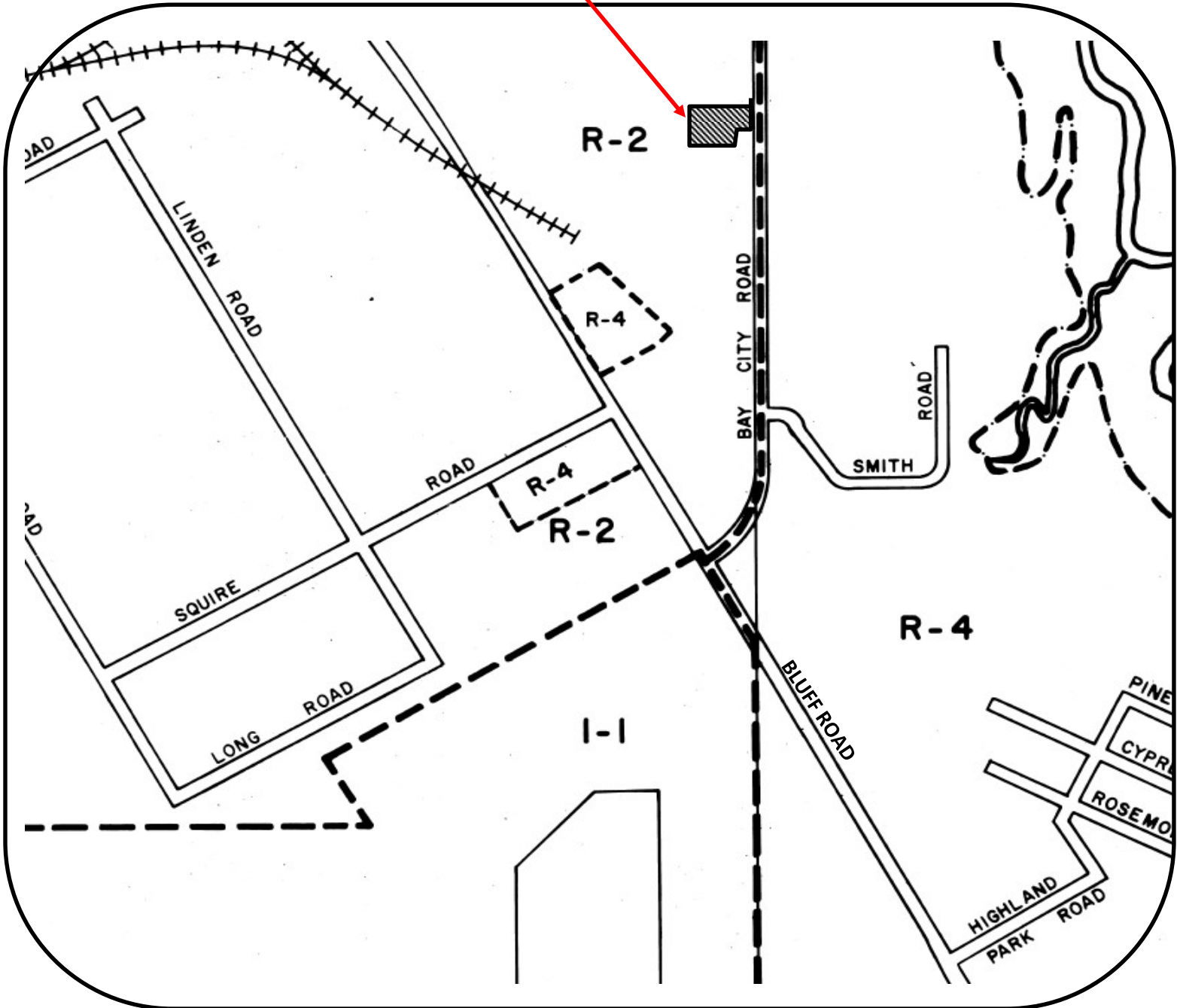
Persons wishing to comment may do so by using the virtual meeting login feature noted above during the public hearing or in writing to the Franklin County Board of County Commissioners, 33 Market Street, Suite 203, Apalachicola, Florida 32320. Transactions of this public hearing will be recorded. Persons who wish to appeal any action resulting from this public hearing should make the necessary arrangements to assure that a verbatim record is made, including testimony and evidence, if any, upon which the appeal is to be based. The meeting room is handicap accessible. However, those having special needs to attend the meeting may contact Deputy Clerk, Lori Hines, at 850-653-8861, Ext. 100, at least two business days prior to the public hearing.

PUBLISH DATES: Thursday, November 5, 2020  
Thursday, November 12, 2020



**RICHARDS F<sup>Q.</sup> ZONING OF 1.86 ACRES**

**FROM R-2 SINGLE FAMILY MOBILE HOME  
TO R-4 SINGLE FAMILY HOME INDUSTRY**



Clerk’s Report to the Board 11-17-20:

- 1) The 1<sup>st</sup> resolution is for \$16,551 in fees received from the Building Department/Planning & Zoning for operational expenses of the two departments. The 2<sup>nd</sup> resolution is for \$305,000 in leasing proceeds and \$280,181 for the payoff of the prior dump-truck when traded.

**RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, the Franklin County Board of County Commission has received \$12,267.00 in unanticipated permit fees from building permits and other unanticipated planning and zoning fees in the amount of \$4,284.00 to use for expenses associated with the operations of the Franklin County Building Department and Planning/Zoning.

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2019-2020 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

001.28.524.2300	Building Department – Health, Life, Dental	\$ 5,467.00
001.28.524.5100	Building Department – Office Supplies	\$ 3,780.00
001.28.524.5200	Building Department – Operating Supplies	\$ 3,020.00
001.25.515.4900	Planning and Zoning – Other Current Chgs	\$ 4,284.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$16,551.00 in the GENERAL FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 17th day of NOVEMBER 2020.

\_\_\_\_\_  
NOAH LOCKLEY, JR., CHAIRMAN

ATTEST:

\_\_\_\_\_  
MARCIA M. JOHNSON, CLERK OF COURTS



**RESOLUTION  
FRANKLIN COUNTY  
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, as part of the revolving lease-purchase program for replacement dump trucks, Franklin County has received unanticipated installment loan proceeds in the amount of \$305,000 from Leasing 2, Inc., and unanticipated sales proceeds from the trade-in of the 2019 Mack Dump Trucks in the amount of \$280,181 from Capital Truck, and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2019-2020 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

140.41.541.6401	Road Department - Machinery & Equipment	\$305,000.00
140.41.541.7100	Road Department – Principal	\$280,181.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$585,181.00 in the Road and Bridge Fund in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 17th day of NOVEMBER 2020.

\_\_\_\_\_  
NOAH LOCKLEY, JR., CHAIRMAN

ATTEST:

\_\_\_\_\_  
MARCIA M. JOHNSON, CLERK OF COURTS

2) I have three line item budget amendments for approval by the Board – budget amendments simply move budgeted amounts between line items during the fiscal year.

Line Item Budget Amendment Requests:

1. The budget amendment below is needed to adjust line items to cover additional expenses in the planning and zoning department that have shared expenditures with the Administrative Services Department:

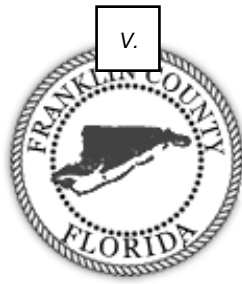
DECREASE 001.21.512.5100	Administrative Services – Office Supplies	\$ 1,715.00
DECREASE 001.21.512.5200	Administrative Services – Operating Supp.	\$ 1,150.00
DECREASE 001.21.512.4000	Administrative Services – Travel	\$ 1,381.00
DECREASE 001.21.512.4100	Administrative Services – Communications	\$ 1,071.00
DECREASE 001.21.512.1200	Administrative Services – Regular Salaries	\$ 5,297.00
INCREASE 001.25.515.1200	Planning & Zoning – Regular Salaries.	\$ 3,228.00
INCREASE 001.25.515.2200	Planning & Zoning – Retirement	\$ 3,076.00
INCREASE 001.25.515.4900	Planning & Zoning – Other Current Charges	\$ 4,310.00

2. The budget amendment below is needed to adjust line items to move budgeted funds from Reserve for Contingencies – in 2019 the Humane Society’s funding was temporarily suspended due to an issue with an easement. The BCC moved those funds to reserve for contingency and once the issue was resolved, the funding was restored. The line item amendment below just formally ratifies that release.

DECREASE 001.99.584.9600	Reserve for Contingencies	\$ 36,278.00
INCREASE 001.52.564.8204	Health Services - Humane Society	\$ 36,278.00

3. The budget amendment below is needed to move budgeted funds from the Tipping Fee capital outlay line item to the tipping fee repair and maintenance line item for repairs made to the incinerator.

DECREASE 304.40.534.6400	Tipping Fee – Capital Outlay	\$ 59,039.00
INCREASE 304.40.534.4600	Tipping Fee – Repair & Maintenance	\$ 59,039.00



**MEETING DATE:** November 17, 2020

**NAME/DEPARTMENT/AGENCY:** Clerk of Court

**TOTAL ATTACHMENTS:** 1

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**MEETING DATE:** November 17, 2020  
**NAME/DEPARTMENT/AGENCY:** Alan Pierce / Special Projects Coordinator  
**TOTAL ATTACHMENTS:**

=====

**Special Projects Coordinator Report**

**Action Items:**

1- Board action to ratify a Resolution signed by the Chairman on Friday, Nov. 13, supporting the county's application for design funds from the FDEP Beach Management Program. I had advised the Board on September 15 that Mike Dombrowski would be drafting a resolution and would be getting it to Michael Moron. It has taken longer than I expected.

I also would like to remind the Board that this FDEP application is only for the design portion, which is \$200K. If FDEP approves funds for design then the county would apply in the 2022 Legislature for construction funds. If FDEP does not approve the design then the funding of a beach to protect 1.1 mile of Alligator Drive will not happen through the FDEP program. Board action to ratify the Resolution, and then I will describe the other path the county is seeking to protect the road.

**Information Items:**

2- I understand from Ms. Debbie Belcher that she is completing an application for CDBG-DR funds for a beach project to protect Alligator Drive in the same location and manner as the FDEP Beach Management application. The difference in the applications is not the funds as both projects propose a construction cost of \$10M, and it is not a difference in dimensions as both projects propose to protect the same 1.1 mile of road that is most vulnerable to storm damage. The difference in applications is in the county's obligation. Under the FDEP program, the state would provide 50% of the construction costs and the county would have to provide 50% of the construction costs. So, the state would put up \$5M funded from the Legislature and the county would put up \$5M from its RESTORE funds. Under the CDBG program, the county would not have to put up any money; the CDBG program would provide all the funds. I have spoken to Ms. Belcher and I believe she was going to ask for \$11M in the event there are some cost over-runs.

The question I have for the Board is how the Board wants to proceed on maintaining the beach if we receive CDBG funds. The Board has said previously that if FDEP funds the project the Board would create an assessment to help maintain the beach. Does the Board have the same opinion if CDBG funds the project?

And if the Board does have the same opinion w. and if the county gets funded then the first step in determining an assessment is determining how large an area can be included in the assessment. The size of the area to be included in the assessment has a direct bearing on how much an individual would pay. In general, the question has been whether all property owners on the Point, which could be as many as 1000, could legally be included in an assessment, or whether just those property owners who need the road, which is less than 500, would be the assessment area. I give this advice now because if we get funded for the beach the county needs to get a legal opinion on the extent of the assessment area.

3- Inform the Board that the state has issued a time extension for 8 county Hurricane Michael projects till October, 2022, and one of them is PW 1152, Alligator Drive. I had sent a letter to FDEM yesterday asking for a time extension until Sept. 30, 2021, and then received a phone call from FDEM saying that this much longer time extension had already been granted. I do not expect the project to take that long, but the current deadline for permanent work to be completed is April 11, 2021, and no matter what happens with the bid process the project will not be completed by then.

The other county projects that have received a time extension until Oct. 1, 2022 are: C30A; St. George Island Fishing Pier; Island View Park; Ochlockonee Bridge fishing pier; Eastpoint Fishing Pier; Alligator Point Dune Walkovers; St. George Island Fishing Pier Road.

Ms. Brownell's office had made the request back on Feb. 21, 2020, but the FDEM contractor who called me said there was no indication the state sent her the letters notifying her of the extensions. I have received a set and have provided them for the Board file.

4- Status of Alligator Point Road repairs- as the Board is aware, we received a letter from Anderson Columbia saying they could not honor their original bid to repair Alligator Drive, but for \$130K increase in price they would still do the job. Based upon my desire not to have to re-bid I did recommend the Board accept this increased bid. At the last meeting I told the Board that I had sent a draft contract to FEMA for review and have not heard back. I have since been advised that Ms. Brownell has arranged for a FEMA procurement webinar on Thursday, Nov. 19. I am going to participate in this webinar because I am concerned with two items. Can the Board accept an increased bid from one vendor without allowing other vendors the same opportunity? And, I have a question about the required notification of minority businesses. There is a registry of minority business, and I can not find where I sent the bid notice back in 2019 to the registry. To further compound the issue, the bid documents that Dewberry use requires a qualified applicant to be FDOT pre-qualified and I need to verify with FEMA whether such additional requirement is consistent with their procurement. The summary is that I might have to reverse my recommendation on re-bidding. I have discussed this situation with Clay Kennedy and Mr. Shuler. I certainly defer to the Board, but at this time I believe I should participate in the FEMA webinar on Thursday and then make a recommendation to the Board at the Dec. 1 BCC meeting.

FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM  
Inspection/CIDR/Bridge Profile Report  
Inspection

Structure ID: 494096

DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 NNHH

BY: CONSOR Engineers, LLC	STRUCTURE NAME: Not recorded
OWNER: 2 County Hwy Agency	YEAR BUILT: 1959
MAINTAINED BY: 2 County Hwy Agency	SECTION NO.: 49 000 005
STRUCTURE TYPE: 4 Steel Continuous - 10 Truss-Thru	MP: 3.293
LOCATION: 5.0 Mi N of US98/SR30	ROUTE: 00000
SERV. TYPE ON: 1 Highway	FACILITY CARRIED: Mill Road
SERV. TYPE UNDER: 5 Waterway	FEATURE INTERSECTED: Trout Creek

FUNCTIONALLY OBSOLETE                       STRUCTURALLY DEFICIENT

TYPE OF INSPECTION: Regular NBI

DATE FIELD INSPECTION WAS PERFORMED: ABOVE WATER: 7/30/2020 UNDERWATER: 7/30/2020

SUFFICIENCY RATING: 21.7  
HEALTH INDEX: 44.92

FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM  
Inspection/CIDR/Bridge Profile Report  
Inspection

Structure ID: 494096

DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 NNHH

BY: CONSOR Engineers, LLC	STRUCTURE NAME: Not recorded
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STRUCTURE TYPE: 4 Steel Continuous - 10 Truss-Thru	MP: 3.293
LOCATION: 5.0 Mi N of US98/SR30	ROUTE: 00000
SERV. TYPE ON: 1 Highway	FACILITY CARRIED: Mill Road
SERV. TYPE UNDER: 5 Waterway	FEATURE INTERSECTED: Trout Creek

- THIS BRIDGE CONTAINS FRACTURE CRITICAL COMPONENTS
- THIS BRIDGE IS SCOUR CRITICAL
- THIS REPORT IDENTIFIES DEFICIENCIES WHICH REQUIRE PROMPT CORRECTIVE ACTION
- FUNCTIONALLY OBSOLETE
- STRUCTURALLY DEFICIENT

TYPE OF INSPECTION: Regular NBI

DATE FIELD INSPECTION WAS PERFORMED: ABOVE WATER: 7/30/2020 UNDERWATER: 7/30/2020

OVERALL NBI RATINGS:

DECK: 6 Satisfactory	CHANNEL: 6 Bank Slumping
SUPERSTRUCTURE: 4 Poor	CULVERT: N N/A (NBI)
SUBSTRUCTURE: 5 Fair	SUFF. RATING: 21.7
PERF. RATING: Poor	HEALTH INDEX: 44.92

FIELD PERSONNEL / TITLE / NUMBER:

INITIALS

Barber, Austin - Bridge Inspector (CBI #00584) (lead)  
Kilbourn, Jonathan - Assistant Bridge Inspector

AB

Lane, Jeffrey - Bridge Inspector (CBI# 00545) / Lead Diver  
Allen, Adrian - Assistant Bridge Inspector / Diver

JL

REVIEWING BRIDGE INSPECTION SUPERVISOR:

Akers, Matt - Bridge Inspector (CBI#00386)

MA

CONFIRMING REGISTERED PROFESSIONAL ENGINEER:

Stump, Jr., David M. - Professional Engineer (#86560) CONSOR Engineers, LLC  
2121 Old Hickory Tree Road  
Registry No. 6876  
Saint Cloud FL 34772

This item has been digitally signed and sealed by:

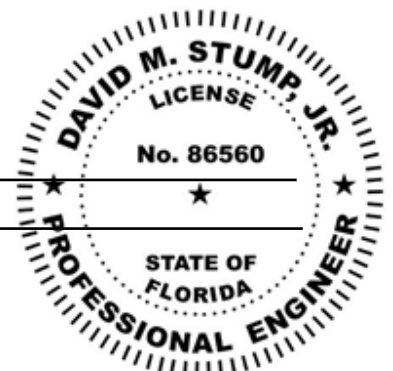
SIGNATURE:

David M Stump Jr.

Digitally signed by David M Stump Jr.  
Date: 2020.09.15 17:54:31-04'00'

DATE:

on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.



**FLORIDA DEPARTMENT OF TRANSPORTATION**  
**BRIDGE MANAGEMENT SYSTEM**  
 Inspection/CIDR/Bridge Profile Report  
 Inspection

Structure ID: 494096

DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 NNHH

## All Elements

## DECKS : Decks/Slabs

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	28 / 3	Steel Deck - Open Grid	0	.	1022	94.02	65	5.98	0	.	1087 sq.ft
0	1000 / 3	Corrosion	0	.	1022	97.15	30	2.85	0	.	1052 sq.ft
0	1010 / 3	Cracking	0	.	0	.	35	100	0	.	35 sq.ft
0	8516 / 3	Painted Steel	0	.	0	.	0	.	1584	100	1584 sq.ft
0	3440 / 3	Eff (Stl Protect Coat)	0	.	0	.	0	.	1584	100	1584 sq.ft

## Element Inspection Notes:

28/3

## CORRECTIVE ACTION:

1) The object markers have been replaced.

## CONDITION STATE 2

## NO CHANGE:

1) Surface corrosion has formed on the steel grid deck (See Photo 1). (1000 - 1022 SF)

## CONDITION STATE 3

## NEW:

1) The ends of the deck have areas of advanced corrosion with up to 100% section loss where the dirt has built up (See Photo 2). (1000 - 30 SF)

## NO CHANGE:

1) There are randomly located, cracked welds and bent sections in the grid deck (See Photo 3). (1010 - 35 SF)

## NOTES

## NEW:

1) The near posting sign is missing.

## NO CHANGE:

- 1) Dirt has collected in the grid deck at both ends of the bridge (See Photo 4).
- 2) Reflectors are not provided on the ends of the wheelguards to define the potential roadway hazards.
- 3) Approach guardrails are not capable of redirecting traffic (See Photo 5).
- 4) The approach guardrails do not have end terminals and are not connected to the bridge (See Photo 6).
- 5) Several timber wheelguards have advanced decay in the ends (See Photo 7).
- 6) There are several wheelguards that are insufficient in height and misaligned (See Photo 8).
- 7) The left wheelguard in Span 1 has one broken and settled timber (See Photo 9).
- 8) The near approach ONE LANE BRIDGE sign is faded and has gunshot damage.
- 9) The far ONE LANE BRIDGE sign has gunshot damage.
- 10) The timber wheelguards have checks, splits, and moderate decay.
- 11) Bridge rails are not provided (See Photo 5).

1000/3

-

1010/3

-

8516/3

## CONDITION STATE 4

## NO CHANGE:

1) The paint system on the steel grid deck has failed allowing corrosion to form (See Photo 1). (3440 - 1584 SF)

3440/3

-



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**MISCELLANEOUS : Channel**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	8290 / 3	Channel	0	.	1	100	0	.	0	.	1 (EA)
0	9140 / 3	Debris	0	.	1	100	0	.	0	.	1 (EA)

**Element Inspection Notes:**

8290/3      CONDITION STATE 2  
 NEW:

1) The piles from the previous structure are present in the left channel (See Photo 10).  
 (9140 - NO QTY)

NO CHANGE:

1) (UW) There is minor drift along the left side of Bents 2 through 4 (See Photo 11).  
 (9140 - 1 EA)

9140/3      -

**MISCELLANEOUS : Other Elements**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	8476 / 3	Timber Walls	0	.	0	.	49	100	0	.	49 ft
0	1140 / 3	Decay/Section Loss	0	.	0	.	36	100	0	.	36 ft
0	4000 / 3	Settlement	0	.	0	.	13	100	0	.	13 ft

**Element Inspection Notes:**

8476/3      CONDITION STATE 3  
 NO CHANGE:

1) The near right and far right wingwalls and piles have sustained fire damage and have advanced decay (See Photo 12). (1140 - 12 FT)

2) The near right wingwall has separated, up to 0.4 ft, from the top of the backwall allowing loss of fill (See Photo 13). (4000 - 13 FT)

3) The wingwall boards have moderate to advanced decay (See Photo 14). (1140 - 24 FT)

4) All wingwall piles have advanced decay (See Photo 14). (1140 - NO QTY)

1140/3      -

4000/3      -

**SUBSTRUCTURE : Substructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	216 / 3	Timber Abutment	0	.	36	100	0	.	0	.	36 ft
0	1150 / 3	Check/Shake	0	.	36	100	0	.	0	.	36 ft

**Element Inspection Notes:**

216/3      CONDITION STATE 2  
 NEW:

1) The far abutment has an impending shake forming, 5.0 ft L x 0.42 ft H 0.50 ft W, with associated cracks, up to 0.13 in wide, in the near top face (See Photo 15). (1150 - NO QTY)

NO CHANGE:

1) Both abutment caps have seasoning checks. (1150 - 36 FT)

2) Both abutment caps have early exterior decay and minor corner sections missing. (1150 - NO QTY)

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## NOTES

NO CHANGE:

1) Dirt has collected on the abutment caps, which could promote decay in the caps (See Photo 16).

1150/3 -

**SUBSTRUCTURE : Substructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	228 / 3	Timber Pile	0	.	11	40.74	16	59.26	0	.	27 (EA)
0	1140 / 3	Decay/Section Loss	0	.	0	.	7	100	0	.	7 (EA)
0	1150 / 3	Check/Shake	0	.	11	100	0	.	0	.	11 (EA)
0	1170 / 3	Split/Delamination (Timber)	0	.	0	.	1	100	0	.	1 (EA)
0	4000 / 3	Settlement	0	.	0	.	8	100	0	.	8 (EA)

**Element Inspection Notes:**

228/3

CONDITION STATE 2

NO CHANGE:

- 1) The piles have seasoning checks. (1150 - 11 EA)
- 2) The piles have early exterior decay in the normal water zone. (1140 - NO QTY)
- 3) Pile 4-3 has exterior decay, up to 0.1 ft deep, in the left face, beginning 2.30 ft below the cap and extending down 1.0 ft. (9" diameter) (1140 - NO QTY)
- 4) Pile 6-1 has decay, 0.05 ft deep, in the near right face, beginning 2.0 ft below the cap, extending down 1.7 ft. (12" diameter) (1140 - NO QTY)
- 5) Pile 8-1 has exterior decay, 0.08 ft deep, in the left face beginning 1.3 ft below the cap extending down 1.3 ft. (12" diameter) (1140 - NO QTY)

CONDITION STATE 3

NO CHANGE:

- 1) Pile 1-2 has decay (See Sketch 1). (12" diameter) (1140 - 1 EA)
- 2) Pile 1-3 has decay (See Sketch 1). (12" diameter) (1140 - 1 EA)
- 3) Pile 2-1 has early exterior decay in the far face beginning 4.0 ft below the cap and extending down 2.0 ft, and a split in the far face, 0.5 in W x 0.5 in D, beginning 3.2 ft below the cap and extending down to the groundline. (11" diameter) This pile does not provide pile to cap bearing (See Photo 17). (0.03 ft gap) (4000 - 1 EA)
- 4) Pile 2-2 has decay. (10" diameter) This pile does not provide pile to cap bearing (See Photo 17 and Sketch 2). (4000 - 1 EA)
- 5) Pile 3-2 has decay. (11" diameter) This pile does not provide pile to cap bearing (See Photo 17 and Sketch 3). (0.03 ft gap) (4000 - 1 EA)
- 6) Pile 3-3 has decay (See Sketch 3). (9" diameter) (1140 - 1 EA)
- 7) Pile 4-2 has decay. (12" diameter) This pile does not provide pile to cap bearing (See Photo 17 and Sketch 4). (0.04 ft gap) (4000 - 1 EA)
- 8) Pile 5-2 does not provide pile to cap bearing (See Photo 17). (0.03 ft gap) (10 1/2" diameter) (4000 - 1 EA)
- 9) Pile 5-3 has decay (See Sketch 2). (13" diameter) (1140 - 1 EA)
- 10) Pile 6-3 has checks, up to 0.5 in W x 0.5 in D, in all faces at the normal water zone (See Sketch 2). (13" diameter) (1150 - 1 EA)
- 11) Pile 7-1 has exterior decay, up to 0.08 ft deep, beginning 2.2 ft from the top, extending down 1.2 ft (See Sketch 5). (12" diameter) (1140 - 1 EA)
- 12) Pile 7-2 does not provide pile to cap bearing (See Photo 17). (0.03 ft gap) (11" diameter) (4000 - 1 EA)
- 13) Pile 7-3 has exterior decay, up to 0.2 ft deep, in the near and right faces, beginning 2.0 ft below the cap and extending down 1.0 ft (See Photo 18 and Sketch 5). (13" diameter) (1140 - 1 EA)
- 14) Pile 8-2 does not provide pile to cap bearing (See Photo 17). (0.03 ft gap) (12" diameter) (4000 - 1 EA)

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- 15) Pile 9-2 does not provide pile to cap bearing (See Photo 17). (0.02 ft gap) (11" diameter) (4000 - 1 EA)
- 16) Pile 9-3 has decay (See Sketch 4). (11" diameter) (1140 - 1 EA)

NOTES

NEW:

- 1) The far cross bracing for Bent 7 is not anchored on Pile 7-1. It appears the anchors were not installed.
- 2) The pile strapping for Pile 4-1 is broken on the far side (See Photo 19).

NO CHANGE:

- 1) The far cross brace at Bent 8 is broken and not attached to Pile 8-1 (See Photo 20).
- 2) The cross braces have early exterior decay.
- 3) Due to bridge design and pile bent configurations, Pile 2 (center pile) in all bents is not load bearing.

- 1140/3 -
- 1150/3 -
- 1170/3 -
- 4000/3 -

**SUBSTRUCTURE : Substructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	235 / 3	Timber Pier Cap	0	.	128	100	0	.	0	.	128 ft
0	1140 / 3	Decay/Section Loss	0	.	128	100	0	.	0	.	128 ft

**Element Inspection Notes:**

- 235/3      CONDITION STATE 2  
NO CHANGE:  
1) The bent caps have seasoning checks. (1150 - 128 FT)  
2) Bent Cap 6 has a section splitting away from the bottom of the near face between Piles 6-1 and 6-2 (See Sketch 6). (12" x 12") (1150 - NO QTY)

NOTES

- NO CHANGE:  
1) The timber caps are not positioned under the vertical members of the through truss.

- 1140/3 -

**SUBSTRUCTURE : Substructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	8395 / 3	Timber Abutment Slope Protection	0	.	128	99.22	1	0.78	0	.	129 (SF)
0	1140 / 3	Decay/Section Loss	0	.	128	99.22	1	0.78	0	.	129 (SF)

**Element Inspection Notes:**

- 8395/3      CONDITION STATE 2  
NO CHANGE:  
1) The backwall boards have early decay. (1140 - 128 SF)

CONDITION STATE 3

- NO CHANGE:  
1) The near backwall has one vertical board with advanced decay (See Photo 21). (1140 - 1

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SF)

1140/3 -

**SUPERSTRUCTURE : Superstructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	120 / 3	Steel Truss	180	50	0	.	180	50	0	.	360 ft
0	1000 / 3	Corrosion	0	.	0	.	178	100	0	.	178 ft
0	1900 / 3	Distortion	0	.	0	.	2	100	0	.	2 ft
0	8516 / 3	Painted Steel	0	.	68	5.6	0	.	1147	94.4	1215 sq.ft
0	3440 / 3	Eff (Stl Protect Coat)	0	.	68	5.6	0	.	1147	94.4	1215 sq.ft

**Element Inspection Notes:**

120/3

CONDITION STATE 3

NEW:

- 1) Panel 6, left truss M0 gusset plate has a bullet hole in the interior face (See Photo 22). (1900 - NO QTY)
- 2) Panel 6, left truss M2 gusset plate has a bullet hole in the interior face (See Photo 22). (1900 - NO QTY)

NO CHANGE:

- 1) Corrosion has formed on the truss members allowing pitting, up to 0.06 in deep (See Photo 23). (1000 - 158 FT)
- 2) Panel 1, right truss has a rod welded as a repair to one of the top flanges; however, the weld is broken on one side (See Photo 24). (1900 - 1 FT)
- 3) Panel 1, left truss and Panel 6, right truss have pack rust between the repair plate and the original bottom chord (See Photo 25). (1000 - 20 FT)
- 4) Panel 2, left truss has bends throughout the bottom chord (See Photo 26). (1900 - NO QTY)
- 5) Panel 2, right truss Vertical Member M2-U2, has a tear on the internal flange (See Photo 27). (1900 - 1 FT)
- 6) All upper and lower truss connection pins are welded in place, however, cotter pins are provided only at Panel 3, near left upper and at Panel 4, far right upper (See Photo 28). (1020 - NO QTY)
- 7) Panel 4, left truss Diagonal Member M0-U1 has a 0.06 ft upward bend (See Photo 26). (1900 - NO QTY)
- 8) Panel 5, right truss Diagonal Member M2-U3 has a 0.06 ft upward bend (See Photo 26). (1900 - NO QTY)
- 9) Panel 5, right truss Diagonal Member U3-M4 has a 0.06 ft upward bend (See Photo 26). (1900 - NO QTY)
- 10) Panel 6, left truss Diagonal Member M2-U3 has a 0.05 ft downward bend (See Photo 26). (1900 - NO QTY)
- 11) Panel 7, left truss Diagonal Member U1-M2 has a 0.05 ft upward bend (See Photo 26). (1900 - NO QTY)

NOTES

NO CHANGE:

- 1) The near right raker at Panel 1 is missing the bottom connection bolt (See Photo 29).
- 2) The near left raker at Panel 8 is distorted 0.03 ft.
- 3) The floor beam/transoms have been welded to the lower chords in lieu of the designed transom clamps. This induces stress onto the lower chord (See Photo 30).
- 4) The lateral bracing under the truss has bends throughout.
- 5) There is a 32 ton weight limit sign at the near approach.

1000/3 -

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1900/3 -

8516/3      CONDITION STATE 2  
 NO CHANGE:  
 1) The paint in Panel 8, right truss is losing effectiveness. (3440 - 68 SF)

                  CONDITION STATE 4  
 NO CHANGE:  
 1) The paint system on the truss members has failed (See Photo 23). (3440 - 1147 SF)

3440/3 -

**SUPERSTRUCTURE : Superstructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	152 / 3	Steel Floor Beam	0	.	272	57.14	204	42.86	0	.	476 ft
0	1000 / 3	Corrosion	0	.	272	58.87	190	41.13	0	.	462 ft
0	1010 / 3	Cracking	0	.	0	.	1	100	0	.	1 ft
0	1020 / 3	Connection	0	.	0	.	13	100	0	.	13 ft
0	8516 / 3	Painted Steel	0	.	0	.	0	.	990	100	990 sq.ft
0	3440 / 3	Eff (Stl Protect Coat)	0	.	0	.	0	.	990	100	990 sq.ft

**Element Inspection Notes:**

152/3      CONDITION STATE 2  
 NEW:  
 1) Floor Beam 17 has distortion in the right end. (1900 - NO QTY)

NO CHANGE:  
 1) Corrosion has formed on the floor beams (See Photo 31). (1000 - 272 FT)

CONDITION STATE 3  
 NO CHANGE:  
 1) Corrosion has formed on the floor beams allowing pitting, up to 0.25 in deep (See Photo 31). (1000 - 190 FT)  
 2) Several floor beams have cracked welds (See Photo 32 and Table 1). (1020 - 13 FT)  
 3) Floor Beam 22 has a crack in the center of the far top flange, due to deck welding (See Photo 33). (1010 - 1 FT)

NOTES  
 NO CHANGE:  
 1) The floor beams have been welded to the lower chords in lieu of the designed transom clamps (See Photo 30).

1000/3 -

1010/3 -

1020/3 -

8516/3      CONDITION STATE 4  
 NO CHANGE:  
 1) The paint on the floor beams has failed (See Photo 31). (3440 - 990 SF)

3440/3 -

**Total Number of Elements\*: 9**  
 \*excluding defects/protective systems

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**Inspector Recommendations**

**UNIT: 0                      DECKS**  
**ELEMENT/ENV: 28 / 3 Steel Deck - Open Grid                      ELEM CATEGORY: Decks/Slabs**

CONDITION STATE		PRIORITY
2 , 3	MMS Quantity: 1 sf    Element Estimated Quantity: 1 sq.ft	3
WORK ORDER RECOMMENDATION: Deck ends; remove dirt.		
2 , 3	MMS Quantity: 1 sf    Element Estimated Quantity: 1 sq.ft	3
WORK ORDER RECOMMENDATION: Bridge rails; install rail system capable of redirecting traffic.		
2 , 3	MMS Quantity: 1 sf    Element Estimated Quantity: 1 sq.ft	1
WORK ORDER RECOMMENDATION: Posting signs; update.		
2 , 3	MMS Quantity: 1 sf    Element Estimated Quantity: 1 sq.ft	3
WORK ORDER RECOMMENDATION: Approach guardrails; upgrade rail system capable of redirecting traffic.		

**ELEMENT/ENV: 28:1000 / 3 Corrosion                      ELEM CATEGORY: Decks/Slabs**

CONDITION STATE		PRIORITY
2 , 3	MMS Quantity: 1 sf    Element Estimated Quantity: 1052 sq.ft	3
WORK ORDER RECOMMENDATION: Deck; clean and paint.		

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**Inspector Recommendations**

**UNIT: 0 MISCELLANEOUS****ELEMENT/ENV: 8290:9140 / 3 Debris****ELEM CATEGORY: Channel**

CONDITION STATE		PRIORITY
2	MMS Quantity: 1 mh Element Estimated Quantity: 1 (EA)	3
WORK ORDER RECOMMENDATION: Left side of Bent 2 through 4; remove drift.		

**ELEMENT/ENV: 8476:1140 / 3 Decay/Section Loss****ELEM CATEGORY: Other Elements**

CONDITION STATE		PRIORITY
3	MMS Quantity: 1 mh Element Estimated Quantity: 12 ft	3
WORK ORDER RECOMMENDATION: Near right and far right wingwalls; replace boards with fire damage.		

**ELEMENT/ENV: 8476:4000 / 3 Settlement****ELEM CATEGORY: Other Elements**

CONDITION STATE		PRIORITY
3	MMS Quantity: 1 mh Element Estimated Quantity: 13 ft	3
WORK ORDER RECOMMENDATION: Near right wingwall; secure to headwall.		

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**Inspector Recommendations**

**UNIT: 0                      SUBSTRUCTURE**  
**ELEMENT/ENV: 228:1140 / 3 Decay/Section Loss                      ELEM CATEGORY: Substructure**

CONDITION STATE	MMS Quantity: 1 mh    Element Estimated Quantity: 2 (EA)	PRIORITY
3		3
WORK ORDER RECOMMENDATION: Piles 1-2 and 1-3; replace.		

**ELEMENT/ENV: 228:4000 / 3 Settlement                      ELEM CATEGORY: Substructure**

CONDITION STATE	MMS Quantity: 1 mh    Element Estimated Quantity: 8 (EA)	PRIORITY
3		3
WORK ORDER RECOMMENDATION: Piles 2-1, 2-2, 3-2, 4-2, 5-2, 7-2, 8-2 and 9-2; shim.		

**ELEMENT/ENV: 8395:1140 / 3 Decay/Section Loss                      ELEM CATEGORY: Substructure**

CONDITION STATE	MMS Quantity: 1 mh    Element Estimated Quantity: 1 (SF)	PRIORITY
2 , 3		3
WORK ORDER RECOMMENDATION: Near backwall vertical board; replace.		



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**Inspector Recommendations**

**UNIT: 0 SUPERSTRUCTURE****ELEMENT/ENV: 120 / 3 Steel Truss****ELEM CATEGORY: Superstructure**

CONDITION STATE			PRIORITY
1, 3	MMS Quantity: 1 mh	Element Estimated Quantity: 1 ft	3
WORK ORDER RECOMMENDATION: Near right raker at Panel 1; install bottom connection bolt.			
1, 3	MMS Quantity: 1 mh	Element Estimated Quantity: 1 ft	3
WORK ORDER RECOMMENDATION: Panel 1 at right truss; replace steel rod a top flange with steel cover plate.			
1, 3	MMS Quantity: 1 mh	Element Estimated Quantity: 1 ft	3
WORK ORDER RECOMMENDATION: Upper and lower chords; install cotter pins.			

**ELEMENT/ENV: 120:1000 / 3 Corrosion****ELEM CATEGORY: Superstructure**

CONDITION STATE			PRIORITY
3	MMS Quantity: 1 mh	Element Estimated Quantity: 178 ft	3
WORK ORDER RECOMMENDATION: Steel truss; clean and paint.			

**ELEMENT/ENV: 152 / 3 Steel Floor Beam****ELEM CATEGORY: Superstructure**

CONDITION STATE			PRIORITY
2, 3	MMS Quantity: 1 mh	Element Estimated Quantity: 1 ft	3
WORK ORDER RECOMMENDATION: Floor beams; remove welds and install transom clamps.			

**ELEMENT/ENV: 152:1000 / 3 Corrosion****ELEM CATEGORY: Superstructure**

CONDITION STATE			PRIORITY
2, 3	MMS Quantity: 1 mh	Element Estimated Quantity: 462 ft	3
WORK ORDER RECOMMENDATION: Steel floor beams; clean and paint.			

**Structure Notes**

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**INSPECTION NOTES:                      NNHH                      7/30/2020**

Sufficiency Rating Calculation Accepted by KNIEIZS at 9/13/2020 10:58:47 PM

UW TANK = 7/30/20

Sufficiency Rating Calculation Accepted by KNIEIZS at 2/26/2020 3:36:24 PM

UW NOT REQUIRED ON INTERIM

Sufficiency Rating Calculation Accepted by knieisb at 8/22/2019 9:40:51 AM

UW NOT REQUIRED ON INTERIM

Sufficiency Rating Calculation Accepted by KNVOLAH at 7/20/2018 1:17:36 PM

UW TANK = 7/30/18

Sufficiency Rating Calculation Accepted by knvolpt at 1/19/2018 5:16:00 PM

UW TANK = 1/31/18

Sufficiency Rating Calculation Accepted by KNVOLAH at 3/9/2017 6:13:04 PM

UW TANK = 2/1/17

Sufficiency Rating Calculation Accepted by knvolss-P at 2015-02-06 11:02:35

UW TANK = 2/19/15

Sufficiency Rating Calculation Accepted by knvolss-P at 2013-01-28 09:23:18

UW TANK = 1/3/13

Sufficiency Rating Calculation Accepted by knvolwc-P at 2011-01-25 17:50:41

UW TANK = 1/12/11

Sufficiency Rating Calculation Accepted by KN338CD-P at 2009-02-09 15:16:47

UW SNORKEL = 1/12/09

Sufficiency Rating Calculation Accepted by KN338CD-P at 2008-02-25 15:53:52

UW TANK = 2/20/08

Sufficiency Rating Calculation Accepted by knvolpt-P at 2006-03-30 15:15:57

UW TANK = 3/23/06

Sufficiency Rating Calculation Accepted by kn338cd-P at 2004-04-27 16:05:56

UW TANK = 5/12/04

Sufficiency Rating Calculation Accepted by kn338mv at 5/21/02 12:43:48

KN352RT inspection comments - UW TANK = 6/11/02

Structure 494096 - Date 5/13/02

Sufficiency Rating Calculation Accepted by kn352mv at 7/5/00 10:26:59

KN352RC inspection comments - Structure 494096 - Date 6/5/00

Sufficiency Rating Calculation Accepted by kn352mv at 7/27/99 13:38:02

KN352MV inspection comments - UW TANK = 7/27/1999

Structure 494096 - Date 7/19/99

**TRAFFIC RESTRICTIONS:** The bridge is posted 32 U.S. tons on the near side. Based on our recent (2020) field inspection and the 2020 load capacity analysis, the bridge should be posted 10 U.S. tons for single unit vehicles, 16 U.S. tons for combination unit vehicles, and 24 U.S. tons for tandem trailer vehicles.

The load rating currently filed in the Department's Electronic Document Management System, sealed on 7/9/2020 by David M. Stump, Jr., P.E., was reviewed by David M. Stump, Jr., P.E., and found to be complete and applicable.

FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM  
Inspection/CIDR/Bridge Profile Report  
Inspection

Structure ID: 494096

DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 NNHH



**28 - Steel Deck - Open Grid (8516 - Painted Steel)**

Photo 1: Typical corrosion and paint failure along the deck



**28 - Steel Deck - Open Grid**

Photo 2: Typical advanced corrosion and section loss along deck end

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Inspection

Structure ID: 494096

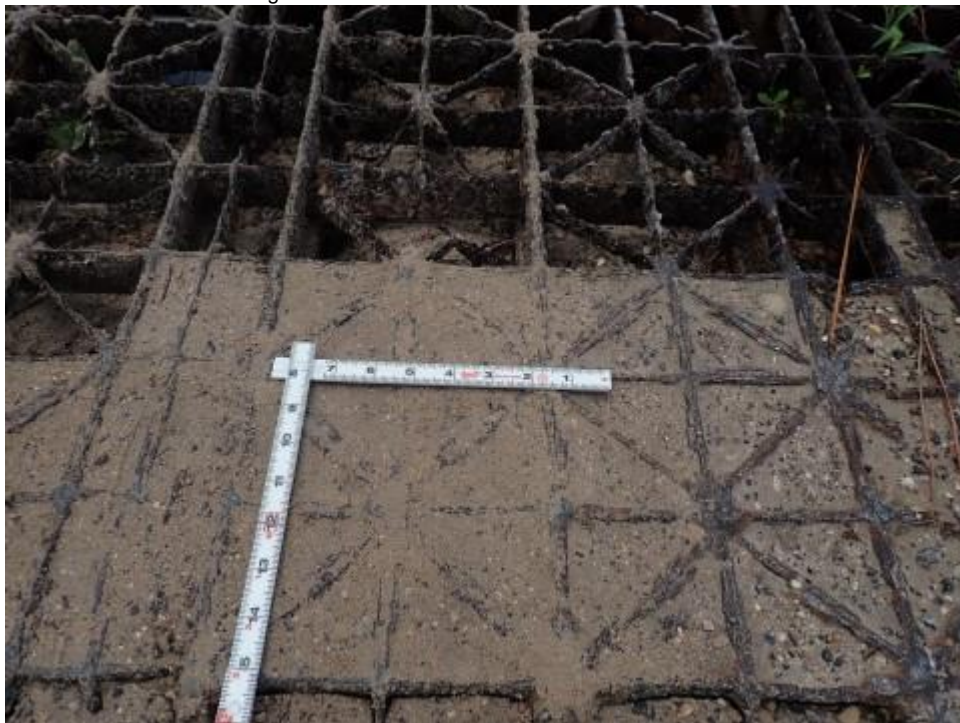
DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 NNHH



**28 - Steel Deck - Open Grid**

Photo 3: Typical cracked welds and bent sections along deck



**28 - Steel Deck - Open Grid**

Photo 4: Dirt along deck end

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Structure ID: 494096

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**28 - Steel Deck - Open Grid**

Photo 5: Approach guardrails are not capable of redirecting traffic; Bridge rails are not provided



**28 - Steel Deck - Open Grid**

Photo 6: Approach guardrail end terminals are not provided

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**28 - Steel Deck - Open Grid**

Photo 7: Typical decay in wheelguard



**28 - Steel Deck - Open Grid**

Photo 8: Typical wheelguard insufficient in height and misaligned

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**28 - Steel Deck - Open Grid**

Photo 9: Span 1 wheelguard is broken and settled



**8290 - Channel**

Photo 10: Piles from previous structure in channel

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**8290 - Channel**

Photo 11: Drift along bent in channel



**8476 - Timber Walls**

Photo 12: Typical decay in wingwall pile

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**8476 - Timber Walls**

Photo 13: Separated near right wingwall from backwall



**8476 - Timber Walls**

Photo 14: Typical decay along wingwall

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**216 - Timber Abutment**

Photo 15: Shake in far abutment



**216 - Timber Abutment**

Photo 16: Dirt on abutment cap

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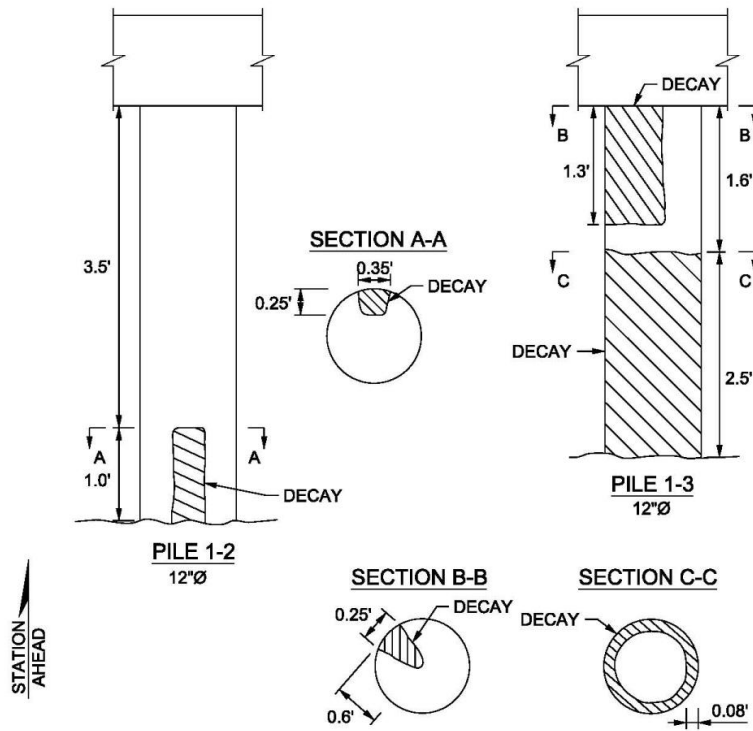
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Inspection

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BRIDGE NO. 494096  
FRANKLIN COUNTY

228 TIMBER PILE



**228 - Timber Pile**

Sketch 1

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228 - Timber Pile

Photo 17: Typical point with no pile to cap bearing

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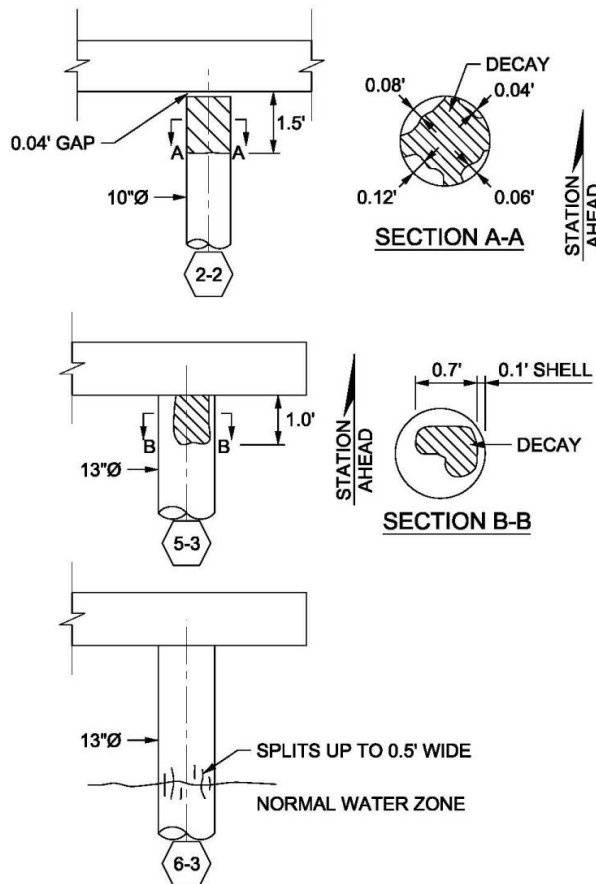
Structure ID: 494096

DISTRICT: D3 - Chipley

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BRIDGE NO. 494096  
FRANKLIN COUNTY

228 TIMBER PILE



**228 - Timber Pile**

Sketch 2

FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM  
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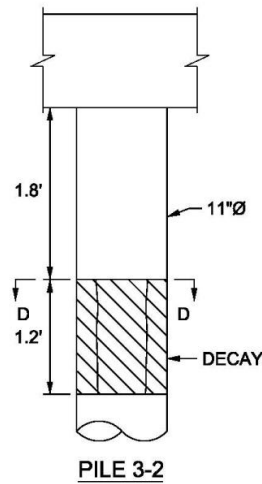
Structure ID: 494096

DISTRICT: D3 - Chipley

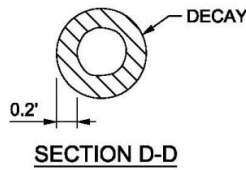
INSPECTION DATE: 7/30/2020 NNHH

BRIDGE NO. 494096  
FRANKLIN COUNTY

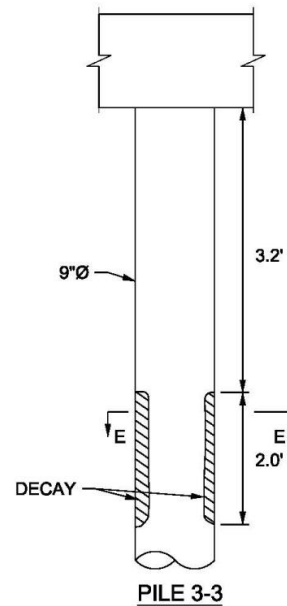
228 TIMBER PILE



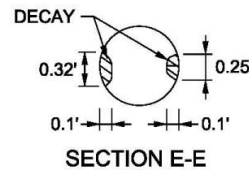
PILE 3-2



SECTION D-D



PILE 3-3



SECTION E-E



228 - Timber Pile

Sketch 3

FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM  
Inspection/CIDR/Bridge Profile Report  
Inspection

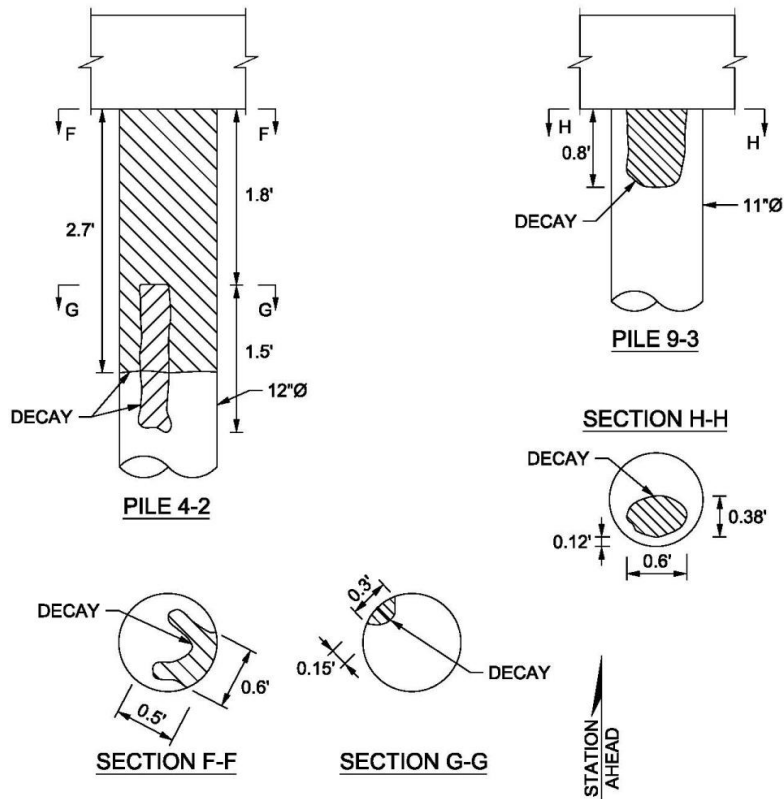
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BRIDGE NO. 494096  
FRANKLIN COUNTY

228 TIMBER PILE



228 - Timber Pile

Sketch 4

FLORIDA DEPARTMENT OF TRANSPORTATION  
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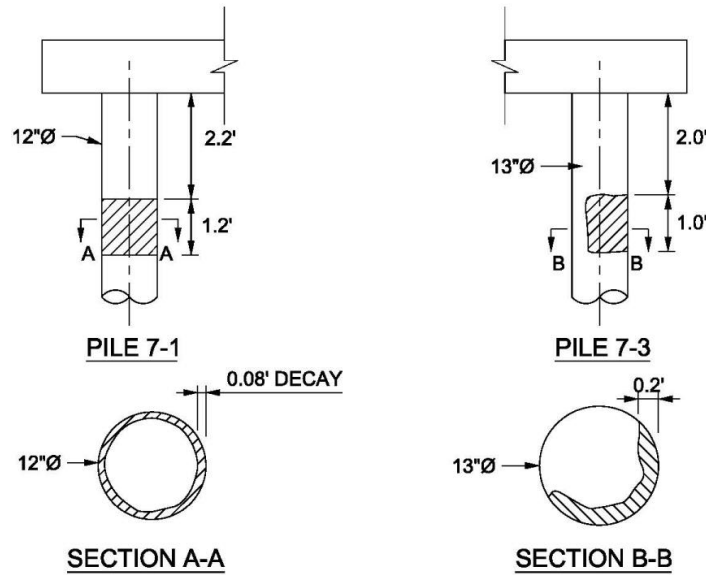
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BRIDGE NO. 494096  
FRANKLIN COUNTY

228 TIMBER PILE



228 - Timber Pile

Sketch 5



FLORIDA DEPARTMENT OF TRANSPORTATION  
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**228 - Timber Pile**

Photo 18: Decay in Pile 7-3



**228 - Timber Pile**

Photo 19: Typical broken pile strapping

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228 - Timber Pile

Photo 20: Broken/detached far cross bracing at Pile 8-1



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**8395 - Timber Abutment Slope Protection**

Photo 21: Decay in near backwall board



**120 - Steel Truss (8516 - Painted Steel)**

Photo 22: Typical bullet hole in left truss, Panel 6

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**120 - Steel Truss (8516 - Painted Steel)**

Photo 23: Typical corrosion, pitting and paint failure along truss



**120 - Steel Truss**

Photo 24: Broken weld on right truss rod repair, Panel 1

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120 - Steel Truss

Photo 25: Typical pack rust between repair plate and bottom chord along truss



120 - Steel Truss

Photo 26: Typical bend in truss

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**120 - Steel Truss**

Photo 27: Tear in right truss Vertical Member M2-U2, Panel 2



**120 - Steel Truss**

Photo 28: Typical connection pin welded into place

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**120 - Steel Truss**

Photo 29: Near right raker at Panel 1 missing bottom connection bolt



**120 - Steel Truss / 152 - Steel Floor Beam**

Photo 30: Transom weld to lower chord in lieu of transom clamp

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**152 - Steel Floor Beam (8516 - Painted Steel)**

Photo 31: Typical corrosion, pitting and paint failure along floor beam



**152 - Steel Floor Beam**

Photo 32: Typical cracked weld along floor beam

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**FLORIDA DEPARTMENT OF TRANSPORTATION**  
**BRIDGE MANAGEMENT SYSTEM**  
 Inspection/CIDR/Bridge Profile Report  
 Inspection

Structure ID: 494096

DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 NNHH

Bridge No. 494096  
 Franklin County

Inspection Date: 7/30/2020  
 CONSOR Engineers, LLC

**Table 1**  
**Element 152 – Steel Floor Beam**

The following floor beams have cracked welds:

Floor Beam	Side
3	Right
4	Left and Right
6	Right
7	Left
8	Right
10	Left and Right
11	Left and Right
12	Left and Right
13	Left and Right
14	Right
15	Left
16	Left and Right
19	Left and Right
21	Right
22	Left
25	Left and Right
26	Left
27	Left

**152 - Steel Floor Beam**

Table 1

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BRIDGE MANAGEMENT SYSTEM  
Inspection/CIDR/Bridge Profile Report  
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Structure ID: 494096

DISTRICT: D3 - Chipley

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**152 - Steel Floor Beam**

Photo 33: Crack in Floor Beam 22

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BRIDGE MANAGEMENT SYSTEM  
Inspection/CIDR/Bridge Profile Report  
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DISTRICT: D3 - Chipley

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Looking on With Station

FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM  
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Inspection

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DISTRICT: D3 - Chipley

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Near Posting Sign


**FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM  
Inspection/CIDR/Bridge Profile Report  
Inspection**

Structure ID: 494096  
DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 NNHH

Bridge No.	494096	Analysis Method:	LFR - Load Factor	FDOT Bridge Load Rating Summary Form (Page 1 of 2)
Location	Tate's Hell State Forest - Mill Road over Trout Creek			
Description	9 Span Steel Bailey Truss			

Rating Type	Rating Type	Gross Axle Weight (tons)	Moment/Shear/Service	Dead Load Factor	Live Load Factor	Live Load Distrb. Factor (axles)	Rating Factor	Span No. - Girder No., Interior/Exterior, %Span Length	RF-Weight (tons)	
Level	Vehicle	Weight	Member Type	Limit	DC	LL	LLDF	RF	Governing Location	RATING
Inventory	HS20	36	Steel	Strength, Moment	1.25	1.75	1.000	0.250	Interior Floorbeam, 50% Span	9.0
Operating	HS20	36	Steel	Strength, Moment	1.00	1.30	1.000	0.410	Interior Floorbeam, 50% Span	14.8
Permit	FL120	60	Member Type	Limit Test	NA	NA				-1
Operating Max Span	HS20	36	Steel	Strength, Moment	1.30	1.30	1.000	0.410	Interior Floorbeam, 50% Span	14.8
Legal	SU2	17	Steel	Strength, Moment	1.30	1.30	1.000	0.600	Interior Floorbeam, 50% Span	10.2
	SU3	33	Steel	Strength, Moment	1.30	1.30	1.000	0.520	Interior Floorbeam, 50% Span	17.2
	SU4	35	Steel	Strength, Moment	1.30	1.30	1.000	0.610	Interior Floorbeam, 50% Span	21.4
	C3	28	Steel	Strength, Moment	1.30	1.30	1.000	0.600	Interior Floorbeam, 50% Span	16.8
	C4	36.7	Steel	Strength, Moment	1.30	1.30	1.000	0.520	Interior Floorbeam, 50% Span	19.1
	C5	40	Steel	Strength, Moment	1.30	1.30	1.000	0.570	Interior Floorbeam, 50% Span	22.8
Emergency Vehicle (EV)	ST5	40	Steel	Strength, Moment	1.30	1.30	1.000	0.610	Interior Floorbeam, 50% Span	24.4
	EV2	28.75	Member Type	Limit Test	NA	NA				-1
	EV3	43	Member Type	Limit Test	NA	NA				-1

Original Design Load	Unknown (describe)	Performed by:	David M. Stump Jr, P.E.	Date:	06/01/20
Rating Type, Analysis	Load Factor (LF)	Checked by:	William Lynes, P.E.	Date:	06/23/20
Distribution Method	AASHTO Formula	 <p><i>This item has been electronically signed and sealed by</i></p> <p>Digitally signed by David M. Stump Jr, Date: 2020.07.09 10:26:25-0400'</p> <p><i>using a Digital Signature as required by Rule 61G15-23, F.A.C. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.</i></p>			
Impact Factor	30.0% (axle loading)				
HS20 Gov. Span Length	14.6 (feet)				
Minimum Span Length	14.6 (feet)				
Recommended Posting	30.0 to 39.9% below (0.601-0.700) (Required)				
Recommended SU Posting	10 (tons)				
Recommended C Posting	16 (tons)				
Recommended ST5 Posting	24 (tons)				
Owner	11 State Park, Forest, or Reservation Age				
Location	Neither Interstate traffic nor within 1 mile reasonable access to an interstate				
EV Posting		Comments:	These Bailey bridges were not constructed in accordance with original design plans. Due to the condition and temporary nature of these structures, should any further deterioration or distortion be found in the structure, the bridge should be closed and reassessed for structural capacity.		
Floor Beam Present?	Yes; see page 2 for details.				
Segmental Bridge?	No				
Project No. & Reason	224858-1-72-11 Update				
Plans Status	NA (use field measurements)				

\*This 01-23-2020 summary follows the FDOT Bridge Load Rating Manual (BLRM), and the FDOT BMS Coding Guide. [fdot.gov/maintenance/LoadRating.shtm](http://fdot.gov/maintenance/LoadRating.shtm)  
\*Recommended SU Posting levels for Florida SU trucks adequately restricts AASHTO SU trucks; see BLRM Chapter 7.

**Load Rating Summary**

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**FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM**

**Inspection/CIDR/Bridge Profile Report  
CIDR**

REPORT ID: INSP005

Structure ID: 494096

DATE PRINTED: 9/15/2020

**Description**

**Structure Unit Identification**

Bridge/Unit Key: 494096 0  
 Structure Name:  
 Description: MAIN SPAN 1  
 Type: M - Main

**Roadway Identification**

NBI Structure No (8): 494096  
 Position/Prefix (5): 1 - Route On Structure  
 Kind Hwy (Rte Prefix): 8 Other (incl toll rds)  
 Design Level of Service: 1 Mainline  
 Route Number/Suffix: 00000 / 0 N/A (NBI)  
 Feature Intersect (6): Trout Creek  
 Critical Facility: Not Defense-crit  
 Facility Carried (7): Mill Road  
 Mile Point (11): 3.293  
 Latitude (16): 029d52'50.5" Long (17): 084d44'30.9"

**Roadway Traffic and Accidents**

Lanes (28): 1 Medians: 0 Speed: 15 mph  
 ADT Class: 1 ADT Class 1  
 Recent ADT (29): 33 Year (30): 2019  
 Future ADT (114): 36 Year (115): 2039  
 Truck % ADT (109): 0  
 Detour Length (19): 9.0 mi  
 Detour Speed: 15 mph  
 Accident Count: -1 Rate:

**Roadway Classification**

Nat. Hwy Sys (104): 0 Not on NHS  
 National base Net (12): 0 - Not on Base Network  
 LRS Inventory Rte (13a): 49 000 005 Sub Rte (13b): 00  
 Functional Class (26): 09 Rural Local  
 Federal Aid System: OFF  
 Defense Hwy (100): 0 Not a STRAHNET hwy  
 Direction of Traffic (102): 3 1-lane Br for 2-way  
 Emergency:

**Roadway Clearances**

Vertical (10): 99.99 ft Appr. Road (32): 10 ft  
 Horiz. (47): 11 ft Roadway (51): 11 ft  
 Truck Network (110): 0 Not part of natl netwo  
 Toll Facility (20): 3 On free road  
 Fed. Lands Hwy (105): 0 N/A (NBI)  
 School Bus Route:   
 Transit Route:

**NBI Project Data**

Proposed Work (075A): 31 Repl-Load Capacity  
 Work To Be Done By (075B): 1 Contract  
 Improvement Length (076): 115.81 ft

Improvement Cost (094): \$ 237,000.00  
 Roadway Improvement Cost (095): \$ 25,000.00  
 Total Cost (096): \$ 330,000.00  
 Year of Estimate (097): 1998

**NBI Rating**

Channel (61): 6 Bank Slumping  
 Deck (58): 6 Satisfactory  
 Superstructure (59): 4 Poor  
 Substructure (60): 5 Fair

Culvert (62): N N/A (NBI)  
 Waterway (71): 7 Above Minimum  
 Unrepaired Spalls: -1 sq.ft.  
 Review Required:

# FLORIDA DEPARTMENT OF TRANSPORTATION BRIDGE MANAGEMENT SYSTEM

## Inspection/CIDR/Bridge Profile Report CIDR

REPORT ID: INSP005

Structure ID: 494096

DATE PRINTED: 9/15/2020

**Structure Identification**

Admin Area: Not located in area  
 District (2): D3 - Chipley  
 County (3): (49)Franklin  
 Place Code (4): No city involved  
 Location (9): 5.0 Mi N of US98/SR30  
 Border Br St/Reg (98): Not Applicable (P) Share: 0 %  
 Border Struct No (99):  
 FIPS State/Region (1): 12 Florida Region 4-Atlanta  
 NBIS Bridge Len (112): Y - Meets NBI Length  
 Parallel Structure (101): No || bridge exists  
 Temp. Structure (103): Not Applicable (P)  
 Maint. Resp. (21): 2 County Hwy Agency  
 Owner (22): 2 County Hwy Agency  
 Historic Signif. (37): 5 Not eligible for NRHP

**Structure Type and Material**

Curb/Sidewalk (50): Left: 0 ft Right: 0 ft  
 Bridge Median (33): 0 No median  
 Main Span Material (43A): 4 Steel Continuous  
 Appr Span Material (44A): Not Applicable (P)  
 Main Span Design (43B): 10 Truss-Thru  
 Appr Span Design (44B): Not Applicable (P)

**Appraisal****Structure Appraisal**

Open/Posted/Closed (41): P Posted for load  
 Deck Geometry (68): 2 Intolerable - Replace  
 Underclearances (69): N Not applicable (NBI)  
 Approach Alignment (72): 6-Touch Brake/Downshift  
 Bridge Railings (36a): 0 Substandard  
 Transitions (36b): 0 Substandard  
 Approach Guardrail (36c): 0 Substandard  
 Approach Guardrail Ends (36d): 0 Substandard  
 Scour Critical (113): U Unknown Foundation

**Minimum Vertical Clearance**

Over Structure (53): 99.99 ft  
 Under (reference) (54a): N Feature not hwy or RR  
 Under (54b): 0 ft

**Schedule****Current Inspection**

Inspection Date: 07/30/2020  
 Inspector: KNIEIBA - Austin Barber  
 Bridge Group: CA058  
 Alt. Bridge Group:  
 Primary Type: Regular NBI  
 Review Required:

**Geometrics**

Spans in Main Unit (45): 8  
 Approach Spans (46): 0  
 Length of Max Span (48): 13.8 ft  
 Structure Length (49): 90.2 ft  
 Total Length: 90.2 ft  
 Deck Area: 1087 sqft  
 Structure Flared (35): 0 No flare

**Age and Service**

Year Built (27): 1959  
 Year Reconstructed (106): 2000  
 Type of Service On (42a): 1 Highway  
 Under (42b): 5 Waterway  
 Fracture Critical Details: Steel trusses

**Deck Type and Material**

Deck Width (52): 12.3 ft  
 Skew (34): 0 deg  
 Deck Type (107): 3 Open Grating  
 Surface (108): 0 None  
 Membrane: 0 None  
 Deck Protection: None

**Navigation Data**

Navigation Control (38): Permit Not Required  
 Nav Vertical Clr (39): 0 ft  
 Nav Horizontal Clr (40): 0 ft  
 Min Vert Lift Clr (116): 0 ft  
 Pier Protection (111): Not Applicable (P)

**NBI Condition Rating**

Sufficiency Rating: 21.7  
 Health Index: 44.92  
 Structural Eval (67): 2 Intolerable - Replace  
 Deficiency: Structurally Deficient

**Minimum Lateral Underclearance**

Reference (55a): N Feature not hwy or RR  
 Right Side (55b): 0 ft  
 Left Side (56): 0 ft

**Next Inspection Date Scheduled**

NBI: 07/30/2022  
 Element: 07/30/2021  
 Fracture Critical: 07/30/2021  
 Underwater: 07/30/2022  
 Other/Special: 07/30/2021  
 Inventory Photo Update Due: 01/09/2023



**FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM**

**Inspection/CIDR/Bridge Profile Report  
CIDR**

REPORT ID: INSP005

Structure ID: 494096

DATE PRINTED: 9/15/2020

**Schedule Cont.**

**Inspection Types Performed**

NBI  Element  Fracture Critical  Underwater  Other Special

**Inspection Intervals Required (92) Frequency (92) Last Date (93) Inspection Resources**

Fracture Critical	<input checked="" type="checkbox"/>	12 mos	07/30/2020	Crew Hours: 24
Underwater	<input checked="" type="checkbox"/>	24 mos	07/30/2020	Flagger Hours: 0
Other Special	<input checked="" type="checkbox"/>	12 mos	07/30/2020	Helper Hours: 0
NBI		24 mos (91)	07/30/2020 (90)	Snooper Hours: 0
				Special Crew Hours: 8
				Special Equip Hours: 0

**Bridge Related**

**General Bridge Information**

Parallel Bridge Seq:	Bridge Rail 1: Not applicable-No rail
Channel Depth: 11.6 ft	Bridge Rail 2: Not applicable-No rail
Radio Frequency: -1	Electrical Devices: No electric service
Phone Number:	Culvert Type: Not applicable
Exception Date:	Maintenance Yard: Not FDOT Maintained
Exception Type: Unknown	FIHS ON / OFF: No Routes on FIHS
Accepted By Maint: 01/01/1959	Previous Structure:
Warranty Expiration: 00/00/0000	2nd Previous Structure:
Performance Rating: Poor	Replacement Structure:

Permitted Utilities: Power  Water  Gas  Fiber Optic  Sewage  Other

**Bridge Load Rating Information**

Inventory Type (065): 1 LF Load Factor	Inventory Rating (066): 9.0 tons
Operating Type (063): 1 LF Load Factor	Operating Rating (064): 14.8 tons
Original Design Load (031): Unknown (P)	FL120 Permit Rating: -1.0 tons
Date: 07/09/2020	HS20/FL120 Max Span Rating: 14.8 tons
Initials: DMS	Dynamic Impact in Percent: 30 %
Load Rating Rev. Recom.: No	Governing Span Length: 14.6 ft
Load Rating Plans Status: Field Measurements	Minimum Span Length:
	Distribution Method: AASHTO formula

Load Rating Notes:

**LEGAL LOADS**

SU2: 10.2 tons  
 SU3: 17.2 tons  
 SU4: 21.4 tons  
 C3: 16.8 tons  
 C4: 19.1 tons  
 C5: 22.8 tons  
 ST5: 24.4 tons  
 Posting (070): 1 30.0-39.9%below  
 Open/Posted/Closed (041): P Posted for load

**POSTING**

Recom. SU Posting: 10 tons  
 Recom. C Posting: 16 tons  
 Recom. ST5 Posting: 24 tons  
 Actual SU Posting: 99 tons  
 Actual C Posting: 99 tons  
 Actual ST5 Posting: 99 tons  
 Actual Blanket Posting: 32 tons  
 Emergency Vehicle: 1 EV inapplicable

**FLOOR BEAM (FB)**

FB Present: Yes  
 FB Span Length, Gov: 14.6 ft  
 FB Spacing, Gov: 5.0 ft  
 FB OPR Rating: 14.8 tons  
 FB SU4 OPR Rating: 21.4 tons  
 FB FL120 Rating: -1.0 tons

**SEGMENTAL (SEG)**

SEG Wing-Span: -1.0 ft  
 SEG Web-to-Web Span: -1.0 ft  
 SEG Transverse HL93 Operating: -1.00 RF

**Bridge Scour and Storm Information**

Pile Driving Record: No pile driving records	Scour Recommended I: Stop scour evaluations
Foundation Type: Unknown	Scour Recommended II: Stop scour evaluations
Mode of Flow: Tidal/Riverine	Scour Recommended III: Stop scour evaluations
Rating Scour Eval: Minimal Risk	Scour Elevation: 999 ft
Highest Scour Eval: Low Risk POA Completed	Action Elevation: 999 ft
Scour Evaluation Method: Standard Scour Eval	Storm Frequency: 999

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
**BRIDGE MANAGEMENT SYSTEM**

Inspection/CIDR/Bridge Profile Report  
**CIDR**

REPORT ID: INSP005

Structure ID: 494096

DATE PRINTED: 9/15/2020

**Elements**

Inspection Date: 07/30/2020 NNHH

**DECKS : Decks/Slabs**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	28 / 3	Steel Deck - Open Grid	0	.	1022	94.02	65	5.98	0	.	1087 sq.ft
0	1000 / 3	Corrosion	0	.	1022	97.15	30	2.85	0	.	1052 sq.ft
0	1010 / 3	Cracking	0	.	0	.	35	100	0	.	35 sq.ft
0	8516 / 3	Painted Steel	0	.	0	.	0	.	1584	100	1584 sq.ft
0	3440 / 3	Eff (Stl Protect Coat)	0	.	0	.	0	.	1584	100	1584 sq.ft

**MISCELLANEOUS : Channel**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	8290 / 3	Channel	0	.	1	100	0	.	0	.	1 (EA)
0	9140 / 3	Debris	0	.	1	100	0	.	0	.	1 (EA)

**MISCELLANEOUS : Other Elements**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	8476 / 3	Timber Walls	0	.	0	.	49	100	0	.	49 ft
0	1140 / 3	Decay/Section Loss	0	.	0	.	36	100	0	.	36 ft
0	4000 / 3	Settlement	0	.	0	.	13	100	0	.	13 ft

**SUBSTRUCTURE : Substructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	216 / 3	Timber Abutment	0	.	36	100	0	.	0	.	36 ft
0	1150 / 3	Check/Shake	0	.	36	100	0	.	0	.	36 ft

**SUBSTRUCTURE : Substructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	228 / 3	Timber Pile	0	.	11	40.74	16	59.26	0	.	27 (EA)
0	1140 / 3	Decay/Section Loss	0	.	0	.	7	100	0	.	7 (EA)
0	1150 / 3	Check/Shake	0	.	11	100	0	.	0	.	11 (EA)
0	1170 / 3	Split/Delamination (Timber)	0	.	0	.	1	100	0	.	1 (EA)
0	4000 / 3	Settlement	0	.	0	.	8	100	0	.	8 (EA)

**SUBSTRUCTURE : Substructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	235 / 3	Timber Pier Cap	0	.	128	100	0	.	0	.	128 ft
0	1140 / 3	Decay/Section Loss	0	.	128	100	0	.	0	.	128 ft

**SUBSTRUCTURE : Substructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	8395 / 3	Timber Abutment Slope Protection	0	.	128	99.22	1	0.78	0	.	129 (SF)
0	1140 / 3	Decay/Section Loss	0	.	128	99.22	1	0.78	0	.	129 (SF)

**SUPERSTRUCTURE : Superstructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	120 / 3	Steel Truss	180	50	0	.	180	50	0	.	360 ft
0	1000 / 3	Corrosion	0	.	0	.	178	100	0	.	178 ft
0	1900 / 3	Distortion	0	.	0	.	2	100	0	.	2 ft

**FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM**

**Inspection/CIDR/Bridge Profile Report**

REPORT ID: INSP005

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CIDR

DATE PRINTED: 9/15/2020

0	8516 / 3	Painted Steel	0	.	68	5.6	0	.	1147	94.4	1215 sq.ft
0	3440 / 3	Eff (Stl Protect Coat)	0	.	68	5.6	0	.	1147	94.4	1215 sq.ft

**SUPERSTRUCTURE : Superstructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
0	152 / 3	Steel Floor Beam	0	.	272	57.14	204	42.86	0	.	476 ft
0	1000 / 3	Corrosion	0	.	272	58.87	190	41.13	0	.	462 ft
0	1010 / 3	Cracking	0	.	0	.	1	100	0	.	1 ft
0	1020 / 3	Connection	0	.	0	.	13	100	0	.	13 ft
0	8516 / 3	Painted Steel	0	.	0	.	0	.	990	100	990 sq.ft
0	3440 / 3	Eff (Stl Protect Coat)	0	.	0	.	0	.	990	100	990 sq.ft

**Total Number of Elements\*: 9**

\*excluding defects/protective systems

**Inspection Information**

**Inspection Date:** 07/30/2020 **Type:** Regular NBI

**Inspector:** KNIEIBA - Austin Barber

**Inspection Notes:** Sufficiency Rating Calculation Accepted by KNIEIZS at 9/13/2020 10:58:47 PM  
 UW TANK = 7/30/20  
 Sufficiency Rating Calculation Accepted by KNIEIZS at 2/26/2020 3:36:24 PM  
 UW NOT REQUIRED ON INTERIM  
 Sufficiency Rating Calculation Accepted by knieisb at 8/22/2019 9:40:51 AM  
 UW NOT REQUIRED ON INTERIM  
 Sufficiency Rating Calculation Accepted by KNVOLAH at 7/20/2018 1:17:36 PM  
 UW TANK = 7/30/18  
 Sufficiency Rating Calculation Accepted by knvolpt at 1/19/2018 5:16:00 PM  
 UW TANK = 1/31/18  
 Sufficiency Rating Calculation Accepted by KNVOLAH at 3/9/2017 6:13:04 PM  
 UW TANK = 2/1/17  
 Sufficiency Rating Calculation Accepted by knvolss-P at 2015-02-06 11:02:35  
 UW TANK = 2/19/15  
 Sufficiency Rating Calculation Accepted by knvolss-P at 2013-01-28 09:23:18  
 UW TANK = 1/3/13  
 Sufficiency Rating Calculation Accepted by knvolwc-P at 2011-01-25 17:50:41  
 UW TANK = 1/12/11  
 Sufficiency Rating Calculation Accepted by KN338CD-P at 2009-02-09 15:16:47  
 UW SNORKEL = 1/12/09  
 Sufficiency Rating Calculation Accepted by KN338CD-P at 2008-02-25 15:53:52  
 UW TANK = 2/20/08  
 Sufficiency Rating Calculation Accepted by knvolpt-P at 2006-03-30 15:15:57  
 UW TANK = 3/23/06  
 Sufficiency Rating Calculation Accepted by kn338cd-P at 2004-04-27 16:05:56  
 UW TANK = 5/12/04  
 Sufficiency Rating Calculation Accepted by kn338mv at 5/21/02 12:43:48  
 KN352RT inspection comments - UW TANK = 6/11/02  
 Structure 494096 - Date 5/13/02  
 Sufficiency Rating Calculation Accepted by kn352mv at 7/5/00 10:26:59  
 KN352RC inspection comments - Structure 494096 - Date 6/5/00  
 Sufficiency Rating Calculation Accepted by kn352mv at 7/27/99 13:38:02  
 KN352MV inspection comments - UW TANK = 7/27/1999  
 Structure 494096 - Date 7/19/99

**TRAFFIC RESTRICTIONS:** The bridge is posted 32 U.S. tons on the near side. Based on our recent (2020) field inspection and the 2020 load capacity analysis, the bridge should be posted 10 U.S. tons for single unit vehicles, 16 U.S. tons for combination unit vehicles, and 24 U.S. tons for tandem trailer vehicles.

The load rating currently filed in the Department's Electronic Document Management System, sealed on 7/9/2020 by David M. Stump, Jr., P.E., was reviewed by David M. Stump, Jr., P.E., and found to be complete and applicable.

FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM  
Inspection/CIDR/Bridge Profile Report  
CIDR

REPORT ID: INSP005

Structure ID: 494096

DATE PRINTED: 9/15/2020

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**Structure Notes**

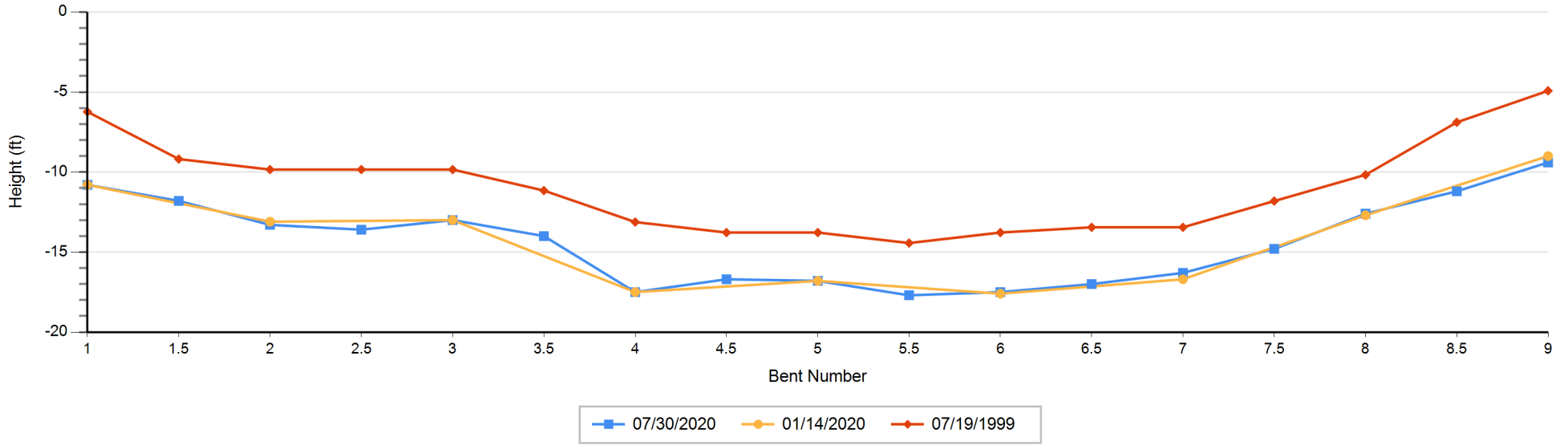
**Schedule Notes**

# FLORIDA DEPARTMENT OF TRANSPORTATION BRIDGE MANAGEMENT SYSTEM

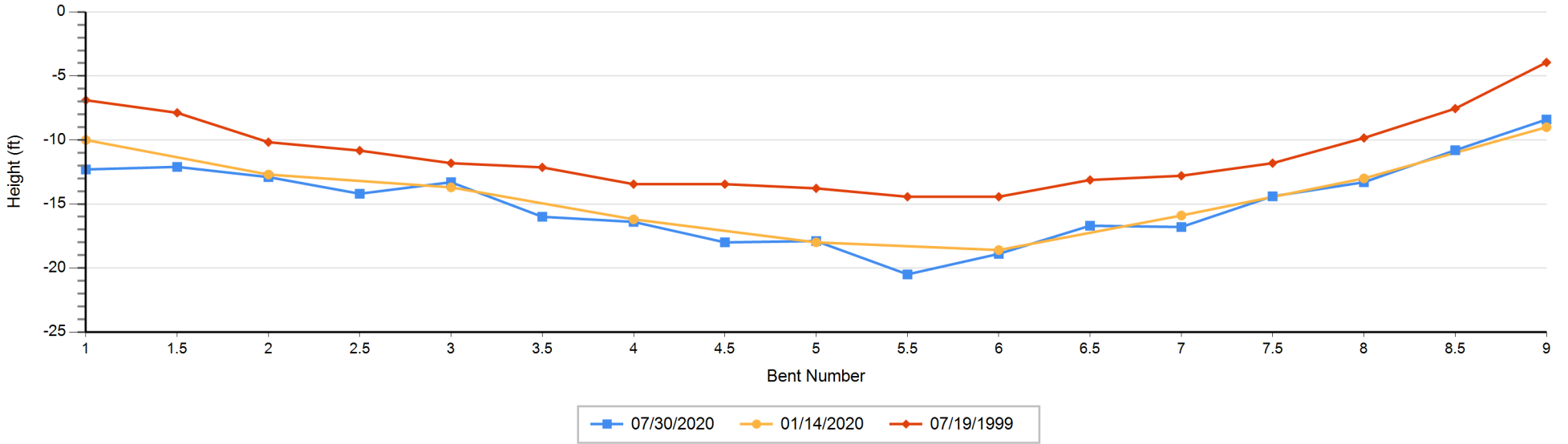
## Inspection/CIDR/ X. Bridge Profile Report

### Bridge Profile

### Left Profile by Inspection



### Right Profile by Inspection



**FLORIDA DEPARTMENT OF TRANSPORTATION BRIDGE MANAGEMENT SYSTEM**  
**Inspection/CIDR/ X. Bridge Profile Report**  
**Bridge Profile**

DATE PRINTED: 9/15/2020 11:53:53 AM

**Profile Data - Numerical Summary**

Inspection Date and Key:		Bent #	Left Height	Right Height	(All Heights are in Feet)
7/30/2020	NNHH	1	10.80	12.30	
		1.5	11.80	12.10	
		2	13.30	12.90	
		2.5	13.60	14.20	
		3	13.00	13.30	
		3.5	14.00	16.00	
		4	17.50	16.40	
		4.5	16.70	18.00	
		5	16.80	17.90	
		5.5	17.70	20.50	
		6	17.50	18.90	
		6.5	17.00	16.70	
		7	16.30	16.80	
		7.5	14.80	14.40	
		8	12.60	13.30	
		8.5	11.20	10.80	
		9	9.40	8.40	

**Air Temp:** 85

**Profile Notes:**

Waterway Measurements: Top of upper chord to waterline at Bent 5 = 8.9 ft left and right.  
 Groundling Measurements from top of upper chord.

**Inspection Date and Key:** 1/14/2020      NPEM

1	10.80	10.00
2	13.10	12.70
3	13.00	13.70

FLORIDA DEPARTMENT OF TRANSPORTATION BRIDGE MANAGEMENT SYSTEM

Inspection/CIDR/ X. ge Profile Report

Bridge Profile

DATE PRINTED: 9/15/2020 11:53:53 AM

Profile Data - Numerical Summary

Bent #	Left Height	Right Height	(All Heights are in Feet)
4	17.50	16.20	
5	16.80	18.00	
6	17.60	18.60	
7	16.70	15.90	
8	12.70	13.00	
9	9.00	9.00	

Air Temp: 80

Profile Notes:

Waterway Measurements: Top of upper chord to waterline at Bent 5 = 11.8 ft left and right.  
Groundling Measurements from top of upper chord.

Profile Data - Numerical Summary

Inspection Date and Key:	JYHX	Bent #	Left Height	Right Height	(All Heights are in Feet)
7/19/1999		1	6.23	6.89	
		1.5	9.19	7.87	
		2	9.84	10.17	
		2.5	9.84	10.83	
		3	9.84	11.81	
		3.5	11.15	12.14	
		4	13.12	13.45	
		4.5	13.78	13.45	
		5	13.78	13.78	
		5.5	14.44	14.44	
		6	13.78	14.44	
		6.5	13.45	13.12	
		7	13.45	12.80	
		7.5	11.81	11.81	
		8	10.17	9.84	
		8.5	6.89	7.55	
		9	4.92	3.94	

Air Temp:

Profile Notes:

Waterway Measurements: Top of deck to waterline at Bent 5; 1.9 m left and right.  
Groundline Measurements from top of deck.



# The Florida Broadband Initiative

## *A Call to Action*

**“Every household and business in Florida should have access to affordable, reliable, high-speed Internet Services.”**

**This document represents the support from the leadership of the Small County Coalition**

**Small County Coalition Officers**

- Chairman - Commissioner John Meeks, Levy County
- Vice-Chair - Commissioner Terry Burroughs – Okeechobee County
- Secretary - Commissioner Russell Melendy – Hardee County
- Past- Chairperson - Commissioner Ralph Thomas, Wakulla County

**Executive Committee Members**

- Commissioner Scott Carnahan – (Citrus County)
- Commissioner Larry Harvey – (Putnam County)
- Commissioner Donald O’Brien – (Flagler County)
- Commissioner Tray Hawkins, (Washington County)
- Commissioner Ward McDaniel, (Gulf County)
- Commissioner Alston Kelley (Madison County)
- Commissioner Scott Monlyn (Calhoun County) – 2022
- Commissioner Ron Williams (Columbia County ) – 2021
- Commissioner Danny Leeper (Nassau County) – 2022
- Commissioner Anthony Adams (Lafayette County) – 2021
- Commissioner Clyde Fleming (Suwannee County)– 2022
- Commissioner Kelly Owens (Okeechobee County) – 2021
- Commissioner Michelle Coldiron (Monroe County) – 2022

**Compiled for consideration by  
Chris Doolin, Consultant to the Small County Coalition**

**11-10-20**

## The Florida Broadband Initiative

**“Every household and business in Florida should have access to affordable, reliable, high-speed Internet Services.”**

This document is compiled in an effort to urge support for achieving the goal of providing access to reliable, affordable, high-speed internet service to every household and business throughout the State of Florida. The document underscores the imperative of moving forward with a collaborative strategic plan that addresses the internet access needs of the public, supports the ability of the private sector to provide expanded internet services, and engage governmental entities at the Federal, State and Local level. This goal of universal internet services requires coordination, cooperation, and focus to ensure that all assets are utilized, and additional assets solicited to target areas that are underserved. The document uses as its base HB 969, the recent legislation passed by the Florida Legislature, that tasks the Department of Economic Opportunity with several directives. The leadership of the Small County Coalition are committed to support this effort and will work in a collaborative fashion to achieve the stated objectives and measure progress. We are hopeful that other organizations and entities will join us in working with the Florida Department of Economic Opportunity in fulfilling the requirements of HB 969.

Unfortunately, there are major digital gaps in rural Florida counties. The absence of reliable and affordable high-speed internet service in rural areas is well documented and significantly impacts opportunity. Without broadband services, communities will be prevented from achieving the high quality of life that is considered the foundation of prosperity and impede economic growth

More than ever before, the need for reliable and affordable high-speed internet access is essential for Rural Florida to meet the challenges within their communities. These challenges include the following -

- the ability for all schoolchildren to have access to the best educational opportunities, including the ability to effectively engage in virtual education.
- the ability for people in rural areas to access telemedicine to improve health outcomes for its residents, and to provide access without demanding travel and transportation.
- the ability for the public to effectively access public safety communications and programs to ensure rapid communication with the public and among law enforcement agencies; and,
- the ability for communities to maintain and expand business opportunities, to stimulate job growth and engage in innovative technologies that are required for a vibrant economy.

The goal of providing reliable, affordable, high-speed internet is contingent on several factors –

- Up-to-date mapping to define where gaps exist;
- Partnerships between the private and public sector to outline the best approaches for the local/and regional communities;
- Clear understanding of what support will be needed to allow for private sector expansion of service where the digital gap exist;
- Collaboration with stakeholders that can assist in strategic input and implementation;
- Establishing metrics to measure current conditions and measure progress;
- Effective targeting of current resources to ensure collaboration on the overall goal;
- Identifying and utilizing local strategies that have proven successful; and
- A coordinated effort to secure additional resources to address identified targets.

## **The Current Situation**

Fixed and mobile broadband services provide access to employment, education, entertainment, and health care opportunities. Communities that lack broadband access have difficulty attracting new capital investment. While Florida's urban areas are served at a fixed broadband coverage rate of 98 percent, its rural areas are served at a rate of 75.2 percent. This disparity is caused primarily by high per-unit construction costs required to build broadband infrastructure across larger swaths of rural geographic areas.

***Florida's Broadband Program*** - In 2009, the Legislature authorized the Department of Management Services (DMS) to work collaboratively with Enterprise Florida, state agencies, local governments, private businesses, and community organizations to:

- Assess the needs for broadband Internet service and develop data and maps that provide a baseline assessment of the availability and speed of broadband service throughout Florida.
- Create a strategic plan to increase use of broadband Internet service in Florida.
- Build local technology planning teams representing, among others, libraries, schools, colleges and universities, local health care providers, private businesses, community organizations, economic development organizations, local governments, tourism, parks and recreation, and agriculture; and
- Encourage the use of broadband Internet service, especially in rural, unserved, and underserved areas of the state through grant programs.
- DMS was also authorized to apply for and accept federal funds, as well as gifts and donations from individuals, foundations, and private organizations, for these purposes.

In 2009, the U.S. Department of Commerce's National Telecommunications Information Administration (NTIA) launched the State Broadband Initiative (SBI) to implement two federal laws, the American Recovery and Reinvestment Act of 2009 and the Broadband Data Improvement Act of 2008. According to the NTIA's SBI website, twelve separate entities within Florida were awarded grants totaling \$183.7 million for broadband infrastructure, sustainable adoption, and public computer center projects. Among those grants, DMS was awarded a total of \$8,877,028. In 2012, the Legislature passed a law transferring the state's broadband program from DMS to the Department of Economic Opportunity (DEO) and designating DEO as the single state entity to receive and manage all federal SBI funds. By its terms, this law would become effective only if the U.S. Department of Commerce approved the transfer of the existing federal SBI grant from DMS to DEO. This approval was never provided; thus, the program remains under DMS. After depletion of the remaining SBI grant funds, the state broadband program has been unfunded and dormant.

***Federal Broadband Initiatives*** - In January 2020, the Federal Communications Commission (FCC) established the Rural Digital Opportunity Fund (Fund) to fund the deployment of broadband networks in rural America over the next decade. The program will consist of two phases. Using data from the FCC's previous mapping efforts, the first phase will begin later this year and will make available up to \$16 billion to target census blocks that are wholly unserved with fixed broadband speeds of at least 25 megabits per second (Mbps) downstream and 3 Mbps upstream (25/3 Mbps). Using more precise data to be developed through a new FCC mapping effort, the second phase will make available at least \$4.4 billion to target census blocks where some locations lack access to 25/3 Mbps broadband.

In addition, the U.S. Department of Agriculture (USDA), through its ReConnect Program, offers federal loans, grants, and loan/grant combinations to facilitate broadband deployment to rural areas without access to sufficient broadband service.<sup>9</sup> Eligible entities include cooperatives and non-profits, for-profit companies, and state and local governments and their agencies and political subdivisions. Applicants requesting a grant or a loan/grant combination under the ReConnect Program are required to submit a scoring sheet by which USDA may analyze nine separate evaluation criteria to score the application. One

of the evaluation criteria is whether the proposed project is in a state with a broadband plan that has been updated within the previous 5 years.

USDA is currently providing significant amounts of grant monies throughout the country. In addition, in many areas local communities have conducted or are conducting broadband feasibility studies for their communities. These and other activities underscore the readiness and eagerness to move forward.

Rural Florida has been behind too long in developing accessible, reliable, affordable, high speed internet to its communities. Closing the digital gap is critical. It is important to understand the environment in rural Florida counties and regions differ. These differences must be accommodated to successfully reach the overall goal. The mapping of resources is critical in understanding what exists and what should be included in a comprehensive plan to address the gaps.

HB 969 provides the platform for the State of Florida and the current interests of rural organizations like the Small County Coalition, the Florida Association of Counties, the Florida Regional Councils Association, the Florida Rural Economic Development Association and the Small School District Council Consortium and other entities provide a great opportunity to move forward.

### ***Ensuring Industry Expansion of Service***

Clearly one of the main obstacles in achieving rural high-speed internet service is the lack of facilities in rural service areas. Current service providers have not provided ample facilities because of the costs. Without a reasonable return on investment, the likelihood they do so in the future is not promising. The legislature should consider a grant program for the service providers to build-out their networks in rural Florida. The grant program could be managed in a similar fashion as the Rural Development Grant program whereby the service provider would build-out their network and once the network is built and operational, the service provider could submit for either all of their cost or some subset of the cost to be reimbursed. It should be noted the expectations of service provider receiving the grant would be providing the service at a significantly lower cost to the end user than if the service provider had to pay for the extension of service themselves. This would accomplish two important elements needed for success - service providers would be able to receive monetary support on the buildout and the customer could see a potential reduction in cost of the service.

#### **Available References -**

- [U.S. Federal Communications Commission, 2018 Broadband Deployment Report, at 1 \(Feb. 2, 2018-20-5A1.pdf](#).
- [American Broadband Initiative, Milestones Report, at 112019/files/american\\_broadband\\_initiative\\_milestones\\_report\\_feb\\_2019\\_0.pdf](#)
- [Broadband USA - NTIA, State Broadband Initiative](#)
- [U.S. Federal Communications Commission, FCC Launches \\$20 Billion Rural Digital Opportunity Fund-launches-20-billion-rural-digitalopportunity-fund-0](#)
- [USDA, Broadband](#)
- [Id. 11 S. 338.2278\(1\)\(d\), F.S. See also Florida Department of Transportation, M-CORES](#)
- [Laws of Florida codifying HB 969 in Florida Statues](#)
- [Final staff analysis of HB 969 after passage during the 2020 Legislative Session -11-20 final 1959.pdf](#)
- [FCC Consumer Guide Broadband Speed Guide -speed-guide](#)

## House Bill 969

The 2020 Florida Legislature moved forward to begin addressing the lack of broadband service in the state by passing legislation calling for a comprehensive, collaborative effort to expand broadband capacity in every community across the State of Florida. The Legislature passed [HB 969](#) creating the Florida Office of Broadband within the Department of Economic Opportunity's Division of Community Development. HB 969 called for a comprehensive initiative to develop, market, and promote broadband Internet services to Florida. DEO was designated as the lead state agency and given the responsibility to facilitate the expansion of broadband Internet service in the state. The establishment of the Office of Broadband will enhance the ability of the State of Florida to be more competitive in seeking funding and support at the Federal level. However, the legislation contemplates more than enhancing DEO's competitive status for grants. The department is directed to collaborate with private businesses, and to receive staffing support and other resources from, Enterprise Florida, Inc., state agencies, local governments, and community organizations. HB 969 provides the "roadmap" directing the Office of Broadband to do the following:

- Create a strategic plan that has goals and strategies for increasing the use of broadband Internet service in the state. The plan must include a process to review and verify public input regarding transmission speeds and availability of broadband Internet service throughout the state. *Note - The FCC Household Broadband Guide currently suggests 12-25 Mbps for households that may have 2 users or devices at a time where basic functions include email, browsing, basic video, Internet radio, plus one high-demand application such as: streaming HD video, multiparty video conferencing, online gaming, and telecommuting. The FCC recommends more than 25Mbps for more advanced uses. <https://www.fcc.gov/consumers/guides/broadband-speed-guide>*
- Build and facilitate local technology planning teams or partnerships with members representing cross-sections of the community, which may include, but are not limited to, representatives from the following organizations and industries: libraries, K-12 education, colleges and universities, local health care providers, private businesses, community organizations, economic development organizations, local governments, tourism, parks and recreation, and agriculture.
- Encourage the use of broadband Internet service, especially in the rural, unserved, or/and underserved communities of the state through grant programs having effective strategies to facilitate the statewide deployment of broadband Internet service. For any grants to be awarded, priority must be given to projects that:
  - 1. Provide access to broadband education, awareness, training, access, equipment, and support to libraries, schools, colleges and universities, health care providers, and community support organizations.
  - 2. Encourage the sustainable adoption of broadband in primarily underserved areas by removing barriers to entry.
  - 3. Work toward encouraging investments in establishing affordable and sustainable broadband Internet service in underserved/unserved areas of the state.
  - 4. Facilitate the development of applications, programs, and services, including, but not limited to, telework, telemedicine, and e-learning to increase the usage of, and demand for, broadband Internet service in the state.
- Monitor, participate in, and provide input in proceedings of the Federal Communications Commission and other federal agencies related to the geographic availability and deployment of broadband Internet service in the state as necessary to ensure that this information is accurately presented and that rural, whether unserved/underserved areas of the state are best positioned to benefit from federal and state broadband deployment programs.

# Recommendations for Consideration

The success of the Office of Broadband will require the highest level of support from Florida’s government officials and the private sector. Strong support from the Office of the Governor, Agency Leadership, Local Governments, Private Providers and other organizations that rely on the use of broadband services. Coordination and Collaboration is needed to underscore the importance of this initiative and to encourage the involvement necessary to address the challenges and accomplish the goal. In that regard, the following requests/recommendation are made:

- Governor DeSantis, State Officials, Private Sector Leadership, Local Government and other stakeholders should support a comprehensive set of actions to set the foundation for moving this initiative forward.
  - The State of Florida should make sure that a high-level state official remains engaged to oversee the development and implementation of the strategic plan.
  - The Office of Broadband should consider establishing a “Working Group” made up of representatives of public and private interests to assist the State of Florida in guiding the development of the strategic plan and participate in follow up efforts related to implementation of the plan.
- In accordance with the development of the strategic plan required in HB 969 the following actions should be considered:
  - Local technology planning teams should be initiated to assess local access and to determine specific needs to address internet access at the local level- the membership of which may include education, health care, private business, agriculture, economic development organizations, local government, and tourism representatives.
  - An up-to-date map of internet capacity should be developed documenting the areas of the state that have access, have limited access and have no access.
  - A set of metrics should be adopted to establish a baseline of current availability and speeds of broadband service throughout Florida for use in assessing progress toward the goal of universal broadband.
  - There should be an inventory established of all agency and state funded programs related to digital connectivity. This inventory should serve as the basis to direct collaboration and focus to maximize the use of state resources.
  - There should be an inventory established of recent plans and/or studies developed by state, regional, and local entities to determine where initiatives have been designed and the extent to which they have been implemented.
  - Available resources in the public and private sector should be identified that could be acquired through application or legislative initiative that would facilitate implementation of the elements of the strategic plan; and,
  - There should be a set of initiatives that can be pursued at the State and Federal level that could provide service providers and other entities ideas and resources to develop and expand broadband access.

**Specific Actions for Counties to Consider:**

- Counties should adopt a local resolution supporting the Internet Services Initiative
- Counties should document the current status of internet service throughout the county.
- Counties should identify a person to serve as the point of contact for engagement regarding the coordination of information with DEO’s Office of Broadband
- Counties should begin considering the make-up of the local technology teams outlined in HB 969 and work with DEO to structure those for engagement.
- Counties, if applicable, should identify recent, current, or planned feasibility studies that have or will be conducted and send them to the Office of Broadband.
- Counties should outline current providers and services that exist in their communities and describe the current state of reliable, affordable high-speed internet in their county.
- Counties should incorporate the mapping application “Testit!” as a standard for providing information on accessibility in their communities.

**Action Requested - #1**  
***Adopt A Resolution Supporting the Goal of Affordable and Reliable High-Speed Internet Throughout Florida***

Whereas, reliable and affordable high-speed internet access is essential for Floridians to be prosperous and meet today’s challenges; and

Whereas, the absence of access to reliable and affordable high-speed internet service prevents communities from achieving the high quality of life that is considered a fundamental component for educational and economic success; and,

Whereas, the absence and/or lack of high-speed internet:

- hinders the ability for all schoolchildren to have access to educational opportunities,
- hinders access telemedicine to improve health outcomes for its residents, and to provide access without demanding travel and transportation,
- hinders the ability for rapid communication between the public and law enforcement agencies; and,
- hinders the ability for communities to maintain and expand business opportunities, stimulate job growth and
- hinders that ability engage in innovative technologies that are required for a vibrant economy.

Whereas, the Florida Legislature recently passed House Bill 969 creating an Office of Broadband within the Department of Economic Opportunity requiring the creation of a strategic plan that has goals and strategies for increasing the use of broadband Internet service in the state, and,

Whereas, it is imperative that the strategic plan be based on accurate and up-to-date mapping and the internet access needs of the public and private sector, and,

Whereas, the National Association of Counties has developed – Test It! an easy to use “mapping tool” that can be used to assess availability of internet, and,

Whereas, in order to meet the goal of universal access to high-speed internet, it will be necessary to determine what the private providers need to provide affordable and reliable connectivity in sparsely located areas. the support necessary to address issues of sparse populations and to provide expanded internet services, and engages governmental entities at the Federal, State and Local level in order to be successful.

Now therefore be it resolved that the \_\_\_\_\_ supports the State of Florida, the Department of Economic Opportunities in the effort to achieve access to reliable and affordable high-speed internet access to every household and business throughout the State of Florida.

Be it further resolved that the \_\_\_\_\_ will support the State Office of Broadband and participate in the implementation of HB 969 including providing information, assisting in mapping efforts, and supporting other such efforts that will lead to enhanced access to affordable, reliable high-speed internet services throughout \_\_\_\_\_ County and the State of Florida .



**ACTION REQUESTED - #2**

Each County Should Prepare a narrative overview of Internet Services in your Community  
**DOCUMENT THE STATUS OF INTERNET SERVICE IN YOUR COMMUNITY**

To prepare for participation in discussions regarding enhancing or expanding internet services in your community, it is recommended that each county should develop a narrative documenting the current status of access to reliable, affordable, high-speed internet services throughout your county. This narrative should provide an overview of the current status of accessibility, reliability, affordability, and speed. Here are some suggested questions that will help:

- On a scale of 1 – 5 – (1 being great to 5 being non-existent) how would you rate the access, reliability, affordability and speed of the internet services in your county?

Accessibility – 1 – 2 – 3 -4 – 5 – Comment:

Reliability – 1 – 2 – 3 -4 – 5 – Comment

Affordability – 1 – 2 – 3 -4 – 5 – Comment

Speed – 1 – 2 – 3 -4 – 5 – Comment

- Does your county have an accurate map of accessibility and strength of internet services throughout your county?
- How are internet services currently provided in your county?
- What is the biggest need in terms of addressing the status of affordable, reliable high-speed internet services?
- Does your county have a plan for enhancing/expanding internet services in your county?
- If you do have a plan, was the plan developed based on a feasibility study or some other proposal? (if there is a copy please have it available for reference)
- Is there currently an initiative under consideration/development to provide enhanced/expanded access to internet services in your county? Please describe.
- How would your county benefit from universal access to reliable, affordable, high-speed internet services throughout your county

**ACTION REQUESTED - #3**

**DESIGNATE CONTACT FOR YOUR LOCAL TECHNOLOGY PLANNING TEAM**

Specific Action - Each county should identify a person to serve as point of contact for their local technology planning team. The Office of Broadband will be working with these team regarding specific information needs and actions in their local area and region.

Background - The Florida Office of Broadband is tasked with the requirement to build and facilitate local technology planning teams or partnerships with members representing cross-sections of the community, which may include, but are not limited to, representatives from the following organizations and industries: libraries, K-12 education, colleges and universities, local health care providers, private businesses, community organizations, economic development organizations, local governments, tourism, parks and recreation, and agriculture.

**SAMPLE RESOLUTION**  
**OKEECHOBEE COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
**OKEECHOBEE COUNTY, FLORIDA**

**RESOLUTION 2020-\_\_\_\_\_**

**A RESOLUTION OF THE OKEECHOBEE COUNTY BOARD OF COUNTY  
COMMISSIONERS, SUPPORTING AFFORDABLE AND RELIABLE  
HIGH-SPEED INTERNET THROUGHOUT FLORIDA.**

**WHEREAS**, reliable and affordable high-speed internet access is essential for Floridians to be prosperous and meet today’s challenges; and

**WHEREAS**, the absence of access to reliable and affordable high-speed internet service prevents communities from achieving the high quality of life that is considered a fundamental component for educational and economic success; and

**WHEREAS**, the absence and/or lack of high-speed internet:

- hinders the ability for all schoolchildren to have access to educational opportunities;
- hinders access to telemedicine to improve health outcomes for its residents, and to provide access without demanding travel and transportation;
- hinders the ability for rapid communication between the public and law enforcement agencies;
- hinders the ability for communities to maintain and expand business opportunities, stimulate job growth;
- hinders the ability to engage in innovative technologies that are required for a vibrant economy.

**WHEREAS**, the Florida Legislature recently passed House Bill 969 creating an Office of Broadband within the Department of Economic Opportunity requiring the creation of a strategic plan that has goals and strategies for increasing the use of broadband Internet service in the state; and

**WHEREAS**, it is imperative that the strategic plan be based on accurate and up-to-date mapping and the internet access needs of the public and private sector; and

**WHEREAS**, the National Association of Counties has developed – Test It! an easy to use “mapping tool” that can be used to assess availability of internet; and

**WHEREAS**, in order to meet the goal of universal access to high-speed internet, it will be necessary to determine what the private providers need to provide affordable and reliable

connectivity in sparsely located areas, and the support necessary to address issues of sparse populations and to provide expanded internet services, and engage governmental entities at the Federal, State and Local level in order to be successful.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Okeechobee County, Florida, as follows:

**Section 1. The above recitals are true and correct and incorporated in this Resolution.**

**Section 2.** That the Okeechobee County Board of County Commissioners, hereby supports the State of Florida, the Department of Economic Opportunities in the effort to achieve access to reliable and affordable high-speed internet access to every household and business throughout the State of Florida.

**Section 3.** That the Board of County Commissioners will assist the State Office of Broadband by participating as needed in meeting the obligations of HB 969 including providing information, assistance in mapping efforts, and supporting other such efforts that will lead to enhanced access to affordable, reliable high-speed internet services throughout Okeechobee County and the State of Florida.

**Section 4.** This Resolution shall become effective immediately upon adoption.

**APPROVED and ADOPTED by the Board of County Commissioners of Okeechobee County, Florida, on the 12<sup>th</sup> day of November, 2020.**

\_\_\_\_\_  
Terry W. Burroughs, Chair  
BOARD OF COUNTY COMMISSIONERS  
OKEECHOBEE COUNTY, FLORIDA

ATTEST:

\_\_\_\_\_  
Sharon Robertson, Clerk  
BOARD OF COUNTY COMMISSIONERS  
OKEECHOBEE COUNTY, FLORIDA

**Approved as to form and legality:**

**By:**  
**Wade Vose, Okeechobee County Attorney**



**For Additional Information Contact**

Small County Coalition Consultant - Chris Doolin

[Cdoolin@DoolinandAssoc.com](mailto:Cdoolin@DoolinandAssoc.com)

**For Questions about HB 969 or the DEO Office of Broadband Contact**

DEO – Office of Broadband – Katie Smith

[katie.smith@deo.myflorida.com](mailto:katie.smith@deo.myflorida.com)

RESOLUTION # 2020-\_\_\_\_

A RESOLUTION OF THE FRANKLIN COUNTY, FLORIDA, BOARD OF COUNTY COMMISSIONERS, AUTHORIZING SUBMISSION OF TWO COMMUNITY DEVELOPMENT BLOCK GRANT – DISASTER RECOVERY APPLICATIONS, FINDING THE APPLICATIONS CONSISTENT WITH THE LOCAL COMPREHENSIVE PLAN, AUTHORIZING THE COUNTY COORDINATOR TO EXECUTE CERTAIN DOCUMENTS PERTAINING TO THE GRANT, AND PROVIDING FOR SEVERABILITY AND EFFECTIVE DATE.

WHEREAS, the Franklin County Board of County Commissioners (hereinafter referred to as the County) desires to improve the welfare of its citizens, the local economy, and natural resources by maintaining the viability of coastal beaches, and

WHEREAS, Hurricane Michael damaged beaches/shorelines along Alligator Point and Saint George Island, and

WHEREAS, the County has decided to submit applications for Community Development Block Grant – Disaster Recovery (CDBG-DR) assistance to fund needed beach renourishment and dune restoration on Alligator Point and dune restoration on Saint George Island, and

WHEREAS, the local comprehensive plan encourages the protection of critical shorelines and provision/maintenance of public beach assess,

IT IS THEREFORE RESOLVED by the County that

1. Community Development Block Grant – Disaster Recovery applications will be submitted to the Florida Department of Economic Opportunity (DEO) on or before November 30, 2020.
2. The applications are for funding of
  - A. Alligator Point beach renourishment and dune restoration, and
  - B. dune restoration on Saint George Island.
3. The CDBG applications are consistent with the local comprehensive plan, and the local comprehensive plan has previously been designated by the County as the community development plan.
4. The County Coordinator, in addition to the Board Chairman, is authorized to execute documents pertaining to the grant, including the application, environmental and other certifications, grant award agreement, grant modifications (if any), grant completion/close out documents, and other responses and reports to DEO, subject to appropriate action by the Board and public participation, if applicable.
5. If any portion of this Resolution is found to be invalid, the remainder shall continue to be in full force and effect.

Resolved and Effective on the 17<sup>th</sup> day of November, 2020.

Attest

x.

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Chairman, Board of County Commissioners

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Clerk of Court

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
**BRIDGE MANAGEMENT SYSTEM**  
 Inspection/CIDR Report  
 Inspection

Structure ID: 494099

DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 ZKMT

BY: CONSOR Engineers, LLC	STRUCTURE NAME: Not recorded
OWNER: 2 County Hwy Agency	YEAR BUILT: 1999
MAINTAINED BY: 2 County Hwy Agency	SECTION NO.: 49 000 005
STRUCTURE TYPE: 4 Steel Continuous - 10 Truss-Thru	MP: 4.158
LOCATION: 0.8 Mile North of Mill Rd	ROUTE: 00000
SERV. TYPE ON: 1 Highway	FACILITY CARRIED: New River Road
SERV. TYPE UNDER: 5 Waterway	FEATURE INTERSECTED: Syrup Branch

 FUNCTIONALLY OBSOLETE STRUCTURALLY DEFICIENT

TYPE OF INSPECTION: Interim

DATE FIELD INSPECTION WAS PERFORMED: ABOVE WATER: 7/30/2020 UNDERWATER: 7/30/2020

SUFFICIENCY RATING: 23.9  
 HEALTH INDEX: 51.6

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
**BRIDGE MANAGEMENT SYSTEM**  
 Inspection/CIDR Report  
 Inspection

**Structure ID: 494099**

**DISTRICT: D3 - Chipley**

**INSPECTION DATE: 7/30/2020 ZKMT**

BY: CONSOR Engineers, LLC	STRUCTURE NAME: Not recorded
OWNER: 2 County Hwy Agency	YEAR BUILT: 1999
MAINTAINED BY: 2 County Hwy Agency	SECTION NO.: 49 000 005
STRUCTURE TYPE: 4 Steel Continuous - 10 Truss-Thru	MP: 4.158
LOCATION: 0.8 Mile North of Mill Rd	ROUTE: 00000
SERV. TYPE ON: 1 Highway	FACILITY CARRIED: New River Road
SERV. TYPE UNDER: 5 Waterway	FEATURE INTERSECTED: Syrup Branch

- THIS BRIDGE CONTAINS FRACTURE CRITICAL COMPONENTS
- THIS BRIDGE IS SCOUR CRITICAL
- THIS REPORT IDENTIFIES DEFICIENCIES WHICH REQUIRE PROMPT CORRECTIVE ACTION
- FUNCTIONALLY OBSOLETE
- STRUCTURALLY DEFICIENT

TYPE OF INSPECTION: Interim

DATE FIELD INSPECTION WAS PERFORMED: ABOVE WATER: 7/30/2020 UNDERWATER: 7/30/2020

**OVERALL NBI RATINGS:**

DECK: 6 Satisfactory	CHANNEL: 6 Bank Slumping
SUPERSTRUCTURE: 4 Poor	CULVERT: N N/A (NBI)
SUBSTRUCTURE: 4 Poor	SUFF. RATING: 23.9
PERF. RATING: Poor	HEALTH INDEX: 51.6

**FIELD PERSONNEL / TITLE / NUMBER:**

**INITIALS**

Barber, Austin - Bridge Inspector (CBI #00584) (lead)	<u>AB</u>
Kilbourn, Jonathan - Assistant Bridge Inspector	_____
Lane, Jeffrey - Bridge Inspector (CBI# 00545) / Lead Diver	<u>JL</u>
Allen, Adrian - Assistant Bridge Inspector / Diver	_____

**REVIEWING BRIDGE INSPECTION SUPERVISOR:**

Akers, Matt - Bridge Inspector (CBI#00386) MA

**CONFIRMING REGISTERED PROFESSIONAL ENGINEER:**

Stump, Jr., David M. - Professional Engineer (#86560) CONSOR Engineers, LLC  
 2121 Old Hickory Tree Road  
 Registry No. 6876  
 Saint Cloud FL 34772

This item has been digitally signed and sealed by:

SIGNATURE: David M Stump Jr. Digitally signed by David M Stump Jr.  
 DATE: \_\_\_\_\_ Date: 2020.09.17 14:18:00-04'00'

on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.





**FLORIDA DEPARTMENT OF TRANSPORTATION**  
**BRIDGE MANAGEMENT SYSTEM**  
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 Inspection

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INSPECTION DATE: 7/30/2020 ZKMT

## All Elements

## MISCELLANEOUS : Other Elements

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	8476 / 2	Timber Walls	0	.	0	.	52	100	0	.	52 ft
UNIT 0	4000 / 2	Settlement	0	.	0	.	52	100	0	.	52 ft

## Element Inspection Notes:

- 8476/2      CONDITION STATE 3  
 NO CHANGE:  
 1) The near right wingwall has decay in the top board (See Photo 1). (1140 - NO QTY)  
 2) The wingwall boards and the piles have early to moderate decay. (1140 - NO QTY)  
 3) The near left wingwall is bowed and leaning 10° toward the stream (See Photo 2). (4000 - 13 FT)  
 4) The near left wingwall has three boards with advanced decay (See Photo 3). (1140 - NO QTY)  
 5) The near right wingwall is leaning 10° toward the stream, has gaps between the boards; up to 0.25 ft wide, and does not extend to the groundline allowing loss of fill in the 2.0 ft opening (See Photo 4). (4000 - 13 FT)  
 6) The near and far left wingwalls are separating from the adjacent backwall up to 0.33 ft (See Photo 5). (4000 - NO QTY)  
 7) The far left wingwall is leaning inward 10° toward the stream (See Photo 6). (4000 - 13 FT)  
 8) The top three boards in the far left wingwall are missing (See Photo 7). (1140 - NO QTY)  
 9) The far right wingwall is bowed (See Photo 2). (4000 - 13 FT)  
 10) The far right wingwall has one board that is broken (See Photo 3). (1170 - NO QTY)

## NOTES

NO CHANGE:

- 1) The far left and right wingwalls are obscured by vegetation.

4000/2      -

## SUBSTRUCTURE : Substructure

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	216 / 2	Timber Abutment	13	50	0	.	13	50	0	.	26 ft
UNIT 0	4000 / 2	Settlement	0	.	0	.	13	100	0	.	13 ft

## Element Inspection Notes:

- 216/2      CONDITION STATE 3  
 NO CHANGE:  
 1) Abutment Cap 1 is rotated 9° against station (See Photo 8). (4000 - 13 FT)

## NOTES

NO CHANGE:

- 1) A limited inspection was performed at the abutments due to fill.

4000/2      -

## SUBSTRUCTURE : Substructure

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	228 / 2	Timber Pile	0	.	7	77.78	2	22.22	0	.	9 (EA)
UNIT 0	1140 / 2	Decay/Section Loss	0	.	0	.	2	100	0	.	2 (EA)

This report contains information relating to the physical security of a structure and depictions of the structure. This information is confidential and exempt from public inspection pursuant to sections 119.071(3)(a) and 119.071(3)(b), Florida Statutes. Only the cover page of this report may be inspected and copied.

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
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UNIT 0	1150 / 2	Check/Shake	0	.	4	100	0	.	0	.	4 (EA)
UNIT 0	4000 / 2	Settlement	0	.	3	100	0	.	0	.	3 (EA)

**Element Inspection Notes:**

228/2      CONDITION STATE 2  
 NO CHANGE:  
 1) The piles have seasoning checks. (1150 - 4 EA)  
 2) Piles 2-1 and 2-2 have decay (See Sketch 1). (10" diameter each) (1140 - NO QTY)  
 3) Piles 2-1, 2-2, and 4-3 do not provide full bearing due to cut-off angle, up to 0.03 ft gap. (4000 - 3 EA)  
 4) Pile 3-2 has decay (See Sketch 1). (11" diameter) (1140 - NO QTY)  
 5) Pile 4-1 has decay and a section splitting away (See Sketch 2). (1140 - NO QTY)

## CONDITION STATE 3

## NO CHANGE:

1) Pile 3-1 has decay (See Sketch 1). (11" diameter) (1140 - 1 EA)  
 2) Pile 4-2 has advanced decay in the top 2.5 ft (See Sketch 2). (12" diameter) (1140 - 1 EA)

## NOTES

## NO CHANGE:

1) The near cross brace at Bent 3 has moderate decay (See Photo 9).  
 2) The piles at Abutments 1 and 5 are not visible and could not be inspected.

1140/2      -

1150/2      -

4000/2      -

**SUBSTRUCTURE : Substructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	235 / 2	Timber Pier Cap	0	.	39	100	0	.	0	.	39 ft
UNIT 0	1150 / 2	Check/Shake	0	.	39	100	0	.	0	.	39 ft

**Element Inspection Notes:**

235/2      CONDITION STATE 2  
 NO CHANGE:  
 1) Bent Caps 2 through 4 have deep seasoning checks, up to 0.13 in W x 0.25 in D. (1150 - 39 FT)

1150/2      -

**SUBSTRUCTURE : Substructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	8395 / 2	Timber Abutment Slope Protection	54	21.77	150	60.48	44	17.74	0	.	248 (SF)
UNIT 0	1140 / 2	Decay/Section Loss	0	.	50	71.43	20	28.57	0	.	70 (SF)
UNIT 0	1150 / 2	Check/Shake	0	.	100	100	0	.	0	.	100 (SF)
UNIT 0	4000 / 2	Settlement	0	.	0	.	24	100	0	.	24 (SF)

**Element Inspection Notes:**

8395/2      CONDITION STATE 2  
 NO CHANGE:  
 1) (UW) The near and far backwalls have areas of early to moderate decay and

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**BRIDGE MANAGEMENT SYSTEM**  
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deterioration. (1140 - 50 SF)  
 2) The near and far backwalls have seasoning checks randomly located. (1150 - 100 SF)

CONDITION STATE 3

NO CHANGE:

- 1) The top board of the near backwall has rotated 20° against stations (See Photo 10). (4000 - 12 SF)
- 2) The top board in the near backwall is split at Pile 2-1 (See Photo 11). (1150 - NO QTY)
- 3) The near and far backwalls have isolated areas of moderate exterior decay (See Photo 12). (1140 - 20 SF)
- 4) The top board of the far backwall has rotated 20° with stations (See Photo 10). (4000 - 12 SF)

1140/2 -  
 1150/2 -  
 4000/2 -

**SUPERSTRUCTURE : Superstructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	120 / 2	Steel Truss	0	.	40	66.67	20	33.33	0	.	60 ft
UNIT 0	1000 / 2	Corrosion	0	.	32	76.19	10	23.81	0	.	42 ft
UNIT 0	1020 / 2	Connection	0	.	0	.	4	100	0	.	4 ft
UNIT 0	1900 / 2	Distortion	0	.	8	57.14	6	42.86	0	.	14 ft
UNIT 0	8516 / 2	Painted Steel	0	.	0	.	243	60	162	40	405 sq.ft
UNIT 0	3440 / 2	Eff (Stl Protect Coat)	0	.	0	.	243	60	162	40	405 sq.ft

**Element Inspection Notes:**

- 120/2      CONDITION STATE 2  
 NO CHANGE:  
 1) There are minor bends throughout the top chord (See Photo 13). (1900 - 8 FT)  
 2) There is corrosion along the steel truss members (See Photo 14). (1000 - 32 FT)
- CONDITION STATE 3  
 NO CHANGE:  
 1) There are isolated areas of pitting and section loss, up to 0.09 in deep, randomly located along truss members (See Photo 14). (1000 - 10 FT)  
 2) All of the connection pins are missing cotter keys along the left and right bottom chords, welds placed in lieu of the pins are cracked (See Photo 15). (1020 - 2 FT)  
 3) Left truss, Panel 1, Member M2 to U3 has a 0.05 ft downward bend, also Member U3 to M4 has a 0.03 ft upward bend (See Photo 16). (1900 - 4 FT)  
 4) Right truss, Panel 1, Member U2 to M2 has a 0.03 ft bend with stations (See Photo 17). (1900 - 1 FT)  
 5) The following connection pins are missing the cotter keys (See Photo 15 and Table 1). (1020 - 2 FT)  
 6) The bottom chord in Panel 3 on the right side has a bend and a tear in the steel, 0.15 ft at the connection pin of Panels 2 and 3 (See Photo 18). (1900 - 1 FT)

NOTES

NO CHANGE:

- 1) The lateral cross bracing in Spans 1 and 4 are covered by fill which could promote corrosion.
- 2) The floor beam/transoms have been welded to the lower chords in lieu of the designed transom clamps. This induces stress onto the lower chord (See Photo 19).

**FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM**  
Inspection/CIDR Report  
Inspection

Structure ID: 494099

DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 ZKMT

- 1000/2 -
- 1020/2 -
- 1900/2 -
- 8516/2      CONDITION STATE 3  
              NO CHANGE:  
              1) The paint is losing effectiveness in some areas (See Photo 14). (3440 - 243 SF)
- CONDITION STATE 4  
              NO CHANGE:  
              1) The paint has lost effectiveness in some areas (See Photo 14). (3440 - 162 SF)
- 3440/2 -

**SUPERSTRUCTURE : Superstructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	152 / 2	Steel Floor Beam	0	.	116	98.31	2	1.69	0	.	118 ft
UNIT 0	1000 / 2	Corrosion	0	.	116	100	0	.	0	.	116 ft
UNIT 0	1020 / 2	Connection	0	.	0	.	2	100	0	.	2 ft
UNIT 0	8516 / 2	Painted Steel	0	.	0	.	230	69.7	100	30.3	330 sq.ft
UNIT 0	3440 / 2	Eff (Stl Protect Coat)	0	.	0	.	230	69.7	100	30.3	330 sq.ft

**Element Inspection Notes:**

- 152/2      CONDITION STATE 2  
              NO CHANGE:  
              1) There is corrosion along the floor beams (See Photo 20). (1000 - 116 FT)
- CONDITION STATE 3  
              NO CHANGE:  
              1) The connection welds for Floor Beams 3 and 7, right truss are cracked (See Photo 21). (1020 - 2 FT)
- NOTES  
              NO CHANGE:  
              1) The floor beams have been welded to the lower chord in lieu of the designed transom clamps this induces undesired stress onto the lower chord.
- 1000/2 -
- 1020/2 -
- 8516/2      CONDITION STATE 3  
              NO CHANGE:  
              1) The paint is losing effectiveness in some areas (See Photo 20). (3440 - 230 SF)
- CONDITION STATE 4  
              NO CHANGE:  
              1) The paint has lost effectiveness in some areas (See Photo 20). (3440 - 100 SF)
- 3440/2 -

**Total Number of Elements\*: 7**  
\*excluding defects/protective systems

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
**BRIDGE MANAGEMENT SYSTEM**  
 Inspection/CIDR Report  
 Inspection

Structure ID: 494099

DISTRICT: D3 - Chipley

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**Inspector Recommendations**

**UNIT: UNIT 0      MISCELLANEOUS****ELEMENT/ENV: 8476 / 2 Timber Walls****ELEM CATEGORY: Other Elements**

CONDITION STATE			PRIORITY
3	MMS Quantity: 1 mh	Element Estimated Quantity: 1 ft	3
WORK ORDER RECOMMENDATION: Far left and right wingwalls; remove vegetation.			
3	MMS Quantity: 1 mh	Element Estimated Quantity: 1 ft	3
WORK ORDER RECOMMENDATION: Near and far left wingwalls; seal gap with backwall.			
3	MMS Quantity: 1 mh	Element Estimated Quantity: 1 ft	1
WORK ORDER RECOMMENDATION: Posting signs; update.			

**ELEMENT/ENV: 8476:4000 / 2 Settlement****ELEM CATEGORY: Other Elements**

CONDITION STATE			PRIORITY
3	MMS Quantity: 1 mh	Element Estimated Quantity: 52 ft	3
WORK ORDER RECOMMENDATION: All wingwalls; replace.			

**UNIT: UNIT 0      SUBSTRUCTURE****ELEMENT/ENV: 216 / 2 Timber Abutment****ELEM CATEGORY: Substructure**

CONDITION STATE			PRIORITY
1, 3	MMS Quantity: 1 mh	Element Estimated Quantity: 1 ft	3
WORK ORDER RECOMMENDATION: Abutments; remove fill.			

**ELEMENT/ENV: 216:4000 / 2 Settlement****ELEM CATEGORY: Substructure**

CONDITION STATE			PRIORITY
3	MMS Quantity: 1 mh	Element Estimated Quantity: 13 ft	3
WORK ORDER RECOMMENDATION: Abutment Cap 1; realign and secure.			

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
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**Inspector Recommendations**

**UNIT: UNIT 0****SUBSTRUCTURE****ELEMENT/ENV: 228:1140 / 2 Decay/Section Loss****ELEM CATEGORY: Substructure**

CONDITION STATE		PRIORITY
3	MMS Quantity: 1 mh Element Estimated Quantity: 2 (EA)	3
WORK ORDER RECOMMENDATION: Piles 3-1 and 4-2; replace.		

**ELEMENT/ENV: 228:4000 / 2 Settlement****ELEM CATEGORY: Substructure**

CONDITION STATE		PRIORITY
2	MMS Quantity: 1 mh Element Estimated Quantity: 3 (EA)	3
WORK ORDER RECOMMENDATION: Piles 2-1 2-2 and 4-3; shim.		

**ELEMENT/ENV: 8395 / 2 Timber Abutment Slope Protection****ELEM CATEGORY: Substructure**

CONDITION STATE		PRIORITY
1, 2, 3	MMS Quantity: 1 mh Element Estimated Quantity: 1 (SF)	3
WORK ORDER RECOMMENDATION: Top board of near backwall at Pile 1-2; replace.		

**ELEMENT/ENV: 8395:4000 / 2 Settlement****ELEM CATEGORY: Substructure**

CONDITION STATE		PRIORITY
3	MMS Quantity: 1 mh Element Estimated Quantity: 24 (SF)	3
WORK ORDER RECOMMENDATION: Top board of near and far backwalls; realign and secure.		

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
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INSPECTION DATE: 7/30/2020 ZKMT

**Inspector Recommendations**

**UNIT: UNIT 0      SUPERSTRUCTURE****ELEMENT/ENV: 120:1000 / 2 Corrosion****ELEM CATEGORY: Superstructure**

CONDITION STATE	MMS Quantity: 1 mh	Element Estimated Quantity: 42 ft	PRIORITY
2, 3			3
WORK ORDER RECOMMENDATION: Truss members; clean and paint.			

**ELEMENT/ENV: 120:1020 / 2 Connection****ELEM CATEGORY: Superstructure**

CONDITION STATE	MMS Quantity: 1 mh	Element Estimated Quantity: 4 ft	PRIORITY
3			3
WORK ORDER RECOMMENDATION: Missing cotter keys; replace.			

**ELEMENT/ENV: 152:1000 / 2 Corrosion****ELEM CATEGORY: Superstructure**

CONDITION STATE	MMS Quantity: 1 mh	Element Estimated Quantity: 116 ft	PRIORITY
2			3
WORK ORDER RECOMMENDATION: Floor beams; clean and paint.			

**ELEMENT/ENV: 152:1020 / 2 Connection****ELEM CATEGORY: Superstructure**

CONDITION STATE	MMS Quantity: 1 mh	Element Estimated Quantity: 2 ft	PRIORITY
3			3
WORK ORDER RECOMMENDATION: Floor Beams 3 and 7 at the right truss; remove welds and install transom clamps.			

**Structure Notes**

PRIOR BRIDGE# = 494097

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
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 Inspection

Structure ID: 494099

DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 ZKMT

**INSPECTION NOTES:**                    **ZKMT**                    **7/30/2020**

Sufficiency Rating Calculation Accepted by KNIEIZS at 9/14/2020 11:03:55 AM

UW TANK = 07/30/20

Sufficiency Rating Calculation Accepted by knieisb at 8/22/2019 11:20:36 AM

LOW WATER - DIVE NOT NEEDED

Sufficiency Rating Calculation Accepted by KNVOLAH at 7/23/2018 5:09:18 PM

UW TANK = 7/30/18

Sufficiency Rating Calculation Accepted by knvolss-P at 2015-08-07 15:03:38

UW TANK = 8/1/17

Sufficiency Rating Calculation Accepted by knvolss-P at 2013-08-02 15:09:03

Sufficiency Rating Calculation Accepted by knvolwc-P at 2011-07-22 14:27:30

Sufficiency Rating Calculation Accepted by KN338CD-P at 2009-08-31 10:13:41

Sufficiency Rating Calculation Accepted by KN338CD-P at 2007-10-01 16:18:55

Sufficiency Rating Calculation Accepted by kn338cd-P at 2005-11-07 11:15:55

Sufficiency Rating Calculation Accepted by kn338mv-P at 2003-11-18 11:26:04

KN338MV-P inspection comments - Structure 494099 - Date 2003-11-10

Sufficiency Rating Calculation Accepted by kn338mv at 1/7/02 12:36:54

KN352RC inspection comments - Structure 494099 - Date 12/3/01

Sufficiency Rating Calculation Accepted by kn352mv at 1/19/00 10:59:59

KN352MV inspection comments - Structure 494099 - Date 1/10/00

TRAFFIC RESTRICTIONS: The bridge is posted 32 U.S. tons on the near side. Based on our recent (2020) field inspection and the 2020 load capacity analysis, the bridge should be posted 13 U.S. tons for single unit vehicles, 23 U.S. tons for combination unit vehicles, and 33 U.S. tons for tandem trailer vehicles.

The load rating currently filed in the Department's Electronic Document Management System, sealed on 7/9/2020 by David M. Stump, Jr., P.E., was reviewed by David M. Stump, Jr., P.E., and found to be complete and applicable.



FLORIDA DEPARTMENT OF TRANSPORTATION  
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Structure ID: 494099

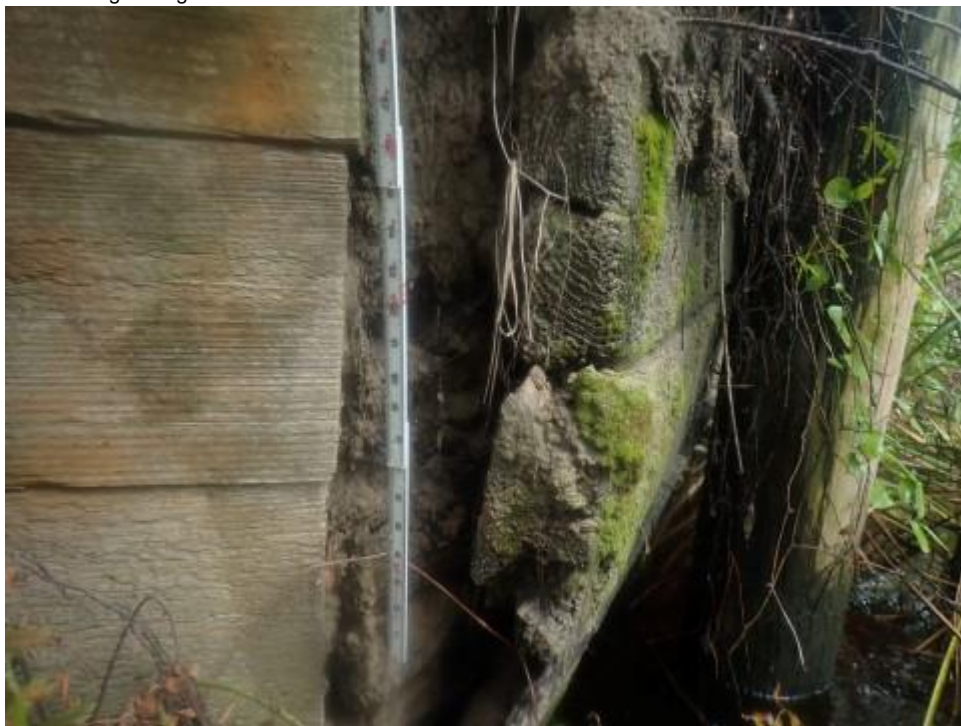
DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 ZKMT



**8476 - Timber Walls**

Photo 1: Decay in top board of near right wingwall



**8476 - Timber Walls**

Photo 2: Typical bowing of wingwall

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**8476 - Timber Walls**

Photo 3: Typical decayed/broken wingwall board



**8476 - Timber Walls**

Photo 4: Near right wingwall leaning with gaps between boards

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**8476 - Timber Walls**

Photo 5: Typical separation of near and far left wingwalls from adjacent backwall



**8476 - Timber Walls**

Photo 6: Far left wingwall leaning inward

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**8476 - Timber Walls**

Photo 7: Top three boards missing from far left wingwall



**216 - Timber Abutment**

Photo 8: Abutment Cap 1 rotated against station

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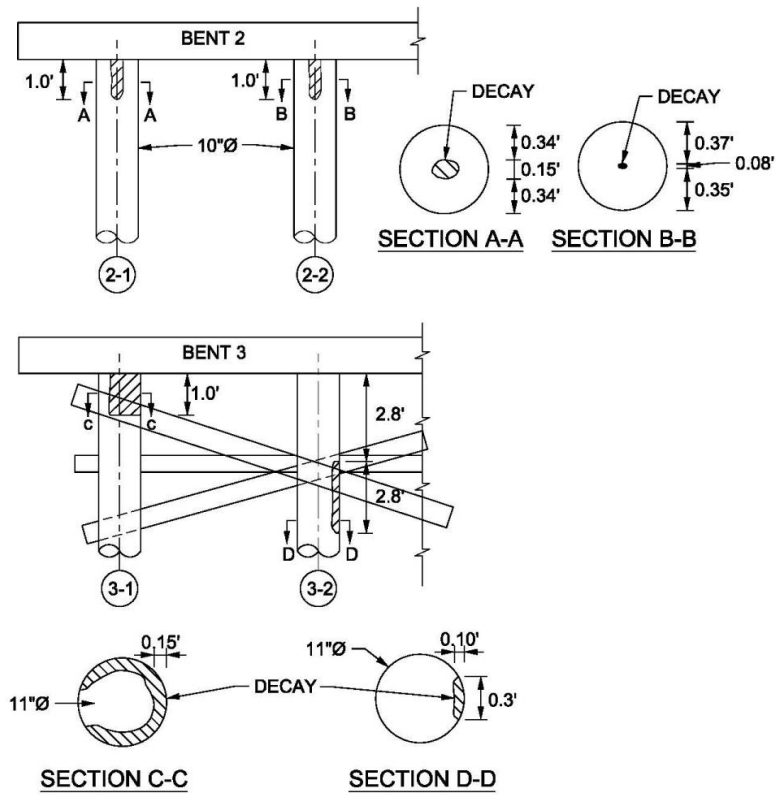
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DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 ZKMT

BRIDGE NO. 494099  
FRANKLIN COUNTY

228 TIMBER PILE



**228 - Timber Pile**

Sketch 1

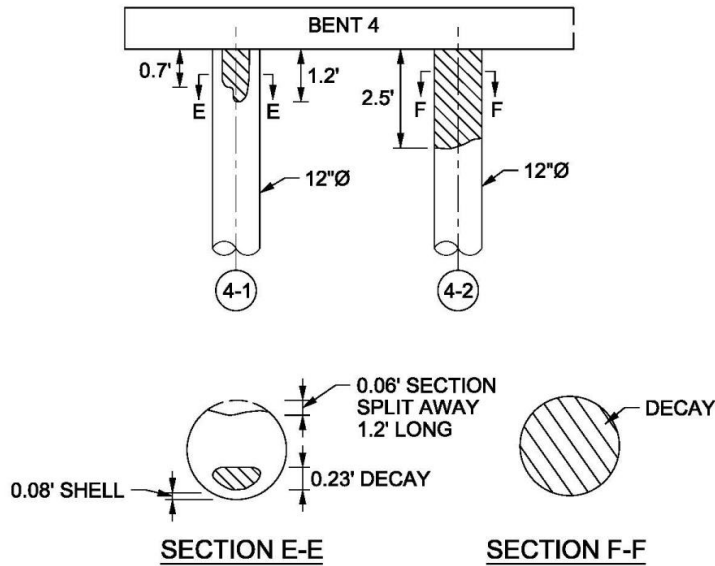
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BRIDGE NO. 494099  
FRANKLIN COUNTY

228 TIMBER PILE



**228 - Timber Pile**

Sketch 2

FLORIDA DEPARTMENT OF TRANSPORTATION  
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**228 - Timber Pile**

Photo 9: Decay of near cross brace at Bent 3



**8395 - Timber Abutment Slope Protection**

Photo 10: Typical rotation of top backwall board

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**8395 - Timber Abutment Slope Protection**

Photo 11: Split in top board of near backwall at Pile 2-1



**8395 - Timber Abutment Slope Protection**

Photo 12: Typical decay in backwalls



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**120 - Steel Truss**

Photo 13: Bends throughout top chord



**120 - Steel Truss (8516 - Painted Steel)**

Photo 14: Corrosion, pitting and paint failure on steel truss members

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120 - Steel Truss

Photo 15: Cotter key missing from connection pin



120 - Steel Truss

Photo 16: Typical bend in left truss member

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**120 - Steel Truss**

Photo 17: Bend in right truss member

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**Inspection**

Structure ID: 494099

DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 ZKMT

Bridge No. 494099  
 Franklin County

Inspection Date: 7/22/2019  
 CONSOR Engineers, LLC

**Table 1**  
**Element 120 – Steel Truss**

The following connection pins are missing corer keys:

Panel	Side
1	Left
2	Left
2	Right
3	Right

**120 - Steel Truss**

Table 1

FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM  
Inspection/CIDR Report  
Inspection

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DISTRICT: D3 - Chipley

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**120 - Steel Truss**

Photo 18: Bend and tear in bottom chord in Panel 3, right side



**120 - Steel Truss / 152 - Steel Floor Beam**

Photo 19: Typical floor beam/transom welded to lower chord in lieu of designed transom clamp

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**152 - Steel Floor Beam (8516 - Painted Steel)**

Photo 20: Corrosion and paint failure along floor beams



**152 - Steel Floor Beam**

Photo 21: Typical cracked connection weld for Floor Beams 3 and 7, right truss

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Looking on With Station

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Near Posting Sign

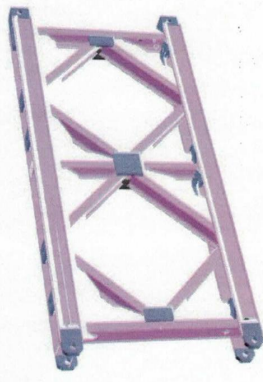


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Standard 10' Bailey Bridge Panel

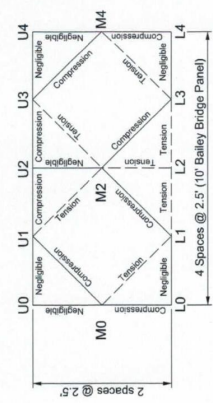


Member	Detail	Cat.	Insp.	Def.
Floor Beams				
FLD	W10 Section	A	✓	✓
FL2	W10 Section	A	✓	✓
FL4 near	W10 Section	A	✓	✓
FL4 far	W10 Section	A	✓	✓
FLB	W10 Section	A	✓	✓
FLB	W10 Section	A	✓	✓

Note: Standard bridge inspection stationing used in identification of members, floor beams and connection locations.

Deficiency Notes:  
*Left member, M2-U3, has an 0.05ft downwards bend.*

Bridge No.: 494099      Panel No.: 1



Member	Detail	Left Panel		Right Panel	
		Cat.	Insp.	Def.	Insp.
L1L2 Horizontal	4" x 2" Channel	A	✓	✓	✓
L1L2 out	4" x 2" Channel	A	✓	✓	✓
L2L3 in	4" x 2" Channel	A	✓	✓	✓
L2L3 out	4" x 2" Channel	A	✓	✓	✓
VERTICAL					
L2M2	3" x 1.5" Channel	A	✓	✓	✓
M0L1	3" x 1.5" Channel	A	✓	✓	✓
U1M2	3" x 1.5" Channel	A	✓	✓	✓
M2U3	3" x 1.5" Channel	A	✓	✓	✓
L3M4	3" x 1.5" Channel	A	✓	✓	✓
Connections					
L0	Fillet Welds	D	✓	✓	✓
L1	Fillet Welds	D	✓	✓	✓
L2	Fillet Welds	D	✓	✓	✓
L3	Fillet Welds	D	✓	✓	✓
L4	Fillet Welds	D	✓	✓	✓
M0	Fillet Welds	D	✓	✓	✓
M4	Fillet Welds	D	✓	✓	✓
U1	Fillet Welds	D	✓	✓	✓
U2	Fillet Welds	D	✓	✓	✓
U3	Fillet Welds	D	✓	✓	✓

NEW RIVER ROAD OVER STRIP BRANCH  
 BRIDGE NO. 494099

CONSOR

DATE: 07/30/2020

7-30-20

DATE

*Austin Barber*

SIGNATURE

FRACTURE CRITICAL CHECKLIST

PAGE A-1

**Fracture Critical Checklist 1**

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Structure ID: 494099  
 DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 ZKMT

Bridge No.: 494099      Panel No.: 2

Standard 10' Bailey Bridge Panel

Member	Detail	Cat.	Insp.	Def.
Floor Beams				
FL0	W10 Section	A	✓	✓
FL2	W10 Section	A	✓	✓
FL4 near	W10 Section	A	✓	✓
FL4 far	W10 Section	A	✓	✓
FL6	W10 Section	A	✓	✓
FL8	W10 Section	A	✓	✓

Note: Standard bridge inspection stationing used in orientation of members and beam and connection locations.

Deficiency Notes:

Member	Detail	Cat.	Left Panel Insp.	Left Panel Def.	Right Panel Insp.	Right Panel Def.
L1L2 in	4" x 2" Channel	A	✓	✓	✓	✓
L1L2 out	4" x 2" Channel	A	✓	✓	✓	✓
L2L3 in	4" x 2" Channel	A	✓	✓	✓	✓
L2L3 out	4" x 2" Channel	A	✓	✓	✓	✓
L2M	VERTICAL 1.5" Channel	A	✓	✓	✓	✓
L2M	DIAGONAL	A	✓	✓	✓	✓
M0L1	3" x 1.5" Channel	A	✓	✓	✓	✓
U1M2	3" x 1.5" Channel	A	✓	✓	✓	✓
M2L3	3" x 1.5" Channel	A	✓	✓	✓	✓
L3M4	3" x 1.5" Channel	A	✓	✓	✓	✓
L0	Connection	D	✓	✓	✓	✓
L1	Fillet Welds	D	✓	✓	✓	✓
L2	Fillet Welds	D	✓	✓	✓	✓
L3	Fillet Welds	D	✓	✓	✓	✓
L4	Fillet Welds	D	✓	✓	✓	✓
M0	Fillet Welds	D	✓	✓	✓	✓
M2	Fillet Welds	D	✓	✓	✓	✓
M4	Fillet Welds	D	✓	✓	✓	✓
U1	Fillet Welds	D	✓	✓	✓	✓
U2	Fillet Welds	D	✓	✓	✓	✓
U3	Fillet Welds	D	✓	✓	✓	✓

NEW RIVER ROAD OVER SYRUP BRANCH  
 BRIDGE NO. 494099

**CONSOR**

DATE: 07/30/2020

7-30-20

DATE: \_\_\_\_\_

*Austin Barber*  
 SIGNATURE

FRACTURE CRITICAL CHECKLIST

PAGE A-2

**Fracture Critical Checklist 2**

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Structure ID: 494099  
 DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 ZKMT

Bridge No.: 494099

Panel No.: 3

Standard 10' Bailey Bridge Panel

Member	Detail	Cat.	Insp.	Def.
Floor Beams				
FL0	W10 Section	A	✓	✓
FL2	W10 Section	A	✓	✓
FL4 near	W10 Section	A	✓	✓
FL4 far	W10 Section	A	✓	✓
FL6	W10 Section	A	✓	✓
FL8	W10 Section	A	✓	✓

Note: Standard bridge inspection stationing used in orientation of floor beams, top chord beam and connection locations.

Deficiency Notes:

Member	Detail	Cat.	Left Panel	Right Panel
			Insp.	Def.
L1L2 in	4" x 2" Channel	A	✓	✓
L1L2 out	4" x 2" Channel	A	✓	✓
L2L3 in	4" x 2" Channel	A	✓	✓
L2L3 out	4" x 2" Channel	A	✓	✓
L2M1	VERTICAL			
L2M2	DIAGONAL			
M0L1	3" x 1.5" Channel	A	✓	✓
U1M2	3" x 1.5" Channel	A	✓	✓
M2U3	3" x 1.5" Channel	A	✓	✓
L3M4	3" x 1.5" Channel	A	✓	✓
Connections				
L0	Fillet Welds	D	✓	✓
L1	Fillet Welds	D	✓	✓
L2	Fillet Welds	D	✓	✓
L3	Fillet Welds	D	✓	✓
L4	Fillet Welds	D	✓	✓
M0	Fillet Welds	D	✓	✓
M2	Fillet Welds	D	✓	✓
M4	Fillet Welds	D	✓	✓
U1	Fillet Welds	D	✓	✓
U2	Fillet Welds	D	✓	✓
U3	Fillet Welds	D	✓	✓

Member	Detail	Cat.	Insp.	Def.
Floor Beams				
FL0	W10 Section	A	✓	✓
FL2	W10 Section	A	✓	✓
FL4 near	W10 Section	A	✓	✓
FL4 far	W10 Section	A	✓	✓
FL6	W10 Section	A	✓	✓
FL8	W10 Section	A	✓	✓

NEW RIVER ROAD OVER SYRUP BRANCH  
 BRIDGE NO. 494099

**CONSOR**

DATE: 07/30/2020

7-30-20

DATE

*Audrey Barber*

SIGNATURE

FRACTURE CRITICAL CHECKLIST

PAGE A-3

**Fracture Critical Checklist 3**

This report contains information relating to the physical security of a structure and depictions of the structure. This information is confidential and exempt from public inspection pursuant to sections 119.071(3)(a) and 119.071(3)(b), Florida Statutes. Only the cover page of this report may be inspected and copied

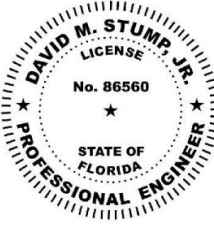
**FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM  
Inspection/CIDR Report  
Inspection**

Structure ID: 494099  
DISTRICT: D3 - Chipley

INSPECTION DATE: 7/30/2020 ZKMT

Bridge No.	494099	Analysis Method:	LFR - Load Factor	FDOT Bridge Load Rating Summary Form (Page 1 of 2)
Location	Tate's Hell State Forest - New River Road over Syrup Branch			
Description	2 Span Steel Bailey Truss			

Rating Type	Rating Type	Gross Axle Weight (tons)	Moment/Shear/Service	Dead Load Factor	Live Load Factor	Live Load Distrb. Factor (axles)	Rating Factor	Span No. - Girder No., Interior/Exterior, %Span Length	Rf-Weight (tons)	
Level	Vehicle	Weight	Member Type	Limit	DC	LL	LLDF	RF	Governing Location	RATING
Inventory	HS20	36	Steel	Strength, Moment	1.25	1.75	1.000	0.340	Interior Floorbeam, 50% Span	12.2
Operating	HS20	36	Steel	Strength, Moment	1.00	1.30	1.000	0.560	Interior Floorbeam, 50% Span	20.2
Permit	FL120	60	Member Type	Limit Test	NA	NA				-1
Operating Max Span	HS20	36	Steel	Strength, Moment	1.30	1.30	1.000	0.560	Interior Floorbeam, 50% Span	20.2
Legal	SU2	17	Steel	Strength, Moment	1.30	1.30	1.000	0.820	Interior Floorbeam, 50% Span	13.9
	SU3	33	Steel	Strength, Moment	1.30	1.30	1.000	0.710	Interior Floorbeam, 50% Span	23.4
	SU4	35	Steel	Strength, Moment	1.30	1.30	1.000	0.730	Interior Floorbeam, 50% Span	25.6
	C3	28	Steel	Strength, Moment	1.30	1.30	1.000	0.820	Interior Floorbeam, 50% Span	23.0
	C4	36.7	Steel	Strength, Moment	1.30	1.30	1.000	0.710	Interior Floorbeam, 50% Span	26.0
	C5	40	Steel	Strength, Moment	1.30	1.30	1.000	0.780	Interior Floorbeam, 50% Span	31.2
	ST5	40	Steel	Strength, Moment	1.30	1.30	1.000	0.830	Interior Floorbeam, 50% Span	33.2
Emergency Vehicle (EV)	EV2	28.75	Member Type	Limit Test	NA	NA				-1
	EV3	43	Member Type	Limit Test	NA	NA				-1

Original Design Load	Unknown (describe)	Performed by:	David M. Stump Jr, P.E.	Date:	06/01/20
Rating Type, Analysis	Load Factor (LF)	Checked by:	William Lynes, P.E.	Date:	07/06/20
Distribution Method	AASHTO Formula	 <p><i>This item has been electronically signed and sealed by</i></p> <p>Digitally signed by David M. Stump Jr. Date: 2020.07.09 10:08:39-04'00'</p> <p><i>using a Digital Signature as required by Rule 61G15-23, F.A.C. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.</i></p>			
Impact Factor	30.0% (axle loading)				
HS20 Gov. Span Length	14.6 (feet)				
Minimum Span Length	14.6 (feet)				
Recommended Posting	> 39.9% below (0.000-0.600) (Required)				
Recommended SU Posting	13 (tons)				
Recommended C Posting	23 (tons)				
Recommended ST5 Posting	33 (tons)				
Owner	11 State Park, Forest, or Reservation Age				
Location	Neither Interstate traffic nor within 1 mile reasonable access to an interstate				
EV Posting		Comments:	These Bailey bridges were not constructed in accordance with original design plans. Due to the condition and temporary nature of these structures, should any further deterioration or distortion be found in the structure, the bridge should be closed and reassessed for structural capacity.		
Floor Beam Present?	Yes; see page 2 for details.				
Segmental Bridge?	No				
Project No. & Reason	224858-1-72-11 Update				
Plans Status	NA (use field measurements)				

\*This 01-23-2020 summary follows the FDOT Bridge Load Rating Manual (BLRM), and the FDOT BMS Coding Guide. [fdot.gov/maintenance/LoadRating.shtm](https://fdot.gov/maintenance/LoadRating.shtm)  
\*Recommended SU Posting levels for Florida SU trucks adequately restricts AASHTO SU trucks; see BLRM Chapter 7.

**Load Rating Summary**

This report contains information relating to the physical security of a structure and depictions of the structure. This information is confidential and exempt from public inspection pursuant to sections 119.071(3)(a) and 119.071(3)(b), Florida Statutes. Only the cover page of this report may be inspected and copied

**FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM**

**Inspection/CIDR Report  
CIDR**

REPORT ID: INSP005

Structure ID: 494099

DATE PRINTED: 9/17/2020

**Description**

**Structure Unit Identification**

Bridge/Unit Key: 494099 0  
 Structure Name:  
 Description: MAIN SPAN 1  
 Type: M - Main

**Roadway Identification**

NBI Structure No (8): 494099  
 Position/Prefix (5): 1 - Route On Structure  
 Kind Hwy (Rte Prefix): 8 Other (incl toll rds)  
 Design Level of Service: 0 None of the below  
 Route Number/Suffix: 00000 / 0 N/A (NBI)  
 Feature Intersect (6): Syrup Branch  
 Critical Facility: Not Defense-crit  
 Facility Carried (7): New River Road  
 Mile Point (11): 4.158  
 Latitude (16): 029d53'32.6" Long (17): 084d44'26.8"

**Roadway Traffic and Accidents**

Lanes (28): 1 Medians: 0 Speed: 15 mph  
 ADT Class: 1 ADT Class 1  
 Recent ADT (29): 33 Year (30): 2019  
 Future ADT (114): 36 Year (115): 2039  
 Truck % ADT (109): 0  
 Detour Length (19): 2.0 mi  
 Detour Speed: 15 mph  
 Accident Count: -1 Rate:

**Roadway Classification**

Nat. Hwy Sys (104): 0 Not on NHS  
 National base Net (12): 0 - Not on Base Network  
 LRS Inventory Rte (13a): 49 000 005 Sub Rte (13b): 00  
 Functional Class (26): 09 Rural Local  
 Federal Aid System: OFF  
 Defense Hwy (100): 0 Not a STRAHNET hwy  
 Direction of Traffic (102): 3 1-lane Br for 2-way  
 Emergency:

**Roadway Clearances**

Vertical (10): 99.99 ft Appr. Road (32): 19 ft  
 Horiz. (47): 11 ft Roadway (51): 11 ft  
 Truck Network (110): 0 Not part of natl netwo  
 Toll Facility (20): 3 On free road  
 Fed. Lands Hwy (105): 0 N/A (NBI)  
 School Bus Route:   
 Transit Route:

**NBI Project Data**

Proposed Work (075A): Not Applicable (P)  
 Work To Be Done By (075B): Not Applicable (P)  
 Improvement Length (076): 0 ft

Improvement Cost (094): \$ 0.00  
 Roadway Improvement Cost (095): \$ 0.00  
 Total Cost (096): \$ 0.00  
 Year of Estimate (097):

**NBI Rating**

Channel (61): 6 Bank Slumping  
 Deck (58): 6 Satisfactory  
 Superstructure (59): 4 Poor  
 Substructure (60): 4 Poor

Culvert (62): N N/A (NBI)  
 Waterway (71): 7 Above Minimum  
 Unrepaired Spalls: -1 sq.ft.  
 Review Required:

# FLORIDA DEPARTMENT OF TRANSPORTATION BRIDGE MANAGEMENT SYSTEM

## Inspection/CIDR Report CIDR

REPORT ID: INSP005

Structure ID: 494099

DATE PRINTED: 9/17/2020

**Structure Identification**

Admin Area: Not located in area  
 District (2): D3 - Chipley  
 County (3): (49)Franklin  
 Place Code (4): No city involved  
 Location (9): 0.8 Mile North of Mill Rd  
 Border Br St/Reg (98): Not Applicable (P) Share: 0 %  
 Border Struct No (99):  
 FIPS State/Region (1): 12 Florida Region 4-Atlanta  
 NBIS Bridge Len (112): Y - Meets NBI Length  
 Parallel Structure (101): No || bridge exists  
 Temp. Structure (103): Not Applicable (P)  
 Maint. Resp. (21): 2 County Hwy Agency  
 Owner (22): 2 County Hwy Agency  
 Historic Signif. (37): 5 Not eligible for NRHP

**Geometrics**

Spans in Main Unit (45): 4  
 Approach Spans (46): 0  
 Length of Max Span (48): 10.7 ft  
 Structure Length (49): 29.8 ft  
 Total Length: 29.8 ft  
 Deck Area: 328 sqft  
 Structure Flared (35): 0 No flare

**Age and Service**

Year Built (27): 1999  
 Year Reconstructed (106): 0  
 Type of Service On (42a): 1 Highway  
 Under (42b): 5 Waterway  
 Fracture Critical Details: Steel trusses

**Structure Type and Material**

Curb/Sidewalk (50): Left: 0 ft Right: 0 ft  
 Bridge Median (33): 0 No median  
 Main Span Material (43A): 4 Steel Continuous  
 Appr Span Material (44A): Not Applicable (P)  
 Main Span Design (43B): 10 Truss-Thru  
 Appr Span Design (44B): Not Applicable (P)

**Deck Type and Material**

Deck Width (52): 11 ft  
 Skew (34): 0 deg  
 Deck Type (107): 3 Open Grating  
 Surface (108): 0 None  
 Membrane: 0 None  
 Deck Protection: None

**Appraisal****Structure Appraisal**

Open/Posted/Closed (41): P Posted for load  
 Deck Geometry (68): 2 Intolerable - Replace  
 Underclearances (69): N Not applicable (NBI)  
 Approach Alignment (72): 8-No Speed Red thru Curv  
 Bridge Railings (36a): 0 Substandard  
 Transitions (36b): 0 Substandard  
 Approach Guardrail (36c): 0 Substandard  
 Approach Guardrail Ends (36d): 0 Substandard  
 Scour Critical (113): U Unknown Foundation

**Navigation Data**

Navigation Control (38): Permit Not Required  
 Nav Vertical Clr (39): 0 ft  
 Nav Horizontal Clr (40): 0 ft  
 Min Vert Lift Clr (116): 0 ft  
 Pier Protection (111): Not Applicable (P)

**NBI Condition Rating**

Sufficiency Rating: 23.9  
 Health Index: 51.6  
 Structural Eval (67): 4 Minimum Tolerable  
 Deficiency: Structurally Deficient

**Minimum Vertical Clearance**

Over Structure (53): 99.99 ft  
 Under (reference) (54a): N Feature not hwy or RR  
 Under (54b): 0 ft

**Minimum Lateral Underclearance**

Reference (55a): N Feature not hwy or RR  
 Right Side (55b): 0 ft  
 Left Side (56): 0 ft

**Schedule****Current Inspection**

Inspection Date: 07/30/2020  
 Inspector: KNIEIBA - Austin Barber  
 Bridge Group: CA058  
 Alt. Bridge Group:  
 Primary Type: Interim  
 Review Required:

**Next Inspection Date Scheduled**

NBI: 07/22/2021  
 Element: 07/22/2021  
 Fracture Critical: 07/22/2021  
 Underwater: 07/22/2021  
 Other/Special: 07/22/2021  
 Inventory Photo Update Due: 07/24/2023

**FLORIDA DEPARTMENT OF TRANSPORTATION  
BRIDGE MANAGEMENT SYSTEM**

**Inspection/CIDR Report  
CIDR**

REPORT ID: INSP005

Structure ID: 494099

DATE PRINTED: 9/17/2020

**Schedule Cont.**

**Inspection Types Performed**

NBI  Element  Fracture Critical  Underwater  Other Special

**Inspection Intervals Required (92) Frequency (92) Last Date (93) Inspection Resources**

Fracture Critical	<input checked="" type="checkbox"/>	12 mos	07/30/2020	Crew Hours: 10
Underwater	<input checked="" type="checkbox"/>	12 mos	07/30/2020	Flagger Hours: 0
Other Special	<input checked="" type="checkbox"/>	12 mos	07/30/2020	Helper Hours: 0
NBI		24 mos (91)	07/22/2019 (90)	Snooper Hours: 0
				Special Crew Hours: 2
				Special Equip Hours: 0

**Bridge Related**

**General Bridge Information**

Parallel Bridge Seq:	Bridge Rail 1: Not applicable-No rail
Channel Depth: 3 ft	Bridge Rail 2: Not applicable-No rail
Radio Frequency: -1	Electrical Devices: No electric service
Phone Number:	Culvert Type: Not applicable
Exception Date:	Maintenance Yard: Not FDOT Maintained
Exception Type: Unknown	FIHS ON / OFF: No Routes on FIHS
Accepted By Maint: 01/10/2000	Previous Structure:
Warranty Expiration: 00/00/0000	2nd Previous Structure:
Performance Rating: Poor	Replacement Structure:

Permitted Utilities: Power  Water  Gas  Fiber Optic  Sewage  Other

**Bridge Load Rating Information**

Inventory Type (065): 1 LF Load Factor	Inventory Rating (066): 12.2 tons
Operating Type (063): 1 LF Load Factor	Operating Rating (064): 20.2 tons
Original Design Load (031): Unknown (P)	FL120 Permit Rating: -1.0 tons
Date: 07/09/2020	HS20/FL120 Max Span Rating: 20.2 tons
Initials: DMS	Dynamic Impact in Percent: 30 %
Load Rating Rev. Recom.: No	Governing Span Length: 14.6 ft
Load Rating Plans Status: Field Measurements	Minimum Span Length:
	Distribution Method: AASHTO formula

Load Rating Notes:

**LEGAL LOADS**

SU2: 13.9 tons  
 SU3: 23.4 tons  
 SU4: 25.6 tons  
 C3: 23.0 tons  
 C4: 26.0 tons  
 C5: 31.2 tons  
 ST5: 33.2 tons  
 Posting (070): 0 >39.9% below  
 Open/Posted/Closed (041): P Posted for load

**POSTING**

Recom. SU Posting: 13 tons  
 Recom. C Posting: 23 tons  
 Recom. ST5 Posting: 33 tons  
 Actual SU Posting: 99 tons  
 Actual C Posting: 99 tons  
 Actual ST5 Posting: 99 tons  
 Actual Blanket Posting: 32 tons  
 Emergency Vehicle: 1 EV inapplicable

**FLOOR BEAM (FB)**

FB Present: Yes  
 FB Span Length, Gov: 14.6 ft  
 FB Spacing, Gov: 5.0 ft  
 FB OPR Rating: 20.2 tons  
 FB SU4 OPR Rating: 25.6 tons  
 FB FL120 Rating: -1.0 tons

**SEGMENTAL (SEG)**

SEG Wing-Span: -1.0 ft  
 SEG Web-to-Web Span: -1.0 ft  
 SEG Transverse HL93 Operating: -1.00 RF

**Bridge Scour and Storm Information**

Pile Driving Record: No pile driving records	Scour Recommended I: Stop scour evaluations
Foundation Type: Unknown	Scour Recommended II: Stop scour evaluations
Mode of Flow: Tidal/Riverine	Scour Recommended III: Stop scour evaluations
Rating Scour Eval: Minimal Risk	Scour Elevation: 999 ft
Highest Scour Eval: Low Risk POA Completed	Action Elevation: 999 ft
Scour Evaluation Method: Unk Foundation Stat Eval	Storm Frequency: 999

**FLORIDA DEPARTMENT OF TRANSPORTATION**  
**BRIDGE MANAGEMENT SYSTEM**

Inspection/CIDR Report  
 CIDR

REPORT ID: INSP005

Structure ID: 494099

DATE PRINTED: 9/17/2020

**Elements**

Inspection Date: 07/30/2020 ZKMT

**DECKS** : Decks/Slabs

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	28 / 2	Steel Deck - Open Grid	0	.	306	93.29	22	6.71	0	.	328 sq.ft
UNIT 0	1000 / 2	Corrosion	0	.	306	93.29	22	6.71	0	.	328 sq.ft
UNIT 0	8516 / 2	Painted Steel	0	.	0	.	106	20.08	422	79.92	528 sq.ft
UNIT 0	3440 / 2	Eff (Stl Protect Coat)	0	.	0	.	106	20.08	422	79.92	528 sq.ft

**MISCELLANEOUS** : Channel

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	8290 / 2	Channel	1	100	0	.	0	.	0	.	1 (EA)

**MISCELLANEOUS** : Other Elements

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	8476 / 2	Timber Walls	0	.	0	.	52	100	0	.	52 ft
UNIT 0	4000 / 2	Settlement	0	.	0	.	52	100	0	.	52 ft

**SUBSTRUCTURE** : Substructure

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	216 / 2	Timber Abutment	13	50	0	.	13	50	0	.	26 ft
UNIT 0	4000 / 2	Settlement	0	.	0	.	13	100	0	.	13 ft

**SUBSTRUCTURE** : Substructure

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	228 / 2	Timber Pile	0	.	7	77.78	2	22.22	0	.	9 (EA)
UNIT 0	1140 / 2	Decay/Section Loss	0	.	0	.	2	100	0	.	2 (EA)
UNIT 0	1150 / 2	Check/Shake	0	.	4	100	0	.	0	.	4 (EA)
UNIT 0	4000 / 2	Settlement	0	.	3	100	0	.	0	.	3 (EA)

**SUBSTRUCTURE** : Substructure

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	235 / 2	Timber Pier Cap	0	.	39	100	0	.	0	.	39 ft
UNIT 0	1150 / 2	Check/Shake	0	.	39	100	0	.	0	.	39 ft

**SUBSTRUCTURE** : Substructure

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	8395 / 2	Timber Abutment Slope Protection	54	21.77	150	60.48	44	17.74	0	.	248 (SF)
UNIT 0	1140 / 2	Decay/Section Loss	0	.	50	71.43	20	28.57	0	.	70 (SF)
UNIT 0	1150 / 2	Check/Shake	0	.	100	100	0	.	0	.	100 (SF)
UNIT 0	4000 / 2	Settlement	0	.	0	.	24	100	0	.	24 (SF)

**SUPERSTRUCTURE** : Superstructure

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	120 / 2	Steel Truss	0	.	40	66.67	20	33.33	0	.	60 ft
UNIT 0	1000 / 2	Corrosion	0	.	32	76.19	10	23.81	0	.	42 ft
UNIT 0	1020 / 2	Connection	0	.	0	.	4	100	0	.	4 ft
UNIT 0	1900 / 2	Distortion	0	.	8	57.14	6	42.86	0	.	14 ft
UNIT 0	8516 / 2	Painted Steel	0	.	0	.	243	60	162	40	405 sq.ft
UNIT 0	3440 / 2	Eff (Stl Protect Coat)	0	.	0	.	243	60	162	40	405 sq.ft



**FLORIDA DEPARTMENT OF TRANSPORTATION**  
**BRIDGE MANAGEMENT SYSTEM**

REPORT ID: INSP005

Structure ID: 494099

**Inspection/CIDR Report**  
**CIDR**

DATE PRINTED: 9/17/2020

**SUPERSTRUCTURE : Superstructure**

Str Unit	Elem/Env	Description	Qty1	%1	Qty2	%2	Qty3	%3	Qty4	%4	T Qty
UNIT 0	152 / 2	Steel Floor Beam	0	.	116	98.31	2	1.69	0	.	118 ft
UNIT 0	1000 / 2	Corrosion	0	.	116	100	0	.	0	.	116 ft
UNIT 0	1020 / 2	Connection	0	.	0	.	2	100	0	.	2 ft
UNIT 0	8516 / 2	Painted Steel	0	.	0	.	230	69.7	100	30.3	330 sq.ft
UNIT 0	3440 / 2	Eff (Stl Protect Coat)	0	.	0	.	230	69.7	100	30.3	330 sq.ft

**Total Number of Elements\*:** 9

\*excluding defects/protective systems

**Inspection Information****Inspection Date:** 07/30/2020**Type:** Interim**Inspector:** KNIEIBA - Austin Barber

**Inspection Notes:** Sufficiency Rating Calculation Accepted by KNIEIZS at 9/14/2020 11:03:55 AM  
 UW TANK = 07/30/20  
 Sufficiency Rating Calculation Accepted by knieisb at 8/22/2019 11:20:36 AM  
 LOW WATER - DIVE NOT NEEDED  
 Sufficiency Rating Calculation Accepted by KNVOLAH at 7/23/2018 5:09:18 PM  
 UW TANK = 7/30/18  
 Sufficiency Rating Calculation Accepted by knvolss-P at 2015-08-07 15:03:38  
 UW TANK = 8/1/17  
 Sufficiency Rating Calculation Accepted by knvolss-P at 2013-08-02 15:09:03  
 Sufficiency Rating Calculation Accepted by knvolwc-P at 2011-07-22 14:27:30  
 Sufficiency Rating Calculation Accepted by KN338CD-P at 2009-08-31 10:13:41  
 Sufficiency Rating Calculation Accepted by KN338CD-P at 2007-10-01 16:18:55  
 Sufficiency Rating Calculation Accepted by kn338cd-P at 2005-11-07 11:15:55  
 Sufficiency Rating Calculation Accepted by kn338mv-P at 2003-11-18 11:26:04  
 KN338MV-P inspection comments - Structure 494099 - Date 2003-11-10  
 Sufficiency Rating Calculation Accepted by kn338mv at 1/7/02 12:36:54  
 KN352RC inspection comments - Structure 494099 - Date 12/3/01  
 Sufficiency Rating Calculation Accepted by kn352mv at 1/19/00 10:59:59  
 KN352MV inspection comments - Structure 494099 - Date 1/10/00

**TRAFFIC RESTRICTIONS:** The bridge is posted 32 U.S. tons on the near side. Based on our recent (2020) field inspection and the 2020 load capacity analysis, the bridge should be posted 13 U.S. tons for single unit vehicles, 23 U.S. tons for combination unit vehicles, and 33 U.S. tons for tandem trailer vehicles.

The load rating currently filed in the Department's Electronic Document Management System, sealed on 7/9/2020 by David M. Stump, Jr., P.E., was reviewed by David M. Stump, Jr., P.E., and found to be complete and applicable.

**Structure Notes**

PRIOR BRIDGE# = 494097

**Schedule Notes**

October 20, 2020

Franklin County Board of County Commissioners  
33 Market Street Suite 203  
Apalachicola, FL 32320

**Subject: 494099 - (Structure 494099)**

Mrs. Virginia,

Please see cost for making the listed below repairs to Structure 494099. Total price below includes material and labor.

**ELEMENT/ENV: 28 / 3 Steel Deck – Open Grid**

Deck ends; remove dirt.

~~Bridge rails; install rail system capable of redirecting traffic.~~

Posting signs; update.

~~Approach guardrails; upgrade rail system capable of redirecting traffic.~~

Grid deck; repair broken welds and bent sections.

Timber wheel guards; replace wheel guards as needed.

Near left Type 3 object marker; install in accordance with the M.U.T.C.D.

Steel deck; clean and paint (Carbo Mastic)

Left Wheel guard in Span 1; replace broken timber.

Type 2 reflective devices; install on ends of wheel guards.

Near approach ONE LANE BRIDGE sign; replace.

Wheel guards; realign and secure.

**ELEMENT/ENV: 28:1000 / 3 Corrosion**

Deck; clean and paint.

**ELEMENT/ENV: 228:1140 / 3 Decay/Section Loss**

Piles 3-1 and 4-2; replace.

**ELEMENT/ENV: 228:4000 / 3 Settlement**

Piles 2-1, 2-2, and 4-3; Shim.

**ELEMENT/ENV: 8395:1140 / 3 Decay/Section Loss**

Near backwall vertical board; replace.

**ELEMENT/ENV: 120 / 3 Steel Truss**

Near right raker panel 1; install bottom connection bolt.

Panel 1 at right truss; replace steel rod a top flange with steel cover plate.

Upper and lower chords; install cotter pins.

Panel 8 right truss for bottom connection; install cotter key to secure.

All truss members; clean and paint. (Carbo Mastic)

**ELEMENT/ENV: 120:1000 / 3 Corrosion**

Steel Truss; clean and paint.

**ELEMENT/ENV: 152 / 3 Steel Floor Beam**

Floor beams; remove welds and install transom clamps.

Check welds and repair

Floor beams; clean and paint (Carbo Mastic)



**ELEMENT/ENV: 152:1000 / 3 Corrosion**

Steel floor beams; clean and paint.

**ELEMENT/ENV: 8476 / 3 Timber Walls**

Wing walls and wing wall piles; replace.

**ELEMENT/ENV: 216 / 3 Timber Abutment**

Abutment Caps; remove dirt.

**ELEMENT/ENV: 228 / 3 Timber Pile**

Bent 8; replace far cross brace.

**Price: \$50,375.00**

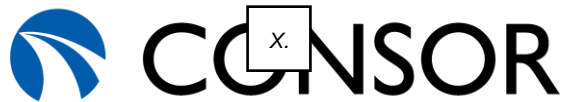
**Shane Maneth**

**11943 NW State Rd 20**

**Bristol, Fl. 32321**

**850 227.5462**

Project Manager – Ferrovial Services, Infrastructure



**INSPECTION REPORT SUBMITTAL MEMORANDUM**

TO: Howard Nabors  
Road Superintendent  
Franklin County  
376 State Road 65 N  
Eastpoint, FL 32328

DATE: September 18, 2020  
CONSOR JOB NO.: 18008FL03.00

RE: D3 Local Government Bridge Inspection - Contract No: CA058  
Financial ID Nos: 224859-1-72-11, 224858-1-72-11

**We are pleased to submit the following final inspection reports:**

**TRANSMITTED VIA:**

US Mail     UPS     Hand Delivery     Pick Up     Other: Email

BRIDGE #	Inspection Date	Inspection Type
494096	07/30/2020	Routine
494099	07/30/2020	Interim

**CONSOR Engineers, LLC**

**Zeidie L. Sisk**  
Project Coordinator

**Dr. Bart Carey Memorial Reef  
Franklin County, Florida**

On September 20, 2020, Dr. Bart Carey passed away leaving behind family, friends and loved ones that mourn the loss of a life that ended far too soon. Bart was 49 years old. In an effort to honor Bart and his immense contributions to society, a memorial reef is being planned off of Franklin County. Bart was an avid fisherman and outdoorsman, and spent much of his time off the coast of Franklin County and Carrabelle.

The Dr. Bart Carey Memorial Reef will be deployed on the Carrabelle 10 Mile Reef, which has an active permit under the U.S. Army Corps of Engineers Department of the Army permit number SAJ-2001-00310 (SP-JML). A copy of the permit, provided by the Florida Fish and Wildlife Conservation Commission (FWC), has been attached with this project description summary.

The Dr. Bart Carey Memorial Reef will consist of several 10-foot tall limestone and concrete pyramid reef structures (tetrahedrons), and one 15-foot tall limestone pyramid reef structure with an engraved plaque that will serve as the memorial. These pyramid structure are acceptable reefing materials and meet all permit conditions. These structures are favored by many agencies as they provide excellent habitat for marine species, they are designed to prevent scouring and settling, and they have been proven to withstand storm events.

This request is for Franklin County to apply as the applicant for the 2021 FWC Artificial Reef Grant which will be due in March 2021. Franklin County has applied for and been awarded this FWC grant in the past. The family of Dr. Carey and the Coastal Conservation Association Florida will assist Franklin County with all aspects of the grant application related to the artificial reef. Donations above and beyond the grant award are currently being made to the Coastal Conservation Association Florida in honor of Dr. Carey, so a strong financial match will be included with the grant application.

\_\_\_\_\_ COUNTY  
BOARD OF COUNTY COMMISSIONERS  
\_\_\_\_\_ COUNTY, FLORIDA

RESOLUTION 2020-\_\_\_\_\_

A RESOLUTION OF THE \_\_\_\_\_ COUNTY BOARD  
OF COUNTY COMMISSIONERS, SUPPORTING  
AFFORDABLE AND RELIABLE HIGH-SPEED INTERNET  
THROUGHOUT FLORIDA.

**WHEREAS**, reliable and affordable high-speed internet access is essential for Floridians to be prosperous and meet today’s challenges; and

**WHEREAS**, the absence of access to reliable and affordable high-speed internet service prevents communities from achieving the high quality of life that is considered a fundamental component for educational and economic success; and

**WHEREAS**, the absence and/or lack of high-speed internet:

- hinders the ability for all schoolchildren to have access to educational opportunities;
- hinders access to telemedicine to improve health outcomes for its residents, and to provide access without demanding travel and transportation;
- hinders the ability for rapid communication between the public and law enforcement agencies;
- hinders the ability for communities to maintain and expand business opportunities, stimulate job growth;
- hinders the ability to engage in innovative technologies that are required for a vibrant economy.

**WHEREAS**, the Florida Legislature recently passed House Bill 969 creating an Office of Broadband within the Department of Economic Opportunity requiring the creation of a strategic plan that has goals and strategies for increasing the use of broadband Internet service in the state; and

**WHEREAS**, it is imperative that the strategic plan be based on accurate and up-to-date mapping and the internet access needs of the public and private sector; and

**WHEREAS**, the National Association of Counties has developed – Test It! an easy to use “mapping tool” that can be used to assess availability of internet; and

**WHEREAS**, in order to meet the goal of universal access to high-speed internet, it will be necessary to determine what the private providers need to provide affordable and reliable

connectivity in sparsely located areas, and the support necessary to address issues of sparse populations and to provide expanded internet services, and engage governmental entities at the Federal, State and Local level in order to be successful.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of \_\_\_\_\_ County, Florida, as follows:

**Section 1.** The above recitals are true and correct and incorporated in this Resolution.

**Section 2.** That the \_\_\_\_\_ County Board of County Commissioners, hereby supports the State of Florida, the Department of Economic Opportunities in the effort to achieve access to reliable and affordable high-speed internet access to every household and business throughout the State of Florida.

**Section 3.** That the Board of County Commissioners will assist the State Office of Broadband by participating as needed in meeting the obligations of HB 969 including providing information, assistance in mapping efforts, and supporting other such efforts that will lead to enhanced access to affordable, reliable high-speed internet services throughout \_\_\_\_\_ County and the State of Florida.

**Section 4.** This Resolution shall become effective immediately upon adoption.

**APPROVED and ADOPTED** by the Board of County Commissioners of \_\_\_\_\_ County, Florida. on the \_\_\_\_<sup>th</sup> day of November, 2020.

\_\_\_\_\_  
\_\_\_\_\_, Chair  
BOARD OF COUNTY COMMISSIONERS  
\_\_\_\_\_ COUNTY, FLORIDA

ATTEST:

\_\_\_\_\_  
\_\_\_\_\_, Clerk  
BOARD OF COUNTY COMMISSIONERS  
\_\_\_\_\_ COUNTY, FLORIDA

Approved as to form and legality:

By: \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_ County Attorney





REPLY TO  
ATTENTION OF

North Permits Branch  
Panama City Section  
SAJ-2001-00310 (SP-JML)

X.  
DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT CORPS OF ENGINEERS  
1002 WEST 23<sup>RD</sup> STREET, SUITE 350  
PANAMA CITY, FLORIDA 32405

November 18, 2013

City of Carrabelle  
C/o Ms. Courtney Millender Dempsey  
1001 Gray Avenue  
Carrabelle, Florida 32322

Dear Ms. Dempsey:

The U.S. Army Corps of Engineers (Corps) is pleased to enclose the Department of the Army permit, which should be available at the construction site. Work may begin immediately but the Corps must be notified of:

- a. The date of commencement of the work,
- b. The dates of work suspensions and resumptions of work, if suspended over a week, and
- c. The date of final completion.

This information should be mailed to the Special Projects and Enforcement Branch of the Regulatory Division of the Jacksonville District at U.S. Army Corps of Engineers, Enforcement Section, 41 North Jefferson St., Suite 301, Pensacola, Florida 32502. The Special Projects and Enforcement Branch is also responsible for inspections to determine whether Permittees have strictly adhered to permit conditions.

**IT IS NOT LAWFUL TO DEVIATE FROM  
THE APPROVED PLANS ENCLOSED.**

Sincerely,

for Donald W. Kinard  
Chief, Regulatory Division



REPLY TO  
ATTENTION OF

DEPARTMENT  THE ARMY  
JACKSONVILLE DISTRICT CORPS OF ENGINEERS  
1002 WEST 23<sup>RD</sup> STREET, SUITE 350  
PANAMA CITY, FLORIDA 32405

North Permits Branch  
Panama City Section  
SAJ-2001-00310 (IP-JML)

October 24, 2013

City of Carrabelle  
C/o Ms. Courtney Millender Dempsey  
1001 Gray Avenue  
Carrabelle, Florida 32322

Dear Ms. Dempsey:

The U.S. Army Corps of Engineers (Corps) has completed the review and evaluation of your Department of the Army permit application, number SAJ-2001-00310 (IP-JML). Our regulations require that you have an opportunity to review the terms and conditions prior to final signature by the Department of the Army. Enclosed is an unsigned Department of the Army permit instrument (permit). Please read carefully the Special Conditions beginning on page 3 of the permit. These were developed to apply specifically to your project.

**Instructions for Objecting to Permit Terms and Conditions:** This letter contains an initial proffered permit for your proposed project. If you object to certain terms and conditions contained within the permit, you may request that the permit be modified. Enclosed you will find a Notification of Administrative Appeal Options and Process fact sheet and Request for Appeal (RFA) form. If you choose to object to certain terms and conditions of the permit, you must follow the directions provided in Section 1, Part A and submit the completed RFA form to the letterhead address.

In order for an RFA to be accepted by the Corps, the Corps must determine that it is complete, that it meets the criteria under 33 CFR Part 331.5, and that it has been received by the District office within 60 days of the date of the RFA. Should you decide to submit an RFA form, it must be received at the letterhead address by **December 23, 2013**.

**Instructions for Accepting Terms and Conditions and Finalizing Your Permit:** It is not necessary to submit an RFA form to the District office, if you do not object to the decision in this letter. In this case, the permit must be signed by the applicant in the space provided on the signature page of the permit. In the case of corporations, acceptance must be by an officer of that corporation authorized to sign on behalf of the corporation. The party responsible for assuring the work is done in accordance with the permit terms and conditions must sign the permit. Please type or print the name and title of the person signing below the signature and the date signed.

x.

-2-

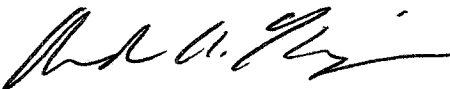
SIGN AND RETURN THE PERMIT, IN ITS ENTIRETY, TO THE LETTERHEAD ADDRESS.

The permit will be signed by the District Engineer and returned to you. It is important to note that the permit is not valid until the District Engineer signs it.

The Corps Jacksonville District Regulatory Division is committed to improving service to our customers. We strive to perform our duty in a friendly and timely manner while working to preserve our environment. We invite you to take a few minutes to visit <http://per2.nwp.usace.army.mil/survey.html> and complete our automated Customer Service Survey. Your input is appreciated – favorable or otherwise. Please be aware this web address is case sensitive and should be entered as it appears above.

If you have any questions concerning this application, you may contact Jason Lockwood in writing at the letterhead address, by electronic mail at [jason.m.lockwood@usace.army.mil](mailto:jason.m.lockwood@usace.army.mil), or by telephone at 850-763-0717 x-21.

Sincerely,

  
for Donald W. Kinard  
Chief, Regulatory Division

Enclosures

Copy Furnished (w/o encls):

The Organization for Artificial Reefs  
C/o Mr. Alan Richardson  
2545 Blairstone Pines Drive  
Tallahassee, Florida 32301

X.

Applicant: Carrabelle, City of		File Number: SAJ-2001-00310 (IP-JML)	Date: 10/24/2013
Attached is:		See Section below	
<input checked="" type="checkbox"/>	INITIAL PROFFERED PERMIT (Standard Permit or Letter of permission)	A	
<input type="checkbox"/>	PROFFERED PERMIT (Standard Permit or Letter of permission)	B	
<input type="checkbox"/>	PERMIT DENIAL	C	
<input type="checkbox"/>	APPROVED JURISDICTIONAL DETERMINATION	D	
<input type="checkbox"/>	PRELIMINARY JURISDICTIONAL DETERMINATION	E	

**A: INITIAL PROFFERED PERMIT: You may accept or object to the permit.**

- **ACCEPT:** If you received a Standard Permit, you may sign the permit document and return it to the district engineer for final authorization. If you received a Letter of Permission (LOP), you may accept the LOP and your work is authorized. Your signature on the Standard Permit or acceptance of the LOP means that you accept the permit in its entirety, and waive all rights to appeal the permit, including its terms and conditions, and approved jurisdictional determinations associated with the permit.
- **OBJECT:** If you object to the permit (Standard or LOP) because of certain terms and conditions therein, you may request that the permit be modified accordingly. You must complete Section II of this form and return the form to the district engineer. Your objections must be received by the district engineer within 60 days of the date of this notice, or you will forfeit your right to appeal the permit in the future. Upon receipt of your letter, the district engineer will evaluate your objections and may: (a) modify the permit to address all of your concerns, (b) modify the permit to address some of your objections, or (c) not modify the permit having determined that the permit should be issued as previously written. After evaluating your objections, the district engineer will send you a proffered permit for your reconsideration, as indicated in Section B below.

**B: PROFFERED PERMIT: You may accept or appeal the permit**

- **ACCEPT:** If you received a Standard Permit, you may sign the permit document and return it to the district engineer for final authorization. If you received a Letter of Permission (LOP), you may accept the LOP and your work is authorized. Your signature on the Standard Permit or acceptance of the LOP means that you accept the permit in its entirety, and waive all rights to appeal the permit, including its terms and conditions, and approved jurisdictional determinations associated with the permit.
- **APPEAL:** If you choose to decline the proffered permit (Standard or LOP) because of certain terms and conditions therein, you may appeal the declined permit under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.

**C: PERMIT DENIAL: You may appeal the denial of a permit under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.**

**D: APPROVED JURISDICTIONAL DETERMINATION: You may accept or appeal the approved JD or provide new information.**

- **ACCEPT:** You do not need to notify the Corps to accept an approved JD. Failure to notify the Corps within 60 days of the date of this notice, means that you accept the approved JD in its entirety, and waive all rights to appeal the approved JD.
- **APPEAL:** If you disagree with the approved JD, you may appeal the approved JD under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.

x.

REASONS FOR APPEAL OR OBJECTIONS: (Describe your reasons for appealing the decision or your objections to an initial proffered permit in clear concise statements. You may attach additional information to this form to clarify where your reasons or objections are addressed in the administrative record.)

ADDITIONAL INFORMATION: The appeal is limited to a review of the administrative record, the Corps memorandum for the record of the appeal conference or meeting, and any supplemental information that the review officer has determined is needed to clarify the administrative record. Neither the appellant nor the Corps may add new information or analyses to the record. However, you may provide additional information to clarify the location of information that is already in the administrative record.

If you have questions regarding this decision and/or the appeal process you may contact:

**Project Manager as noted in letter**

If you only have questions regarding the appeal process you may also contact:

**for process:  
Stuart Santos 904-232-2018**

RIGHT OF ENTRY: Your signature below grants the right of entry to Corps of Engineers personnel, and any government consultants, to conduct investigations of the project site during the course of the appeal process. You will be provided a 15 day notice of any site investigation, and will have the opportunity to participate in all site investigations.

Date:

Telephone number:

\_\_\_\_\_  
Signature of appellant or agent.

# DEPARTMENT OF THE ARMY PERMIT

**Permittee:**

City of Carrabelle  
C/o Ms. Courtney Millender Dempsey  
1001 Gray Avenue  
Carrabelle, Florida 32322

**Permit No:** SAJ-2001-00310 (SP-JML)

**Issuing Office: U.S. Army Engineer District, Jacksonville**

NOTE: The term "you" and its derivatives, as used in this permit, means the permittee or any future transferee. The term "this office" refers to the appropriate district or division office of the Corps of Engineers having jurisdiction over the permitted activity or the appropriate official of that office acting under the authority of the commanding officer.

You are authorized to perform work in accordance with the terms and conditions specified below.

**Project Description:** The project entails a 10-year reauthorization to continue the deployment of materials for the creation of artificial reefs within a site known as the Carrabelle 10 Mile Reef aka Rose City Reef. The reef was initially authorized by Individual Permit, on April 9, 2002 and expired on April 9, 2007. The reef was reauthorized on March 26, 2007 and was valid until April 9, 2012. Carrabelle 10 Mile Reef totals 84.7 acres and measures one nautical mile in a north-south direction by 0.10 nautical mile in an East-West direction. The proposed project will include deploying prefabricated materials, vessels of opportunity or other common and clean reef materials lasting 50 years or more. In all cases materials will be placed in such a manner, that the 27 ft navigation clearance will not be exceeded. Materials will be transported by barge and deployed using a crane and placed in 'patch reefs', at 0.1 to 0.2 nautical mile intervals throughout a North-South direction within the permitted area. Pre- and post-deployment surveys will be conducted to ensure proper deployment and provide periodic monitoring. Temporary buoys/markers will be deployed immediately prior to the placement of any artificial reef. These structures will guide the contractor to the exact location of all proposed reefs and will be removed immediately upon completion of that specific deployment. Due to the ephemeral nature of some isolated exposed hardbottom, pre-deployment surveys will confirm sandy bottom habitat and any areas of exposed livebottom habitat will be buoyed and avoided during construction. If any live bottom is encountered, a minimum 200 ft buffer will be maintained from construction activities and no new reefs will be placed within this buffer. The relatively shallow depth of this site will allow for precision deployments to ensure construction will be limited to designated areas as determined by pre-deployment surveys. This permit provides a 10-year authorization for the project. The work described above is to be completed in accordance with the five pages of drawings [and six attachments] affixed at the end of this permit instrument.

PERMIT NUMBER: SAJ-2001-00310 (SP-JML)  
PERMITTEE: Carrabelle, City of  
PAGE 2 of 12

**Project Location:** The proposed project is located in the Gulf of Mexico, south of Franklin County, with the center of the reef being located approximately 13.7 nautical miles from Lanark Village Marina at a bearing of 151 degrees and approximately 10.5 nautical miles from the east end of Dog Island.

**Depth, Profile & Clearance:** The approximate depth of water within the site varies from a depth of -40-feet to -52-feet relative to Mean Lower Low Water (MLLW) depending on the location. The existing authorized reef site is 84.7 acres. Structures selected for deployment shall maintain a minimum navigational clearance depth of at least 27 feet relative to MLLW. The datum used to determine coordinates was WGS 84/ NAD 83. Depth of water to the existing bottom was determined using a diver's depth gauge (acc +/- 1%).

**Boundary Coordinates:**

<b>Reef Boundaries: Corner Coordinates</b>	<b>Latitude (DD) (North)</b>	<b>Longitude (DD) (West)</b>
Northwest Corner:	29.667817°	84.500950°
Southwest Corner:	29.651150°	84.500950°
Northeast Corner:	29.667817°	84.499050°
Southeast Corner:	29.651150°	84.499050°

**Permit Conditions**

**General Conditions:**

1. The time limit for completing the work authorized ends on \_\_\_\_\_. If you find that you need more time to complete the authorized activity, submit your request for a time extension to this office for consideration at least one month before the above date is reached.

2. You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.

3. If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and State coordination required to determine

PERMIT NUMBER: SAJ-2001-00310 (SP-JML)  
PERMITTEE: Carrabelle, City of  
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if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.

4. If you sell the property associated with this permit, you must obtain the signature and the mailing address of the new owner in the space provided and forward a copy of the permit to this office to validate the transfer of this authorization.

5. If a conditioned water quality certification has been issued for your project, you must comply with the conditions specified in the certification as special conditions to this permit.

6. You must allow representatives from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

**Special Conditions:**

**1. Reporting Addresses:** The Permittee shall reference this permit number, SAJ-2001-00310 (SP-JML), on all correspondence. Unless specifically notified to the contrary, the Permittee shall use the following addresses for transmitting correspondence to the referenced agencies:

- (a) U.S. Army Corps of Engineers, Regulatory Division  
Enforcement Section  
41 North Jefferson St., Suite 301  
Pensacola, Florida 32502  
Or email at: [CESAJ-ComplyDocs@usace.army.mil](mailto:CESAJ-ComplyDocs@usace.army.mil)
- (b) National Oceanic and Atmospheric Administration (NOAA)  
Marine Chart Division  
Office of Coast Survey, N/CS26, Sta. 7317  
1315 East-West Highway  
Silver Springs, MD, 20910-3282  
Or email at: [ocs.ndb@noaa.gov](mailto:ocs.ndb@noaa.gov).
- (c) Commander, U.S. Coast Guard (USCG), 8th District  
Hale Boggs Federal Building  
Aids to Navigation  
500 Poydras Street  
New Orleans, LA 70130  
Or email at: [D8OANPaton@D8.uscg.mil](mailto:D8OANPaton@D8.uscg.mil)



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- (d) Florida Fish and Wildlife Conservation Commission  
(FWC), Artificial Reef Program,  
620 S. Meridian Street, Box 4B2  
Tallahassee, FL 32399  
Or email at: [artificialreefdeployments@MyFWC.com](mailto:artificialreefdeployments@MyFWC.com)

**2. Initial Agency Notification:** The Permittee shall provide to the Corps, NOAA and USCG written notification of the planned deployment start date at least two weeks prior to the initial deployment on the authorized artificial reef site.

**3. Protection of Existing Resources:** The Permittee shall not deploy artificial reef materials until an assessment of the bottom conditions has been accomplished by diver, submersible video camera, fathometer, depth/bottom sounder (e.g. "fish finder"), or side-scan sonar. The inspection of the deployment area may occur at the time of deployment, but no more than one year prior to deployment. The Permittee shall maintain a deployment buffer of at least 200 feet from any submerged beds of sea grasses, coral reefs, live bottom, areas supporting growth of sponges, sea fans, soft corals, and other sessile macroinvertebrates generally associated with rock outcrops, oyster reefs, scallop beds, clam beds, or areas where there are unique or unusual concentrations of bottom-dwelling marine organisms. If, during the inspection, evidence is observed of cultural/archaeological resources, such as sunken vessels, ballast, historic refuse piles, or careenage areas the Corps will be notified by the Permittee and the above referenced deployment buffer will be implemented around the resources. The Permittee shall maintain a record of the information gained during the inspection such that it can be provided upon request to the Corps.

**4. Pre-Deployment Notification:** No less than 14 days prior to each deployment of material on the artificial reef, the Permittee shall transmit by electronic mail ("email") a complete and signed "*Florida Artificial Reef Materials Cargo Manifest and Pre-Deployment Notification*" form, provided in Attachment 2 of this permit, to the Corps and FWC to allow inspection of the proposed reef materials as deemed necessary by the agencies. Inspection is allowable at the staging area. By signing the Pre-Deployment Notification the Permittee certifies that all materials are free from asphalt, petroleum, other hydrocarbons and toxic residues. The Permittee shall not deploy material if notified by the Corps or FWC that the material is unacceptable. The material needs to be evaluated before it is released for deployment. Any material that is deemed unacceptable for reef material will be disposed in an approved upland disposal site.

Deployment of the material shall not occur until after the end of the 14-day inspection period. The Permittee shall ensure both a copy of the Corps permit and the signed "*Florida Artificial Reef Materials Cargo Manifest and Pre-Deployment Notification Form*" are maintained aboard the deployment vessel at all times during loading, transit, and deployment.

PERMIT NUMBER: SAJ-2001-00310 (SP-JML)  
PERMITTEE: Carrabelle, City of  
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If vessels are proposed for deployment, the Permittee must submit a project-specific vessel deployment plan to the Corps and the FWC in conjunction with the completed and signed "*Florida Artificial Reef Materials Cargo Manifest and Pre-Deployment Notification*" form. The Permittee shall not deploy the vessel if notified by the Corps or the FWC that the vessel or any portion of the plan is deemed unacceptable. The vessel deployment plan must include the following information:

- a) Detailed description of the proposed deployment including material type, deployment depth, intended orientation of the material (e.g., upright, on its side, upside down), navigational clearance with the material in all orientations, and the weight and dimensions of the selected material;
- b) Stability analysis of the proposed material at the depth and location proposed for deployment;
- c) A pre-deployment preparation plan describing how compliance with the EPA and MARAD "National Guidance: Best Management Practices for Preparing Vessels Intended to Create Artificial Reefs" has been followed. This document is available at:  
[http://water.epa.gov/type/oceb/artificialreefs\\_index.cfm](http://water.epa.gov/type/oceb/artificialreefs_index.cfm);
- d) Tow and anchoring plan describing how the materials will be towed to and anchored at the deployment site;
- e) Sink Plan describing the methods used to deploy the materials;
- f) A monitoring plan describing on-water and pre-deployment monitoring, immediate post-deployment monitoring, and annual monitoring activities to document that the material is deployed/located within the permitted area including coordinates, orientation of material (e.g., upright, side, upside down), structural integrity status (i.e., is the material in one piece, are pieces being disassociated from the structure), and documentation that the material meets USCG navigational requirements.
- g) A copy of the proposed project budget, and documentation that the permittee has approved funding adequate to procure, clean, deploy, and conduct monitoring of the selected vessel.

**5. Post-Deployment Placement Report/As-Built Drawing:** No less than 30 days after each deployment at the reef site, the Permittee shall transmit by email to the Corps, FWC, and NOAA a complete and signed "*Florida Artificial Reef Materials Placement Report and Post-Deployment Notification*" form provided in Attachment 3 of this permit. Please note, the Corps requires the latitude and longitude to be accurate within 5 meters horizontal distance on the post-deployment report. Attach to the report, an as-built drawing that contains the approximate deployment configurations and the height of the material after placement. Depth shall be

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PERMITTEE: Carrabelle, City of  
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verified utilizing fathometer, depth sounder, or similar device accurate to within 1 meter. Also, include information on the condition of the material at the time of deployment. The report and drawing shall be limited to a few pages per deployment. Representative photographs and/or video, if available, are encouraged to be submitted.

**6. Ownership/Maintenance/Liability:** By signing this permit, the Permittee certifies and acknowledges ownership of all artificial reef materials deployed on the reef, accepts responsibility for maintenance of the artificial reef, and possesses the ability to assume liability for all damages that may arise with respect to the artificial reef.

**7. Assurance of Navigation and Maintenance:** The Permittee understands and agrees that, if future operations by the United States require the removal, relocation, or other alteration, of the structures or work herein authorized, or if in the opinion of the Secretary of the Army or his authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the Permittee will be required, upon due notice from the Corps of Engineers, to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the United States. No claim shall be made against the United States on account of any such removal or alteration.

**8. Sea Turtle/Sawfish/Sturgeon Guidelines:** The Permittee shall comply with the National Marine Fisheries Service's "*Sea Turtle and Smalltooth Sawfish Construction Conditions*", which also applies to Gulf sturgeon, provided in Attachment 4 of this permit.

**9. Manatee Protection:** The Permittee shall ensure that wharf fenders are installed on deployment vessels to reduce the risk of a vessel crushing a manatee. The wharf fenders shall be installed with appropriate materials to provide sufficient standoff space of at least 3 feet under compression. Fenders or buoys providing a minimum standoff space of at least 3 feet under compression shall be utilized between two vessels that are moored together.

**10. Manatee Condition:** The Permittee shall abide by the "*Standard Manatee Conditions for In-Water Work*", dated 2011 (Attachment 5).

**11. Protected Species Guidance:** The Permittee shall comply with the "Vessel Strike Avoidance Measures and Injured or Dead Protected Species Reporting" guidance for marine turtles and marine mammals, provided in Attachment 6 of this permit.

**12. Regulatory Agency Changes:** Should any other regulatory agency require changes to the work authorized or obligated by this permit, the Permittee is advised that a modification to this permit instrument is required prior to initiation of those changes. It is the Permittee's responsibility to request a modification of this permit from the Panama City Regulatory Office.

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PERMITTEE: Carrabelle, City of  
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**13. Navigational Clearance:** The Permittee shall maintain a minimum navigational clearance of at least 27 feet relative to MLLW.

**14. Reef Materials:** The Permittee agrees to follow State and Federal guidance on suitable artificial reef materials. Materials used for artificial reefs must be durable and stable in a 20-year return interval storm event at the requested depth. The material should not move off the proposed reef site or substantially break up with resultant loss of habitat value. The deployment of material from the following list has been proven to be durable and stable:

- a. Prefabricated artificial reef modules (Examples of possible modules may include such modules as the ecosystem reef (<http://www.reefmaker-ecosystems.com/>); Reef Balls, Reef Cubes, Juvenile Habitats, Layer Cakes ([http://reefinnovations.com/?page\\_id=71](http://reefinnovations.com/?page_id=71)); or Poseidon Reefs (<http://www.poseidonsgarden.com/about.html>)) that are composed of ferrous and/or aluminum-alloy metals ¼ inch or more in thickness, concrete, rock or a combination of these materials.
- b. Natural rock boulders and other pre-cast concrete material, such as, culverts, stormwater junction boxes, power poles, railroad ties, jersey barriers, or other similar concrete material.
- c. Large concrete building demolition materials, such as bridges, with all steel reinforcement rods severed to ensure the rods will not create a fishing tackle or diver ensnaring hazard.
- d. Heavy gauge ferrous and aluminum alloy metal material components or structures, ¼ inch or more in thickness, such as utility poles and antenna towers.
- e. The above material shall weigh at least 500 pounds and be clean and free from asphalt, creosote, petroleum, other hydrocarbons and toxic residues, loose free floating material or other deleterious substances. Materials/structures will be configured and constructed to be stable in a 20-year return interval storm event at the depth of placement. Materials shall be designed, selected and deployed in such a manner as to avoid entrapping marine life.
- f. Any exposed rebar will be cut flush to the maximum extent possible, and not extend any greater than 6 inches from the concrete.

**15. Cultural Resources/Historic Properties:**

- a. No structure or work shall adversely affect impact or disturb properties listed in the National Register of Historic Places (NRHP) or those eligible for inclusion in the NRHP.
- b. If during the ground disturbing activities and construction work within the permit area, there are archaeological/cultural materials encountered which were not the subject of a previous cultural resources assessment survey (and which shall include, but not be limited to: pottery,

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 PERMITTEE: Carrabelle, City of  
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modified shell, flora, fauna, human remains, ceramics, stone tools or metal implements, dugout canoes, evidence of structures or any other physical remains that could be associated with Native American cultures or early colonial or American settlement), the Permittee shall immediately stop all work and ground-disturbing activities within a 100-meter diameter of the discovery and notify the Corps within the same business day (8 hours). The Corps shall then notify the Florida State Historic Preservation Officer (SHPO) and the appropriate Tribal Historic Preservation Officer(s) (THPO(s)) to assess the significance of the discovery and devise appropriate actions.

c. Additional cultural resources assessments may be required of the permit area in the case of unanticipated discoveries as referenced in accordance with the above Special Condition ; and if deemed necessary by the SHPO, THPO(s), or Corps, in accordance with 36 CFR 800 or 33 CFR 325, Appendix C (5). Based, on the circumstances of the discovery, equity to all parties, and considerations of the public interest, the Corps may modify, suspend or revoke the permit in accordance with 33 CFR Part 325.7. Such activity shall not resume on non-federal lands without written authorization from the SHPO for finds under his or her jurisdiction, and from the Corps.

d. In the unlikely event that unmarked human remains are identified on non-federal lands, they will be treated in accordance with Section 872.05 Florida Statutes. All work and ground disturbing activities within a 100-meter diameter of the unmarked human remains shall immediately cease and the Permittee shall immediately notify the medical examiner, Corps, and State Archeologist within the same business day (8-hours). The Corps shall then notify the appropriate SHPO and THPO(s). Based, on the circumstances of the discovery, equity to all parties, and considerations of the public interest, the Corps may modify, suspend or revoke the permit in accordance with 33 CFR Part 325.7. Such activity shall not resume without written authorization from the State Archeologist and from the Corps.

**16. Explosives:** The use of explosive devices to sink any proposed artificial reef material which includes vessels, is prohibited from use by this permit. In order to use explosives, this permit must be modified and re-coordinated with the appropriate agencies.

**Further Information:**

1. Congressional Authorities: You have been authorized to undertake the activity described above pursuant to:

(X) Section 10 of the Rivers and Harbors Act of 1899  
 (33 U.S.C. 403).

( ) Section 404 of the Clean Water Act (33 U.S.C. 1344).

( ) Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972 (33 U.S.C. 1413).

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PERMITTEE: Carrabelle, City of  
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2. Limits of this authorization.

- a. This permit does not obviate the need to obtain other Federal, State, or local authorizations required by law.
- b. This permit does not grant any property rights or exclusive privileges.
- c. This permit does not authorize any injury to the property or rights of others.
- d. This permit does not authorize interference with any existing or proposed Federal projects.

3. Limits of Federal Liability. In issuing this permit, the Federal Government does not assume any liability for the following:

- a. Damages to the permitted project or uses thereof as a result of other permitted or unpermitted activities or from natural causes.
- b. Damages to the permitted project or uses thereof as a result of current or future activities undertaken by or on behalf of the United States in the public interest.
- c. Damages to persons, property, or to other permitted or unpermitted activities or structures caused by the activity authorized by this permit.
- d. Design or construction deficiencies associated with the permitted work.
- e. Damage claims associated with any future modification, suspension, or revocation of this permit.

4. Reliance on Applicant's Data: The determination of this office that issuance of this permit is not contrary to the public interest was made in reliance on the information you provided.

5. Reevaluation of Permit Decision: This office may reevaluate its decision on this permit at any time the circumstances warrant. Circumstances that could require a reevaluation include, but are not limited to, the following:

- a. You fail to comply with the terms and conditions of this permit.
- b. The information provided by you in support of your permit application proves to have been false, incomplete, or inaccurate (see 4 above).

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c. Significant new information surfaces which this office did not consider in reaching the original public interest decision.

Such a reevaluation may result in a determination that it is appropriate to use the suspension, modification, and revocation procedures contained in 33 CFR 325.7 or enforcement procedures such as those contained in 33 CFR 326.4 and 326.5. The referenced enforcement procedures provide for the issuance of an administrative order requiring you comply with the terms and conditions of your permit and for the initiation of legal action where appropriate. You will be required to pay for any corrective measures ordered by this office, and if you fail to comply with such directive, this office may in certain situations (such as those specified in 33 CFR 209.170) accomplish the corrective measures by contract or otherwise and bill you for the cost.

6. Extensions: General Condition 1 establishes a time limit for the completion of the activity authorized by this permit. Unless there are circumstances requiring either a prompt completion of the authorized activity or a reevaluation of the public interest decision, the Corps will normally give favorable consideration to a request for an extension of this time limit.

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Your signature below, as permittee, indicates that you accept and agree to comply with the terms and conditions of this permit.

Courtney Dempsey  
(PERMITTEE)

10-30-13  
(DATE)

Courtney Dempsey  
(PERMITTEE NAME-PRINTED)

This permit becomes effective when the Federal official, designated to act for the Secretary of the Army, has signed below.

Alan M. Dodd  
(DISTRICT ENGINEER)

19 November 2013  
(DATE)

for  
Alan M. Dodd,  
Colonel, U.S. Army  
District Commander



x.

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When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit will continue to be binding on the new owner(s) of the property. To validate the transfer of this permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date below.

\_\_\_\_\_  
(TRANSFEREE-SIGNATURE)

\_\_\_\_\_  
(DATE)

\_\_\_\_\_  
(NAME-PRINTED)

\_\_\_\_\_  
(ADDRESS)

\_\_\_\_\_  
(CITY, STATE, AND ZIP CODE)

PERMIT NUMBER: SAJ-2001-00310 (SP-JML)  
PERMITTEE: Carrabelle, City of  
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***Attachments to Department of the Army  
Permit Number SAJ-2001-00310 (SP-JML)***

1. PERMIT DRAWINGS: 5 pages, dated September 19, 2013
2. PRE-DEPLOYMENT NOTIFICATION: 2 pages, *Florida Artificial Reef Materials Cargo Manifest and Pre-Deployment Notification*
3. POST-DEPLOYMENT PLACEMENT REPORT: 2 pages, *Florida Artificial Reef Materials Placement Report and Post-Deployment Notification*
4. SEA TURTLE – SAWFISH CONDITIONS: 1 page, *Sea Turtle and Smalltooth Sawfish Construction Conditions, revised March 23, 2006*
5. MANATEE CONDITIONS: 2 pages, *Standard Manatee Conditions for In-Water Work – 2011*
6. VESSEL STRIKE AVOIDANCE MEASURES AND INJURED OR DEAD PROTECTED SPECIES REPORTING: 2 Pages

# ATTACHMENT 1

**Applicant:** City of Carrabelle  
1001 Gray Avenue  
Carrabelle, FL 32322  
ATTN: Courtney Millender Dempsey, City Administrator

**Project Name:** The Carrabelle 10 Mile Artificial Reef Site (reauthorization of permit SAJ-2001-310-IP-TLZ). The project name references the distance to the nearest shoreline located on Dog Island approximately 10 nautical miles from the northern permit boundary. The first deployment under the original permit was constructed in 2003 and was named the Rose City Reef. See Table 2 for a list of artificial patch reefs constructed within the Carrabelle 10 Mile Artificial Reef Site. Construction of these reefs was coordinated through the Organization for Artificial Reefs, Inc. (OAR).

**Waterway and Location:** The project is located in the Gulf of Mexico, off Franklin County, FL (**Figure #1 and Figure #2**). The center of the site is located approximately 13.7 nautical miles from Lanark Village Marina at a bearing of 151 degrees and approximately 10.5 nautical miles from the east end of Dog Island.

**Figure 1.** Area location map of Carrabelle 10 Mile Artificial Reef Site

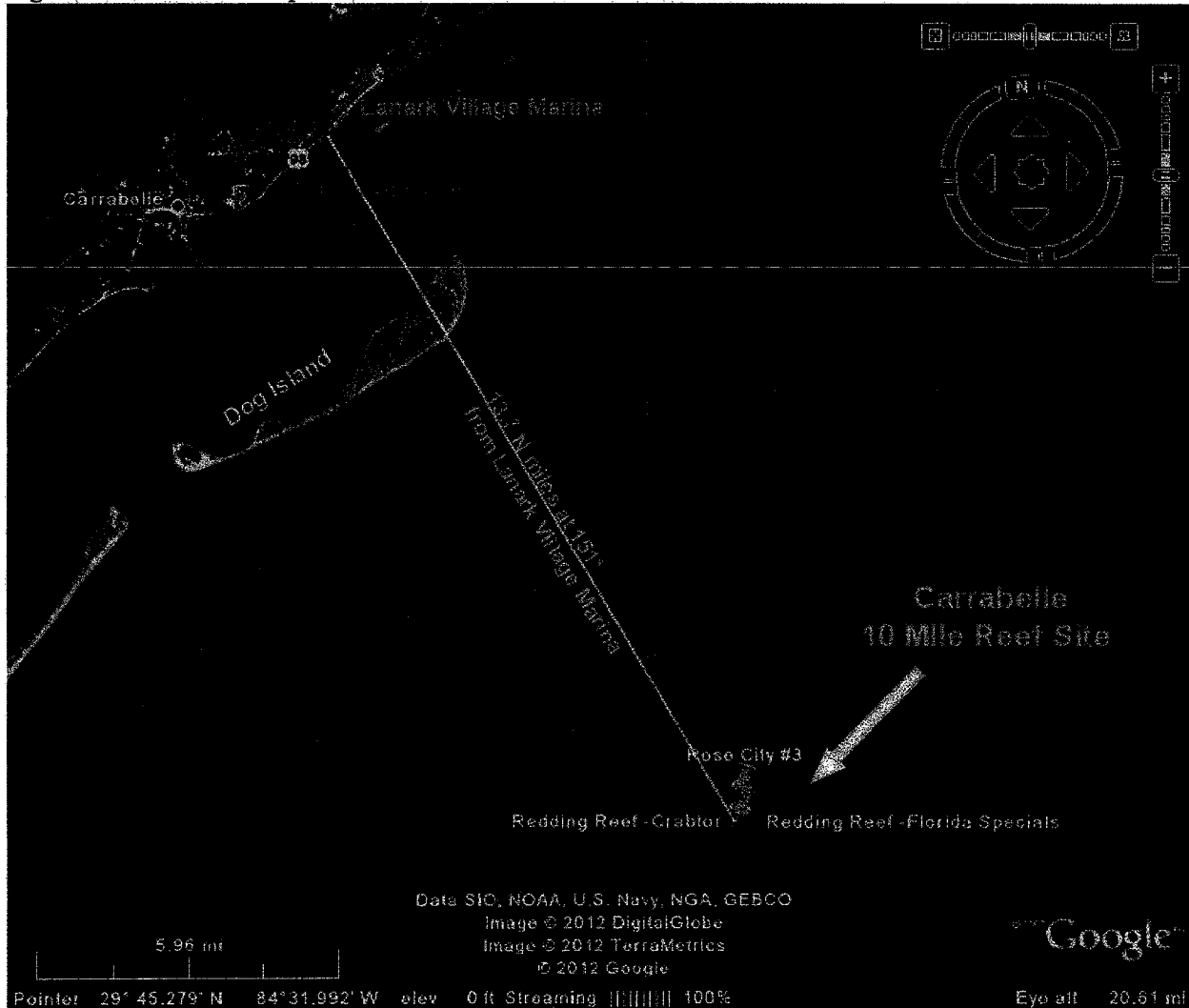
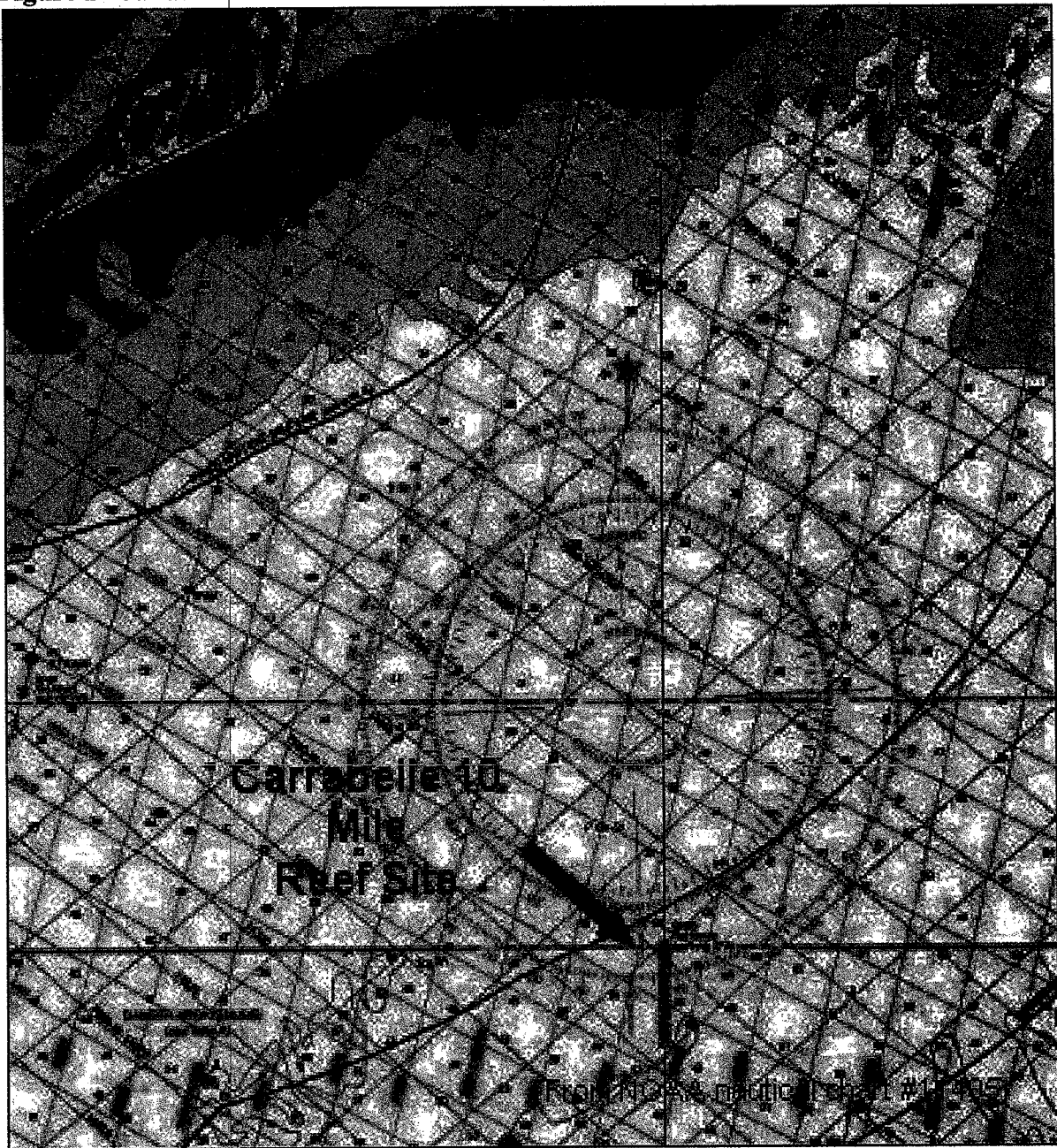
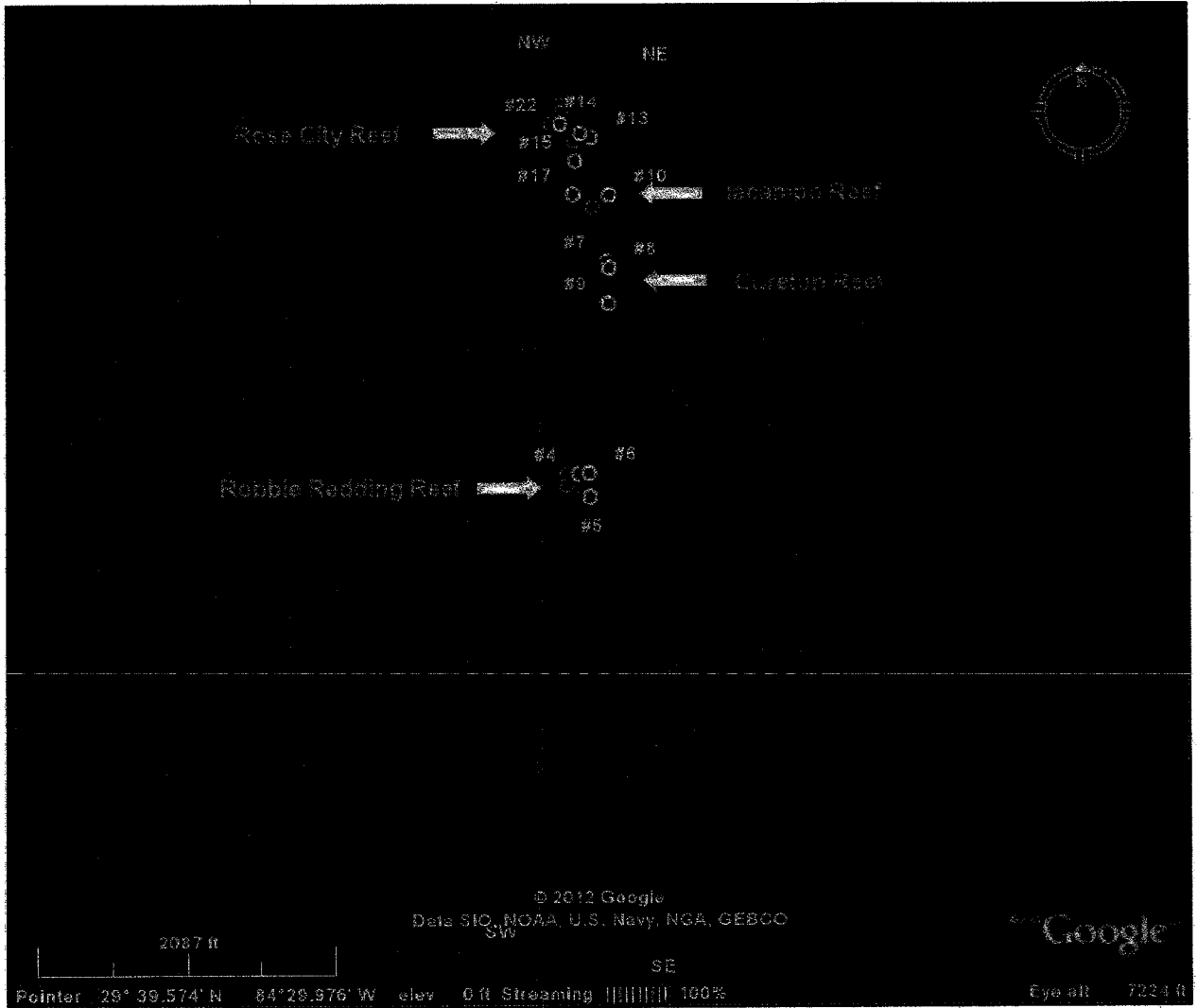


Figure 2- Carrabelle 10 Mile Reef Site on NOAA Nautical chart #11405

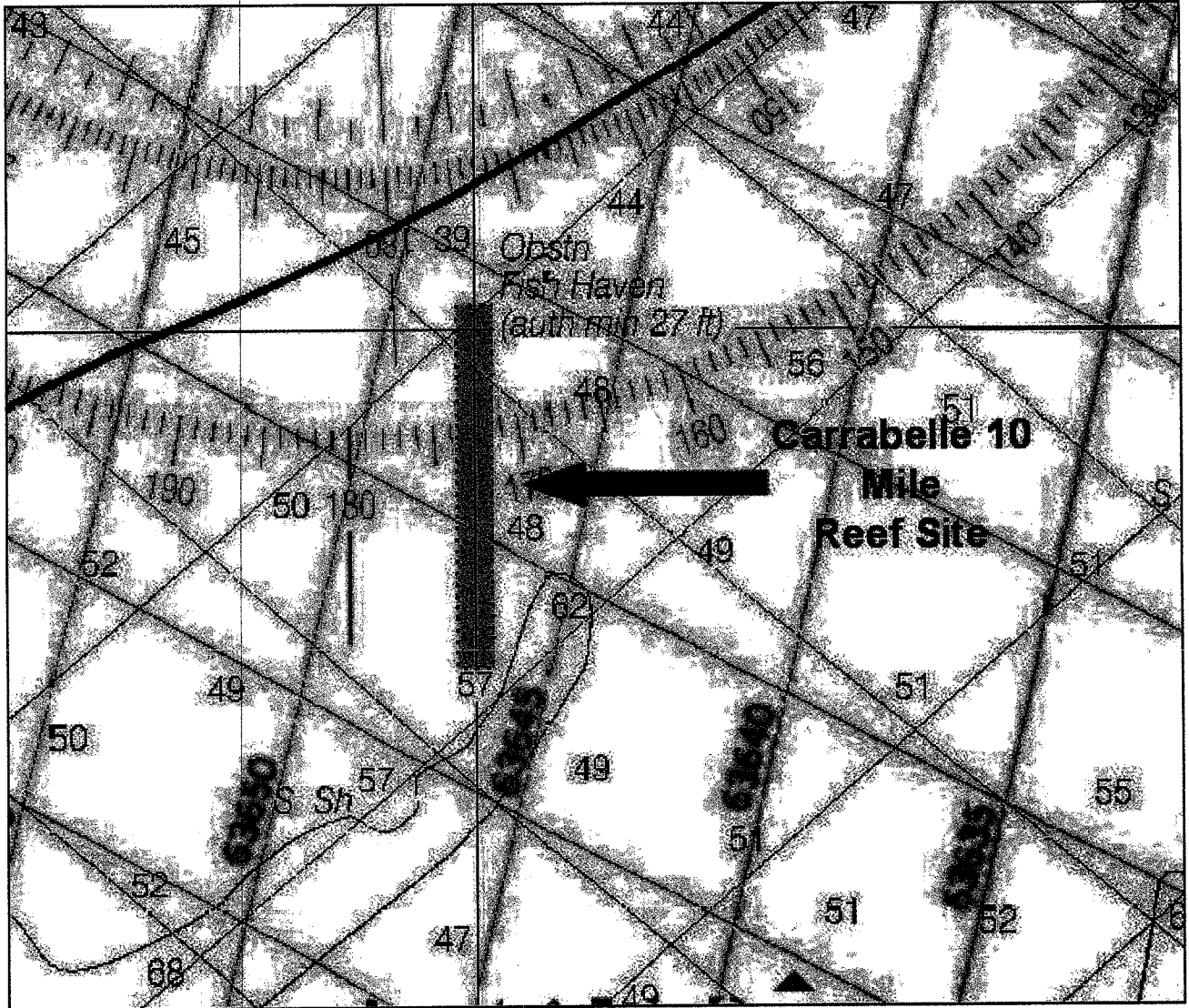


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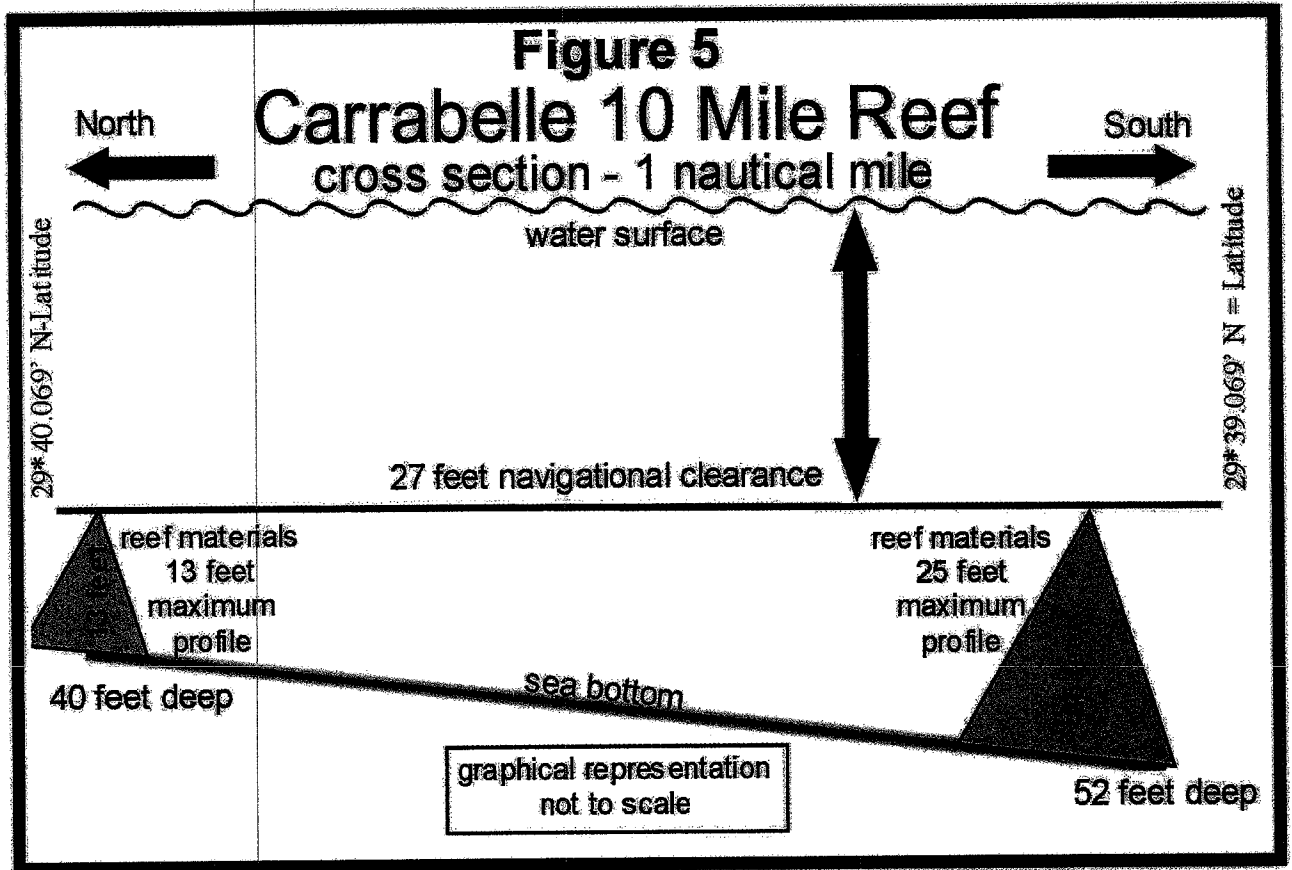
**Figure 3-** Locations of previous patch reef materials deployed on the Carrabelle 10 Mile Reef.



**Figure 4- Carrabelle 10 Mile Reef Site as a charted Fish Haven on NOAA Nautical chart #11405**

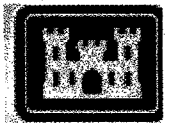


**Figure 5-** Cross section drawing of Carrabelle 10 Mile Reef Site showing navigational clearance and projected maximum profiles of reef materials.





**FLORIDA ARTIFICIAL REEF MATERIALS  
CARGO MANIFEST AND PERMIT EMPLOYMENT NOTIFICATION**  
(Issued pursuant to Ch. 370.25(6)(b), Florida Statutes)



I, \_\_\_\_\_  
Name of individual managing reef deployment (print) Signature Date

whose address is \_\_\_\_\_, (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Street City State Zip Code Phone

declare that I am staging and transporting the following artificial reef construction materials allowable pursuant to the U.S. Army Corps of Engineers Artificial Reef Permit referenced below and agree to comply with all permit conditions in the permit listed below and attached to this manifest. I understand this artificial reef site is open to public access and this authorization does not provide any rights or exclusive private use over those rights or uses to the general public.

The address of the land based reef materials staging area is: \_\_\_\_\_

Transporting Vessel Registration Number: \_\_\_\_\_

Vessel Owner: \_\_\_\_\_ Vessel Operator: \_\_\_\_\_

**The following items are to be deployed as reef material (attach additional sheets when more than four locations):**

MATERIAL TAG ID NUMBER(S), if applicable	(number of pieces, type, dimension, weight)	Descriptions of material	GPS Coordinates degrees, minutes, decimal minutes (DD°MM.mmm')
			Lat: ____ ° ____ . ____ ' Lon: ____ ° ____ . ____ '
			Lat: ____ ° ____ . ____ ' Lon: ____ ° ____ . ____ '
			Lat: ____ ° ____ . ____ ' Lon: ____ ° ____ . ____ '
			Lat: ____ ° ____ . ____ ' Lon: ____ ° ____ . ____ '

**A copy of the below referenced permit(s) and all associated conditions is attached to this manifest and shall be carried on board the vessel during loading, storing, or transporting artificial reef material.**

**— OFFICIAL USE ONLY —**

*(TO BE COMPLETED BY PERMIT HOLDER, OR AUTHORIZED ARTIFICIAL REEF INSPECTOR)*

Permit Holder: \_\_\_\_\_  
Name of U.S. Department of the Army, Corps of Engineers (ACOE) Permit Holder

ACOE permit number: \_\_\_\_\_, permitted site name \_\_\_\_\_

issued on \_\_\_\_\_ and has an expiration date of \_\_\_\_\_

Local tracking number (if applicable): \_\_\_\_\_

\_\_\_\_\_  
(Name of FWC authorized Artificial Reef Inspector, printed)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)



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arrange of - 10 Mile Reef  
age # 2 September 19, 2013  
RE-DEMENT NOTIFICATION  
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attachment # 2



# EXPLANATION SHEET FOR THE ARTIFICIAL REEF MATERIALS CARGO MANIFEST FORM

The attached artificial reef cargo manifest has been developed in compliance with subsection 370.25 (6)(b), Florida Statutes, which states that:

“It is unlawful for any person to: store, possess or transport on or across state waters any materials reasonably suited for artificial reef construction and stored in such a manner providing ready access for use and placement as an artificial reef, unless a valid cargo manifest issued by the commission or a commission-certified inspector is onboard the transporting vessel. The manifest will serve as authorization to use a valid permitted site or land-based staging area, which will validate that the type of artificial reef construction material being transported is permissible for use at the permitted site, and will describe and quantify the artificial reef material being transported. The manifest will also include the latitude and longitude coordinates of the proposed deployment location, the valid permit number, and the copy off the permit conditions for the permitted site. The manifest must be available for inspection by any authorized law enforcement officer or commission employee.”

This requirement for a cargo manifest became part of the statutory revision of the artificial reef program statute Section 370.25 Florida Statutes (F.S.), modified during the 2000 State of Florida Legislature. The statutory language allows a “commission certified inspector” to complete and approve the artificial reef materials cargo manifest. Therefore, we are providing the attached cargo manifest form to all local coastal government artificial reef coordinators and eligible non-profit corporations who may physically construct artificial reefs with the approval of the permit holders.

## INSTRUCTIONS

**A separate cargo manifest form is to be completed for each load to be transported offshore (i.e., one manifest per voyage). The manifest is to list all, and only, the reef materials onboard.**

**The top of the form is to be filled out by the reef builder with his/her contact information and the information about the proposed reef materials to be deployed written into the boxes. If several materials are identical but have different tag numbers, please write “SAME” in the box for the other materials. Also put “SAME” under additional coordinates if all materials are going to the same deployment site.**

**The shaded portion of the form at the bottom is to be filled out by the materials inspector. The cargo manifest must be completed by an entity representing the holder of the applicable artificial reef permit to assure that all materials meet the requirements of the permit.**

### Completion of the artificial reef materials cargo manifest is required for all construction activities.

The requirement to complete this document is not intended to be an undue burden on entities wishing to legally construct artificial reefs within permitted sites, but is a tool to assist law enforcement personnel in preventing the illegal construction of artificial reefs without the knowledge of the permit holder or in areas outside of legally permitted sites. It is intended to allow law enforcement staff to determine whether or not a load of materials is legal under the permit conditions. Without a properly completed Cargo Manifest Form on board, reef builders will be returned to port pursuant to Chapter 370.25 (6) (b). It is not necessary to send a copy of the Cargo Manifest Form to the FWC artificial reef section in Tallahassee. Documentation of the reef building activity should be maintained by the entity issuing the manifest in the event of any FWC inquiries.

**Reminder:** the placement of all public artificial reefs in state or adjacent federal waters requires the submittal of a Materials Placement Report to the FWC artificial reef program within 30 days of public reef deployment in accordance with s. 370.25 F.S.



US Army Corps  
of Engineers

SAJ-2001-00310 (IP-JML)

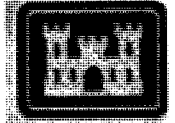
Carrabelle, City of - 10 Mile Reef

Page # 2 of 2 September 19, 2013

PRE-DEPLOYMENT NOTIFICATION



**FLORIDA ARTIFICIAL  REEF MATERIALS  
PLACEMENT REPORT AND POST-DEPLOYMENT NOTIFICATION**



**To Be Completed For Each Deployment Location or Date of Deployment**

County or Municipality: \_\_\_\_\_ Date of Placement: \_\_\_\_\_

Grant No. FWC - \_\_\_\_\_ U.S. Army Corps Permit No.: \_\_\_\_\_  
(if applicable)

Total project cost: \$ \_\_\_\_\_

Funding Source(s) and Amount(s): FWC \$ \_\_\_\_\_ Local \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

Name of Permitted Reef Site: \_\_\_\_\_ Location Name for This Deployment: \_\_\_\_\_

Latitude: \_\_\_\_\_ ° \_\_\_\_\_ ' North Longitude: \_\_\_\_\_ ° \_\_\_\_\_ ' West  
(degrees, minutes, decimal minutes (DD°MM.mmm')) (degrees, minutes, decimal minutes (DD°MM.mmm'))

GPS Brand and Model Number: \_\_\_\_\_

Geographical Location: \_\_\_\_\_ at \_\_\_\_\_ degrees from \_\_\_\_\_  
(nautical miles) (bearing) (reference inlet)

Water Depth: \_\_\_\_\_ feet - Maximum Material Height: \_\_\_\_\_ feet = Minimum Vertical Clearance: \_\_\_\_\_ feet

**TYPE AND AMOUNT OF MATERIAL DEPLOYED AT THE LOCATION DESCRIBED ABOVE:**  
*(ATTACH A PHOTOGRAPH OF THE MATERIAL ON THE BARGE IMMEDIATELY PRIOR TO DEPLOYMENT)*

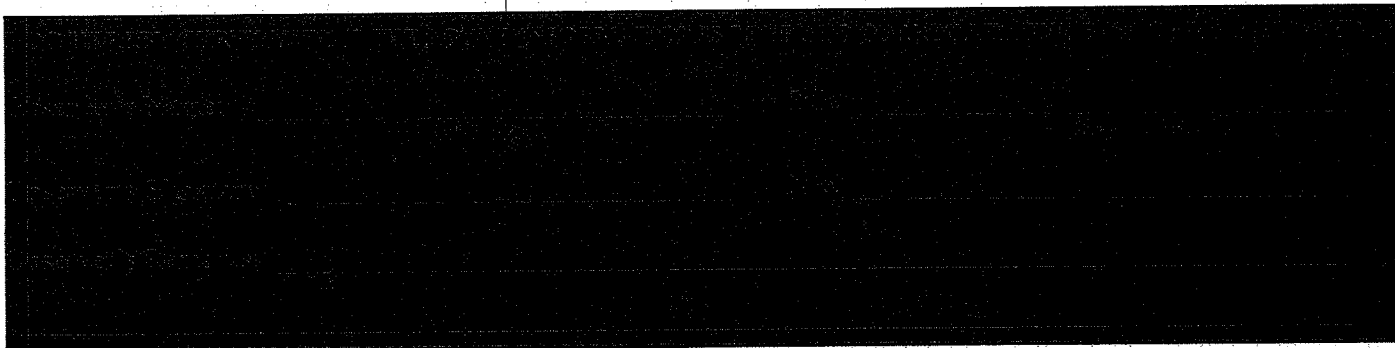
Primary Type of Material: \_\_\_\_\_ Number of Pieces: \_\_\_\_\_


Dimensions: \_\_\_\_\_

Secondary Type of Material: \_\_\_\_\_ Number of Pieces: \_\_\_\_\_

Dimensions: \_\_\_\_\_

TOTAL TONNAGE FOR THIS DEPLOYMENT: \_\_\_\_\_



  
 U.S. Army Corps of Engineers  
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 Carrabelle, City of - 10 Mile Reef  
 Page # 1 of 2 September 19, 2013  
 POST-DEPLOYMENT PLACEMENT REPORT  
 Attachment # 3

Local Tracking number \_\_\_\_\_ FWC Tracking number X. Entered by \_\_\_\_\_ on \_\_\_\_\_  
Rev. 4/23/2007 FWC initials date

Second page to contain instructions....

FOR COSTS UNDETERMINED BY THIS FORM, THE USER SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY INFORMATION FROM THE CONTRACTOR.  
USNA THIS FORM LATER DATED IN THE TRANSPORTATION AGENTS SHOULD BE AGREED INFORMATION WITH A CONTRACTOR.

Barge Length \_\_\_\_\_ feet Barge Width \_\_\_\_\_ feet Loaded Draft \_\_\_\_\_ feet Unloaded Draft \_\_\_\_\_ feet  
(Length X Width X Loaded Draft X 0.93 X 65) = 2,000 = \_\_\_\_\_ (Loaded barge weight in tons)  
SUBTRACT  
(Length X Width X Unloaded Draft X 0.93 X 65) = 2,000 = \_\_\_\_\_ (Unloaded barge weight in tons)  
TOTAL TONNAGE FOR THIS DEPLOYMENT = \_\_\_\_\_





**UNITED STATES DEPARTMENT OF COMMERCE**  
**National Oceanic and Atmospheric Administration**  
**NATIONAL MARINE FISHERIES SERVICE**  
 Southeast Regional Office  
 263 13th Avenue South  
 St. Petersburg, FL 33701

### **SEA TURTLE AND SMALLTOOTH SAWFISH CONSTRUCTION CONDITIONS**

The permittee shall comply with the following protected species construction conditions:

- a. The permittee shall instruct all personnel associated with the project of the potential presence of these species and the need to avoid collisions with sea turtles and smalltooth sawfish. All construction personnel are responsible for observing water-related activities for the presence of these species.
- b. The permittee shall advise all construction personnel that there are civil and criminal penalties for harming, harassing, or killing sea turtles or smalltooth sawfish, which are protected under the Endangered Species Act of 1973.
- c. Siltation barriers shall be made of material in which a sea turtle or smalltooth sawfish cannot become entangled, be properly secured, and be regularly monitored to avoid protected species entrapment. Barriers may not block sea turtle or smalltooth sawfish entry to or exit from designated critical habitat without prior agreement from the National Marine Fisheries Service's Protected Resources Division, St. Petersburg, Florida.
- d. All vessels associated with the construction project shall operate at "no wake/idle" speeds at all times while in the construction area and while in water depths where the draft of the vessel provides less than a four-foot clearance from the bottom. All vessels will preferentially follow deep-water routes (e.g., marked channels) whenever possible.
- e. If a sea turtle or smalltooth sawfish is seen within 100 yards of the active daily construction/dredging operation or vessel movement, all appropriate precautions shall be implemented to ensure its protection. These precautions shall include cessation of operation of any moving equipment closer than 50 feet of a sea turtle or smalltooth sawfish. Operation of any mechanical construction equipment shall cease immediately if a sea turtle or smalltooth sawfish is seen within a 50-ft radius of the equipment. Activities may not resume until the protected species has departed the project area of its own volition.
- f. Any collision with and/or injury to a sea turtle or smalltooth sawfish shall be reported immediately to the National Marine Fisheries Service's Protected Resources Division (727-824-5312) and the local authorized sea turtle stranding/rescue organization.
- g. Any special construction conditions, required of your specific project, outside these general conditions, if applicable, will be addressed in the primary consultation.

Revised: March 23, 2006

O:\forms\Sea Turtle and Smalltooth Sawfish Construction Conditions.doc



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 Carrabelle, City of - 10 Mile Reef  
 Page # 1 of 1 September 19, 2013  
 Sea Turtle - Sawfish Conditions



**STANDARD MANATEE CONDITIONS FOR IN-WATER WORK**  
2011

The permittee shall comply with the following conditions intended to protect manatees from direct project effects:

- a. All personnel associated with the project shall be instructed about the presence of manatees and manatee speed zones, and the need to avoid collisions with and injury to manatees. The permittee shall advise all construction personnel that there are civil and criminal penalties for harming, harassing, or killing manatees which are protected under the Marine Mammal Protection Act, the Endangered Species Act, and the Florida Manatee Sanctuary Act.
- b. All vessels associated with the construction project shall operate at "Idle Speed/No Wake" at all times while in the immediate area and while in water where the draft of the vessel provides less than a four-foot clearance from the bottom. All vessels will follow routes of deep water whenever possible.
- c. Siltation or turbidity barriers shall be made of material in which manatees cannot become entangled, shall be properly secured, and shall be regularly monitored to avoid manatee entanglement or entrapment. Barriers must not impede manatee movement.
- d. All on-site project personnel are responsible for observing water-related activities for the presence of manatee(s). All in-water operations, including vessels, must be shutdown if a manatee(s) comes within 50 feet of the operation. Activities will not resume until the manatee(s) has moved beyond the 50-foot radius of the project operation, or until 30 minutes elapses if the manatee(s) has not reappeared within 50 feet of the operation. Animals must not be herded away or harassed into leaving.
- e. Any collision with or injury to a manatee shall be reported immediately to the Florida Fish and Wildlife Conservation Commission (FWC) Hotline at 1-888-404-3922. Collision and/or injury should also be reported to the U.S. Fish and Wildlife Service in Jacksonville (1-904-731-3336) for north Florida or Vero Beach (1-772-562-3909) for south Florida, and to FWC at [ImperiledSpecies@myFWC.com](mailto:ImperiledSpecies@myFWC.com)
- f. Temporary signs concerning manatees shall be posted prior to and during all in-water project activities. All signs are to be removed by the permittee upon completion of the project. Temporary signs that have already been approved for this use by the FWC must be used. One sign which reads *Caution: Boaters* must be posted. A second sign measuring at least 8 ½" by 11" explaining the requirements for "Idle Speed/No Wake" and the shut down of in-water operations must be posted in a location prominently visible to all personnel engaged in water-related activities. These signs can be viewed at [MyFWC.com/manatee](http://MyFWC.com/manatee). Questions concerning these signs can be sent to the email address listed above.



US Army Corps  
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SAJ-2001-00310 (IP-JML)

Carrabelle, City of - 10 Mile Reef

Page # 1 of 2 September 19, 2013

Manatee Conditions

Attachment # 5

x.

# CAUTION: MANATEE HABITAT

All project vessels

## IDLE SPEED / NO WAKE

When a manatee is within 50 feet of work  
all in-water activities must

## SHUT DOWN

Report any collision with or injury to a manatee:



Wildlife Alert:

**1-888-404-FWCC(3922)**

cell \*FWC or #FWC



US Army Corps  
of Engineers.

SAJ-2001-00310 (IP-JML)

Carrabelle, City of - 10 Mile Reef

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Manatee Conditions

Attachment # 5



## Vessel Strike Avoidance Measures and Reporting for Mariners NOAA Fisheries Service, Southeast Region

### Background

The National Marine Fisheries Service (NMFS) has determined that collisions with vessels can injure or kill protected species (e.g., endangered and threatened species, and marine mammals). The following standard measures should be implemented to reduce the risk associated with vessel strikes or disturbance of these protected species to discountable levels. NMFS should be contacted to identify any additional conservation and recovery issues of concern, and to assist in the development of measures that may be necessary.

### Protected Species Identification Training

Vessel crews should use an Atlantic and Gulf of Mexico reference guide that helps identify protected species that might be encountered in U.S. waters of the Atlantic Ocean, including the Caribbean Sea, and Gulf of Mexico. Additional training should be provided regarding information and resources available regarding federal laws and regulations for protected species, ship strike information, critical habitat, migratory routes and seasonal abundance, and recent sightings of protected species.

### Vessel Strike Avoidance

In order to avoid causing injury or death to marine mammals and sea turtles the following measures should be taken when consistent with safe navigation:

1. Vessel operators and crews should maintain a vigilant watch for marine mammals and sea turtles to avoid striking sighted protected species.
2. When whales are sighted, maintain a distance of 100 yards or greater between the whale and the vessel.
3. When sea turtles or small cetaceans are sighted, attempt to maintain a distance of 50 yards or greater between the animal and the vessel whenever possible.
4. When small cetaceans are sighted while a vessel is underway (e.g., bow-riding), attempt to remain parallel to the animal's course. Avoid excessive speed or abrupt changes in direction until the cetacean has left the area.
5. Reduce vessel speed to 10 knots or less when mother/calf pairs, groups, or large assemblages of cetaceans are observed near an underway vessel, when safety permits. A single cetacean at the surface may indicate the presence of submerged animals in the vicinity; therefore, prudent precautionary measures should always be exercised. The vessel should attempt to route around the animals, maintaining a minimum distance of 100 yards whenever possible.

NMFS Southeast Region Vessel Strike Avoidance Measures and Reporting for Mariners; revised February 2008.



6. Whales may surface in unpredictable locations or approach slowly moving vessels. When an animal is sighted in the vessel's path or in close proximity to a moving vessel and when safety permits, reduce speed and shift the engine to neutral. Do not engage the engines until the animals are clear of the area.

#### **Additional Requirements for the North Atlantic Right Whale**

1. If a sighted whale is believed to be a North Atlantic right whale, federal regulation requires a minimum distance of 500 yards be maintained from the animal (50 CFR 224.103 (c)).
2. Vessels entering North Atlantic right whale critical habitat are required to report into the Mandatory Ship Reporting System.
3. Mariners should check with various communication media for general information regarding avoiding ship strikes and specific information regarding North Atlantic right whale sighting locations. These include NOAA weather radio, U.S. Coast Guard NAVTEX broadcasts, and Notices to Mariners. Commercial mariners calling on United States ports should view the most recent version of the NOAA/USCG produced training CD entitled "A Prudent Mariner's Guide to Right Whale Protection" (contact the NMFS Southeast Region, Protected Resources Division for more information regarding the CD).
4. Injured, dead, or entangled right whales should be immediately reported to the U.S. Coast Guard via VHF Channel 16.

#### **Injured or Dead Protected Species Reporting**

Vessel crews should report sightings of any injured or dead protected species immediately, regardless of whether the injury or death is caused by your vessel.

Report marine mammals to the Southeast U.S. Stranding Hotline: 877-433-8299

Report sea turtles to the NMFS Southeast Regional Office: 727-824-5312

If the injury or death of a marine mammal was caused by a collision with your vessel, responsible parties should remain available to assist the respective salvage and stranding network as needed. NMFS' Southeast Regional Office should be immediately notified of the strike by email ([takereport.nmfs@noaa.gov](mailto:takereport.nmfs@noaa.gov)) using the attached vessel strike reporting form.

#### **For additional information, please contact the Protected Resources Division at:**

NOAA Fisheries Service  
Southeast Regional Office

263 13<sup>th</sup> Avenue South  
St. Petersburg, FL 33701  
Tel: (727) 824-5312

Visit us on the web at <http://sero.nmfs.noaa.gov>

NMFS Southeast Region Vessel Strike Avoidance Measures and Reporting for Mariners; revised February 2008.



US Army Corps  
of Engineers

SAJ-2001-00310 (IP-JML)

Carrabelle, City of - 10 Mile Reef

Page # 2 of 2 September 19, 2013

VESSEL STRIKE AVOIDANCE MEASURES AND INJURED  
OR DEAD PROTECTED SPECIES REPORTING



October 20, 2020

Franklin County Board of County Commissioners  
33 Market Street Suite 203  
Apalachicola, FL 32320

**Subject: 494096 - (Structure 494096)**

Mrs. Virginia,

Please see cost for making the listed below repairs to Structure 494096. Total price below includes material and labor.

**ELEMENT/ENV: 28 / 3 Steel Deck – Open Grid**

Deck ends; remove dirt.

~~Bridge rails; install rail system capable of redirecting traffic.~~

Posting signs; update.

~~Approach guardrails; upgrade rail system capable of redirecting traffic.~~

Near approach; level roadway to bridge deck.

Object Markers; reposition to bridge corners.

Right wheel guards fourth section; replace.

Approach guardrail wheel guards and object markers; remove vegetation.

Left wheel guard second and third sections; secure supports to deck.

**ELEMENT/ENV: 28:1000 / 3 Corrosion**

Deck; clean and paint. (Carbo Mastic)

**ELEMENT/ENV:8290:9140 / 3 Debris**

Left side of Bent 2 through 4; remove drift.

**ELEMENT/ENV: 8476:1140 / 3 Decay/Section Loss**

Near right and far right wingwalls; replace boards with fire damage.

**ELEMENT/ENV: 8476 / 2 Timber Walls**

Near and far left wingwalls; seal gap with backwall.

Far left and right wingwalls; remove vegetation.

**ELEMENT/ENV: 8476:4000 / Settlement**

Near right wingwall; secure to headwall.

**ELEMENT/ENV: 228:4000 / 3 Settlement**

Piles 2-1, 2-2, 3-2, 4-2, 4.3, 5-2, 7-2, 8-2, and 9-2; Shim.

**ELEMENT/ENV: 8395:1140 / 3 Decay/Section Loss**

Near backwall vertical board; replace.

**ELEMENT/ENV: 216 / 2 Timber Abutment**

Abutment Cap 1; realign and secure.

Abutments; remove fill.

**ELEMENT/ENV: 228 / 2 Timber Pile**

Pile 1-2, 1-3, 3-1 and 4-2; replace.

**ELEMENT/ENV: 8395 / 2 Timber Abutment Slope Protection**

Top board of near backwall at Pile 1-2; replace.



**ELEMENT/ENV: 8395:4000 / 2 Settlement**

Top board of near and far backwalls; realign and secure.

**ELEMENT/ENV: 120:1000 / 2 Corrosion**

Truss members; clean and paint. (Carbo Mastic)

**ELEMENT/ENV: 120:1020 / 2 Connection**

Missing cotter keys; replace.

**Price: \$ 88,850.00**

**Shane Maneth**

**11943 NW State Rd 20**

**Bristol, Fl. 32321**

**850 227.5462**

Project Manager – Ferrovial Services, Infrastructure